# Buckingham County Board of Supervisors Monthly Meeting



May 8, 2023 6:00 p.m.



## AGENDA BUCKINGHAM COUNTY BOARD OF SUPERVISORS MAY 8, 2023 6:00 P.M.

### PETER FRANCISCO AUDITORIUM COUNTY ADMINISTRATION COMPLEX

www.buckinghamcountyva.org

#### This meeting is open to the General Public and can also be viewed from the following link:

https://youtube.com/live/jQJVLDodxlg?feature=share

- A. Call to order by Chairman Chambers
- B. Establishment of a Quorum
- C. Invocation and Pledge of Allegiance
- D. Approval of Agenda
- E. Approval of Minutes\*
- F. Approval of Claims\*
- G. Announcements

#### H. Presentations:

- 1. Recognition of the Buckingham County Scholastic Bowl 2023 State Champions
- 2. Recognition of Tyshea Chambers, Miss Virginia 2023
- 3. Resolution in honor of Garden Clubs-90<sup>th</sup> Anniversary\*
- 4. Resolution in Memoriam for the family of Lena Lucille Peaks\*
- 5. Resolution in Memoriam for the family of Rev. Otis Worley\*
- 6. Resolution in Memoriam for the family of Pete Senger\*
- 7. Greg Hogston, Blue Line Solutions\*
- **I. Public Comments** (any subject other than the scheduled public hearings and everyone gets 3 minutes and you must sign up prior to meeting to speak)
- J. VDOT Road Matters: Scott Frederick, Division Resident Engineer
  - 1. Road Matters

#### K. Public Hearing

- 1. VDOT Secondary Six Year Plan FY2024-2029\*
- L. Zoning Matters, Nicci Edmondston, Zoning Administrator/Planner

There are no new cases at this time to come to the Board.

#### M. Department/Agency Reports and Items of Consideration

- 1. Cooperative Extension Service: Consider appointment to the Buckingham Extension Leadership Council\*
- 2. Solid Waste: Consider bids for repairs to Arvonia Solid Waste Site (will be given at the meeting)

#### N. County Attorney Matters

- O. County Administrator's Report
  - 1. Personnel Report (under separate cover)
- P. Informational Items
  - 1. April 2023 Building Permit Report
  - 2. CRC Items of Interest
  - 3. School ADM Report
- Q. Other Board Member Matters
- **R.** Executive Closed Session

§2.2-3711.A.7 – Consultation with legal counsel and briefings by staff members or consultants pertaining to actual or probable litigation, where such consultation or briefing in open meeting would adversely affect the negotiating or litigating posture of the public body; and consultation with legal counsel employed or retained by a public body regarding specific legal matters requiring the provision of legal advice by such counsel.

- **S.** Return to regular session and certification that to the best of each Board member's knowledge only business matters related to the codes of which the executive meeting was convened was discussed or considered in the closed executive session.
- T. Action as a result of Executive Closed Session
- U. Adjournment

#### School Board Meeting Schedule July 2022-June 2023

Supervisor:	<u>Date:</u>	<u>Time:</u>	Location:
Miles	Wed., July : 13, 2022	5:00 p.m.	
Matthews	Wed. Aug. 10, 2022	5:00 p.m.	
Gilliam	Wed. Sept. 14, 2022	5:00 p.m.	Cafeteria-Middle School
Davis	Wed. Oct. : 12, 2022	5:00 p.m.	Cafeteria-Middle School
Bryant	Wed. Nov. 9, 2022	5:00 p.m.	Cafeteria-Middle School
Allen	Wed. Dec. 14, 2022	5:00 p.m.	Cafeteria-Middle School
Chambers	Wed. Jan. 111, 2023	5:00 p.m.	Cafeteria-Middle School
Miles	Wed. Feb. 18, 2023	5:00 p.m.	Cafeteria-Middle School
Matthews	Wed. Mar 18, 2023	5:00 p.m.	Cafeteria-Middle School
Gilliam	Wed. April 12, 2023	1:00 p.m.	High School Auditorium-Student Recognition
Davis	Wed. May 10, 2023	5:00 p.m.	Cafeteria-Middle School
Bryant	Wed. June 14, 2023	5:00 p.m.	Cafeteria-Middle School
Allen	Wed. June 28, 2023	5:00 p.m.	Cafeteria-Middle School

#### Buckingham County Board of Supervisors Monthly Meeting April 17, 2023

At a regular monthly meeting of the Buckingham County Board of Supervisors held on Monday, April 17, 2023 at 6:00 p.m. in the Peter Francisco Auditorium of the Buckingham County Administration Complex, the following members were present: Joe N. Chambers, Jr., Chairman; Dennis H. Davis, Jr., Vice-Chairman; L. Cameron Gilliam; Donald Matthews, Jr.; T. Jordan Miles III; Harry W. Bryant, Jr.; and Danny R. Allen. Also present were Karl R. Carter, County Administrator; Kevin Hickman, Finance; Nicci Edmondston, Zoning Administrator; E.M. Wright, Jr., County Attorney; and Jamie L. Shumaker, IT Manager.

Re: Call to Order

Chairman Chambers called the meeting to order.

Re: Establishment of a Quorum

Chairman Chambers certified there was a quorum, seven of seven members were present and the meeting could continue.

Re: Invocation and Pledge of Allegiance

Supervisor Miles gave the invocation and the Pledge of Allegiance was said by all who were in attendance.

Re: Approval of Agenda

<u>Supervisor Miles moved, Supervisor Allen seconded and was unanimously carried by the Board to approve the agenda as amended.</u>

Re: Approval of Minutes

Supervisor Miles moved, Supervisor Allen seconded and was unanimously carried by the Board to approve the minutes of the March 13, 2023 and March 22, 2023 meetings as presented.

Re: Approval of Claims

Supervisor Matthews moved, Vice Chairman Davis seconded and was unanimously carried by the Board to approve the claims as presented.

#### Re: Public Comments

Chambers: Next on the agenda is Public Comments period. You've got three minutes to speak on any subject you'd like to.

Lann: We have 5. First one is Kenda Hanuman, District 5. Marie Flowers will be next.

Kenda Hanuman, District 5: Good evening.

Chambers: Good afternoon.

**Hanuman:** I'm Kenda Hanuman and in Supervisor Bryant's District 5. I will make a point of inviting you to the work session of the Planning Commissioners on Wednesday at 6:00. That's going to be an important meeting I think. Heidi Dhivya Berthoud has been invited to speak for 20 minutes and she's got a presentation and she'd like to take questions and have some answers. Then I'll give out the state agency committee gold mining meeting so I hope you will be there. If you are not, be sure to catch the zoom to get whatever information that may come up. In looking at the Aston Bay, which is the exploratory drilling company in Canada and I see they say they have a target, a data ridge on explored project with drill ready targets and access to very large ground position on private land. That's a quote. They say that significant gold and base metals drill intercepts new discovery with limited follow up. So, they are not only looking for gold. What you do here in Buckingham is going to have to be stringent and it's going to have to be really definite that you do not want metallic mining here. I know you are counting on the Planning Commissioners. They are asking for definitions on the difference between minerals and metals and there is a difference. But our regulatory system does not make that difference. They put coal in one category and all minerals and metals in the other. So, a few other things in definitions is that minerals are substances formed naturally with no help. Solid substance that won't drip or evaporate or melt and other things. But metal is any element with a positive electrical charge. A good conductor of heat, usually has a shiny surface when prepared, fractured or polished and its malleable inductile and that means it can be in thin sheets and it can be drawn into wire. So there's a big difference in whether it's a mineral or a metal. So, it's going to need to be addressed in what you do. I think the fact that the regulatory system does not make that difference really makes it important that you do make that difference and follow through on this. So please, once again, come on Wednesday. Here the information and we are encouraged that we will have experts in the industry. Thank you.

Lann: Marie Flowers, District 3 and Katherine Thimnakis will be next.

Marie Flowers, District 3: Hi, yall. Marie Flowers, District 3. First of all, I want to say that I represent the Women's Club and the Garden Club. Charlene Snoddy was a fantastic member. I believe she initiated the beginnings. She was a fantastic member although she didn't like the way I drove, but anyway. Also I want to talk about Wednesday's meeting. I hope you all can come. During the gold meetings, one of the representatives from the State said there are not enough people to enforce regulations. Please try to remember that. Please come to Wednesday's meeting. I remember during the pipeline meetings I clearly hear Pat Bowe saying "No citizens at

the meetings". I called to ask if I could go to their auxiliary meetings. They would not let citizens be there and we really do appreciate the fact that you are going to listen to us and I'm asking yall to think of the people first before the money. We all understand the need for money with the County. Try to think all of these scientific breakthroughs and developments that have occurred over the past couple of hundred years. Now, somebody's going to do something better to extract some of the things that we need, some of the minerals we need. I agree with what David Spears said that we need a lot of these minerals for a lot of things but we need to think of the people first. Unless it happens to you, please think of...we don't want anybody poisoned. Not even 1 or 2 people poisoned with any of the process of but anyway, come to Wednesday's meeting. I believe you all have a responsibility to know as much as you can. I know making decisions are difficult and not matter what you do...

Chambers: Thank you.

Flowers: as a politician you are rough. Right?

Lann: Katherine Thimnakis, District 5 and Eddie Slagle will be next.

Katherine Thimnakis, District 5: Good evening. This is my sentimental story about our everyday heroes who are Buckingham's refuse stewards. I've used for years Midway public dumpsters. Last year on a dreary fall day, I experienced the blessings of a dramatic shift of awareness. We learn by direct experience which is life enriching. After dumping the garbage bags, I shake into the bin the tarp, roll it up into the trunk again. And like lightning the attendant got after me with his big broom. He was furious that I left a small clump of wet leaves on the cement. A bit startled I apologized. Then my awareness was to the attendant getting after guys in big trucks. Awesome. The site was immaculate. What care. Our stewards are mostly older men who care for our centers in their fatherly way. In appreciation of their everyday great work, please hold tributes for all of them and do it soon. We need to learn how to be and how important it is to be mindful. We are proud that these strong patriots are keeping us safe from the misery of disease infested dumps. Thank you. Take action, thank you. Several months ago, I had a clean box from the market with my electronic recyclables, batteries, remote, light bulbs and an old surge protector. But at the site there was no white trailer. I phoned 969-4242 and asked for the recycling department. The gentleman answered the phone right away and said that he had just replaced with a new trailer. Then I suggested that the trailer needed a large sign describing exactly what items should be recycled there and that every area needs large signs. People in their busy lives need information. He said yes, good idea and that he would take the suggestion to you for project authorization. But it never happened. Please expedite the project now. Thank you.

Lann: Eddie Slagle, District 2 and David Ball will be next.

Eddie Slagle, District 2: Mr. Chairman, Elected Officials, my name is Eddie Slagle, 2331 Back Mountain Road, Dillwyn, Virginia 23936, District 2. First thing this evening is to Mr. Frederick. A few months back Supervisor Matthews brought it up about Back Mountain Road needing some attention. Since then it's gotten a whole lot worse. They worked on it at the end of last

year and did something to it and made a mess out of it and now there are extremely large potholes in the road. We get an awful lot of Amish buggies coming down Back Mountain Road, and if one of the horses were to step into one of those holes, it would probably break a leg. The holes are that bad. The other thing is, are processing facilities a by-right ordinance in A-1 district? I noticed there was one in the Farmville Herald about one down on Troublesome Creek Road but I never saw an SUP on it and recently I was told there was going to be another one on CAIRA. The other thing I noticed that Atlantic Investment is item 4 on the Department agenda reports. And, seems to be some conflicting information around the facts and figures about the land, the dollar amount and the acreage. The Farmville Herald had it listed as 125.28 acres and the selling price was \$751,680. That's supposedly how it was transferred. But the buyback was \$350,000 some plus the \$170,000 and I believe it was 132 acres. I just didn't know if somebody could clear up the discrepancies on the dollar amount and the acreage. I talked to the Clerk and he says all he does is record what is reported to him. I spoke to several others and nobody seems to know if we even got the \$350,000 put in the treasury. So, thank you, sir. Appreciate your time.

Lann: David Ball, District 3 and that will be it.

David Ball, District 3: Good evening. David Ball, District 3. First thing I want to talk about I've noticed over the last few months a lot of signs that says "Don's got to go" and then these signs get taken down. At first I didn't know if these signs were just put out there for the heck of it or if they were legitimate. So one day I stopped, took pictures and looked very carefully and saw there was a note that they were in fact political signs put out by somebody and yet it is against the law to be taking down these signs but somebody has been taking down the signs and that just isn't right, whether you believe in him or not is irrelevant. It's a campaign sign put out by an individual who is actually here tonight. So, signs like that shouldn't be touched. You let a republican whose been running for the past year with signs all over the place and they seem to stay. Nobody does anything about removing those. So, I want to see fairness and equality and abeyance of the law with respect to campaign signs. So, to the highway department since we are in the season where the trees are filling out, there still are a lot of dead trees along the right-ofway edge. Those are a hazard. They've been for a couple years. Some of these trees do fall down with winds and other weather events. I'd hate to see anyone up here, or anyone behind me or anybody listening or anybody in the county, whether they are visitors or residents would be hur by one of these trees falling down. I mean that would be a tragic, tragic event. I would like to see these get attended to. Beyond that, I know this is a campaign year so one of the things that seems to have disappeared is information from people who either email in responses to the Board of Supervisors or that they are mailing in letters. In the past since this wasn't in the past nonpolitical elections years, they were read or audibly portrayed out here for the rest of the audience or anybody watching to see. Election year or not, if somebody is voicing an opinion I believe it's only right to have that heard by whoever is listening here. I would like to see that goes back into existence. Thank you.

**Lann:** That is all.

Re: VDOT Road Matters

Chambers: We go to Item H VDOT Matters, Mr. Frederick.

Scott Frederick: Good evening Board, Mr. Chairman. Thank you for having me tonight. I made a note of Mr. Slagle and Mr. Ball's comments. Back Mountain Road has been a problem since leveling was put down there late last year and cold weather caught us and it started raveling up at the edges. With these longer hours of sunshine each day it's going to get to where we can fix that. I think last time I spoke about it I said there's not too much you can do to repair it permanently in the cold weather so we've been battling it and we are going to get that taken care of in the near future. Dead trees is something that comes up all the time and if there is specific locations we need to look at we are happy to do that. Mr. Matthews, you brought to our attention one time and we took down close to 20 trees. We don't want to see anybody get hurt either is the point I want to make and we are constantly looking for those trees too. Routine maintenance we've been cleaning out pipes. There was a spot brought to our attention at Sprouse's Corner and we got that concrete edge cleaned out. The oak trees that lose their leaves in the spring time. We've been cutting brush back and I agree with the comments this time a year the leaves start to come out, we get to see where sight distance problems are going to be but we've been battling the brush and then otherwise routine stuff, coming out of snow season we've done our spring dry run on our snow equipment to get it maintained one last time to get it stored for next time. So that's something that we've been busy doing. Really all I wrote down to update you on as far as routine maintenance.

I have a second item on the agenda that is to have you guys consider scheduling a public hearing for the Secondary Six Year Plan. We got the programming done for that late last week but I don't have the draft plan back yet from the people that actually make that. The part that you guys see to put with your resolution. If we get that this week we can do it in May, if not we can do it in June. I'd like you guys to consider doing that in either May or June, whichever we can do sooner. So, I don't know if you take action on that now or at the end.

Certainly I will take comments from you guys as well. At the Board's pleasure is great.

#### District 1:

**Davis:** I've got a couple things. I had to hear it the other night so you can hear it. Nobbing Hill Road. The dust. I told them I would bring it up to you. Then right there at 15 and Chapel Road, every time it rains that ditch get flooded and it's north of Chapel Road, right there is water all over 15 and everywhere. I'm scared somebody is going to hydroplane and have a wreck. Every time we get a heavy rain.

Frederick: Let me make sure I get this down right. It's north of what route?

**Davis:** Chapel Road. North of Chapel Road on 15 about not quite 1/8 mile. You will see it. I think the culverts are stopped up.

Frederick: We just ditched out from 610 to county line on 15.

**Davis:** I saw that but when we got that rain Saturday night, it was flood everywhere.

Frederick: Yeah, okay. Something is clogged. We will check that tomorrow. Thank you, sir.

#### District 2:

Gilliam: Mr. Frederick. I've got 2 new concerns and 2 we've talked about in the past. First one is on 723 which is Wingo Road. It's the road behind Pino's, Moss Motor Company, and rescue squad building. I talked to one constituent that lives on that road and Mrs. Moss who runs Moss Motor Company. I don't know how this happened. Maybe we can get a traffic study or speed study done. Actually the road in front on Rt. 15, the speed limit is 45. The loop road behind it is 55. So we have the trash dump, Pino's, Moss Motor Company, a new business on the corner, and the constituent says that people are flying on that road. Between those 4 things, I don't know how the speed limit can be 55 mph and the front main drag be 45. But if there is any way you can look into that and see if you can do a study on that because that doesn't quite make sense.

Frederick: Yes, sir. We can look into that. I believe that is 750.

Gilliam: No, it's 723.

Frederick: I'll submit that and when it comes back I'll let you know.

Gilliam: Second of all, the next one I have won't take very long because you've touched on it and Mr. Slagle did too. I was on Back Mountain Road the other day, to be honest with you he's entirely correct. You almost have to have a seat belt not to go to the dentist and buckle up when you go through there.

Frederick: When the edges are up from that leveling it gets rough. I agree with you, sir.

Gilliam: The 2 next things that you and me talked about in the past. 1 is Plank Road coming back to Grandma's Store. I talked to you about the depth on the side of the road on each side. I've been through there and talked to a couple constituents and I don't know it may be in the plan but nothing has been done so far. The 4<sup>th</sup> one is a major problem. This is the 3<sup>rd</sup> time I've talked to you. It's where Scotts Bottom comes out and crosses 60 to get to CAIRA. I've been contacted by about 10 citizens. I've talked to you about 3 times, the Chief from Dillwyn Fire Department, Mr. Davis is here in the red shirt back there to your left, Mr. Frederick. I've talked to you about the concerns and I'm not sure if that is not the most dangerous place in the county. I don't know if I rubbed you wrong when we talked personally or not but I talked to you that I was scared somebody was going to get killed there or county possibly get sued. I think your response was that I hit the hot spot. So I'm going to read an email to citizens of District 2 and the County which you wrote to Mr. Carter, "I understand Supervisor Gilliam's concerns from the locations myself. I've looked back at the work order I sent back to you in March. All the

crashes we've had on record doing the study came from CAIRA not from Scotts Bottom. The sight distance was measured from every approach. Even though it's the near minimum, it still has the required sight distances on Rt. 60. The sight distances from the side streets are below the requirement and that's why stop signs are warranted. The crashes coming from CAIRA side are the reason the stop sign is oversized. It will take time to see if these measures are effective on the crash rate." My response is that I appreciate the work you did and taking your time that night after me and you talked from what Mr. Carter said to go down and look at it. But I'm going to agree to disagree with you that a large stop sign meets the requirement. If you talk to Mr. Davis tonight after you leave the meeting, you said that the crashes are coming from CAIRA instead of Scotts Bottom. Mr. Davis worked the wreck that someone almost got killed at coming from Scotts Bottom to CAIRA. I think your figures are incorrect and I ask you to take five minutes of your time after you leave tonight to talk to him and see if we can't get that addressed. If not, if someone is dead, they can't sue you. But somebody, whether it be District 2 or someone in the county, life is more important and I'd like to see if we can do something other than putting a big stop sign up saying that they need to stop. Maybe we can get some solar lights flashing or what not. Check with Mr. Davis. I think he worked that wreck and I think we can figure it out. Thank you, sir.

Frederick: Does that email say stop signs or stop ahead signs?

Gilliam: Stop ahead signs.

**Frederick:** On Rt. 60 it has over 610 feet of sight distance coming from each point. You wanted to talk about it but I'd be happy to be quiet.

Gilliam: You know, you can have a 1000 feet, but I think Mr. Davis has been here a long time and he's the chief of our fire department. He said he's worked more wrecks there than he has anywhere in the county. So I'm not sure of the exact footage or measurements, all I can tell you it is a mighty dangerous spot and I hope you look into it before somebody else gets killed there. Thank you.

Frederick: Thank you.

#### District 3:

Matthews: Yes, sir, Mr. Frederick. There's a road 636 Francisco Road going west, there's a tree right past Concord Baptist Church that's leaning. I think it's on the right hand side. If yall can take a look at that section right through there. It's all wooded.

Frederick: It's on Francisco Road?

Matthews: Francisco Road which is 636.

Frederick: How far off 15?

Matthews: 2-2 1/2 miles toward Concord.

Frederick: We'll take a look at it. Is it budding out?

Matthews: Yes, sir. It's a live tree. I think it's an oak.

Frederick: Yeah, we'll take a look at it.

Matthews: That's all I have.

#### District 4:

**Miles:** Yes, sir, Mr. Chairman. Good evening Mr. Frederick. So with regards to the speed readers in the courthouse village because my village people are lighting a fire under me for the 10<sup>th</sup> time and I don't blame them because they are needed.

**Frederick**: I've been working with Karl, County Administrator. We've got the equipment approved and are down to just marking the locations and issuing you guys a permit to install. So we should have that in the very near future.

Miles: So when do you think the signs will be up?

**Frederick:** Once we give you the permit it will be however long you...I can get you the permit probably in the next week. You guys will be ordering the equipment and installing and maintaining is how we worked it out. In two weeks you will have the green light to put them up as fast as you want.

Miles: That's music to my ears. Then, too Mr. Frederick, as Mr. Gilliam was saying on Wingo Road, it's the same issue on Mohawk Road between 60 and Oak Hill Road. It's 25 on that pertion of Oak Hill Road but it's 55 on Mohawk Road and then 55 on 60 obviously until you get to the courthouse. Is there any way yall can look at lowering the speed on that road please?

**Frederick:** Certainly. That sounds like another speed study.

Miles: Then real quick, I was up near Toga recently and there are several potholes on 24 that need to be taken care of on the edge of my district. The stop sign sign that has a picture of a stop sign is down at Sprouse's Corner if you are headed north.

Frederick: Stop ahead sign.

Miles: Well, it has a picture of a traffic light.

Frederick: Oh ok. Signal ahead.

Miles: Signal. There is a county road sign down in the right of way on Oak Hill Road but it's a county sign. It's in the right of way. A blue sign.

**Frederick:** That is up to you guys to get that one.

Miles: I would think so. It didn't come from there, I'll tell you because what's on it is nowhere near there. That's all I have Mr. Chairman.

#### District 5:

**Bryant:** Believe it or not I don't have anything to fuss about but I do want to congratulate the whole crew for the brush cutting they did on Rt. 602 and St. Andrews Road also. It looks might good. They did a good job.

Frederick: Thank you. I'll pass that along to the crews.

**Bryant:** It sure was needed, I'll tell you that. Thank you so much.

#### District 6:

Chambers: You did a good job on Spencer Road and Ranson Road. Thank you for that. But my main concern is Rt. 20. You take Rt. 20 going 20 South at 649 at Rt. 20 Market. That's a dangerous spot right there. Somebody's going to get killed right there. You can't see around that curve. If somebody is stopped to make that turn on 649 and somebody is coming down 20 going south, they can't see that vehicle.

**Frederick:** Is it a vertical curve?

**Chambers**: It's a sharp curve right there. Then when the leaves come on the trees it's even worse. You've got black marks where people have slid to keep from going into the back of people there. It's the most dangerous spot on 20 right there at Rt. 20 Market.

**Frederick**: I wonder if there is already an intersection ahead signage?

Chambers: It's an intersection but what I'm saying if somebody is stopped right there in that curve and them tractor and trailers come down 20 at 55 or 60 or whatever they do, they can't stop. When a car is coming up they can't make that turn right there. That's the problem. Then one coming behind it, they cannot see them.

**Frederick:** Gotcha. We can review that and really all you can do is advance warning signage. I can cut the tree limbs back if they are blocking sight distance.

**Chambers:** The sight distance is blocked. When you come down there, the curve is what the problem is. If you cut the trees back or limbs back, you can see through there. If you pop

around that curve and somebody is stopped right there, you can't see them until you are right there on them.

**Frederick:** Yes, sir. We'll be happy to take a look at that location as well.

#### District 7:

Allen: Yeah, I agree with Joe. He's right about that place down there. You do need to do something with that. Most things I have I've taken to Mr. Taylor. Everything is going pretty good. Only thing I got is I make a motion for public hearing for the Six Year Plan.

Miles: For May?

Frederick: May or June.

Chambers: May or June? You want May right?

Allen: Yeah.

**Chambers:** Motion by Mr. Allen, second by Mr. Bryant to hold a public for Six Year Plan at the May meeting. All in favor? 7 yes. Thank you Mr. Frederick.

Frederick: Thank you guys.

Supervisor Allen moved, Supervisor Bryant seconded and was unanimously carried by the Board to schedule a Public Hearing to hear public input regarding the Secondary Six Year Plan for 2024-2029 at the May 8, 2024 meeting.

Re: Presentations: Presentation of Resolution of Memoriam for the Family of Charlene Snoddy

**Chambers:** Come down to I, Presentations. The first is Presentation of Resolution of Memoriam for the Family of Charlene Snoddy. Are they here? Glad to have you here tonight for your mother, grandmother and great grandmother.

J. Robert Snoddy III was there with some of the family to receive the resolution and gave a speech after receiving the Resolution.

#### Resolution in Memoriam Charlene Davis Snoddy

Whereas, Charlene Davis Snoddy departed this life on Friday, February 3, 2023 at 97 years young in Brookview in Farmville, Virginia;

Whereas, Charlene Davis Snoddy was born on September 25, 1925 in Chattanooga, Tennessee;

Whereas, Charlene Davis Snoddy was the daughter of the late Clyde M. and Lorena T. Davis

Whereas, Charlene Davis Snoddy is preceded in death by her husband of 51 years, John R. Snoddy, Jr; her sister Bobbie D. Alley; brothers Milburn C. Davis and Austin G. Davis and a daughter, Patrice S. Wall.

Whereas, Charlene Davis Snoddy is survived her brother Howard C. Davis; her sister Joan E. Davis; her sons J. Robert Snoddy, III and Melanie; Bryan S. Snoddy and Melody; son-in-law, C. Whitfield Wall; her grandchildren, John R. Snoddy, IV and Lindsay, Annie S. Hairfield and Scott, Bryan Scott Snoddy, II and Alison, Annie S. Ramsay and John, Alexandra T. Stewart and Will, C. Whitfield Wall, Jr and Katherine, and Claire W. Hill and Landon; and eighteen great grandchildren.

Whereas, Charlene Davis Snoddy devoted her life to her family, church, White Hall UMC) and her community upon her early retirement in 1966. She was an active member in her church as choir member and Christmas Pageant director. Once her children graduated college and had their own families, she dedicated her life to community enrichment and betterment.

Whereas, Charlene Davis Snoddy was a charter, lifetime member of Historic Buckingham, Inc.; a charter member and officer in the Buckingham County Woman's Club; a member and officer in the Dillwyn Garden Club; program editor for the annual Buckingham County Day; member of the Ladies Auxiliary for the Dillwyn Unit of the Buckingham County Volunteer Fire Department; and art teacher in the Gifted and Talented Program of the Buckingham County Public Schools.

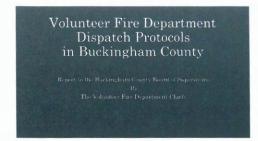
Whereas, Charlene Davis Snoddy was a talented artist and her most prized accomplishments in the community were co-founder, member, director and officer for the Buckingham County Arts Council, Inc.; leader in acquiring a long-term lease for the former Buckingham Primary School and its renovation into the Buckingham County Arts Center where they had exhibits, plays, music, dance classes and art camps and individual recipient in 2005 of the Annual Community Achievement in the Arts Award given by Longwood University Center for the Visual Arts which was accompanied by the statement "Charlene Snoddy has been the driving force in bringing the arts to people of all ages in Buckingham County".

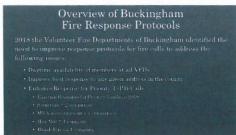
Whereas, Charlene Davis Snoddy was beautiful soul that was loved and respected by all who knew her and will be greatly missed.

**NOW, THEREFORE, BE IT RESOLVED,** that the Buckingham County Board of Supervisors does, in memoriam on this 13<sup>th</sup> day of March, 2023, pay tribute to and express it's highest esteem for Charlene Davis Snoddy and extends its deepest sympathy to her family and loved ones.

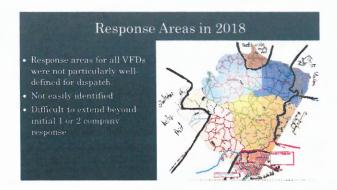
#### Re: Fireman's Association update on coverage areas

**Dr. Brian Bates:** Good evening Mr. Chairman, members of the Board. Tonight I'm here on behalf of the Chiefs of the Buckingham County Fire Departments to brief you on the meeting we had last month with the chiefs of several other localities and I'll get to that in a minute. You have a full agenda so I'll try not to take too much of your time but I do want to give a pretty thorough treatment if you don't mind.

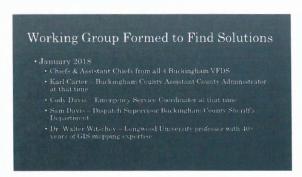




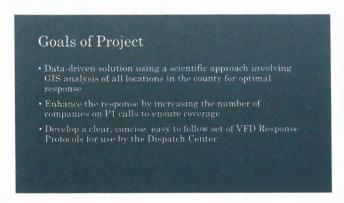
Back in 2018 the Volunteer Fire Departments of Buckingham identified the need to improve response protocols for fire calls to address several issues that the fire departments had identified. The Daytime availability of members at all Volunteer Fire Departments (VFD) has been a challenge. Looking to improve the best response to any given locality or address in the county. To enhance our response for Priority 1 calls. In 2018 and before the response for Priority 1 call was as follows: it was the standard practice to dispatch 2 companies for a structure fire; 2 companies for motor vehicle accident with entrapment; 1 company for hazmat incident; and 1 company on initial dispatch for brush fires.



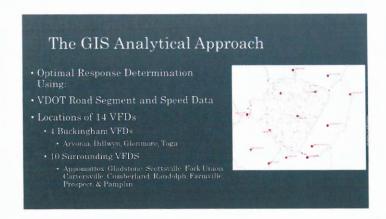
Prior to taking on this initiative the response areas for VFD's in the county were not particularly well defined. It amounted to a map with lines drawn on it hanging on the wall in the Sheriff's office. It was sometimes difficult for either the dispatchers or fire departments to know the company that needed to be called to a given call. So it was sometimes difficult to extend beyond the initial 1 or 2 company response.



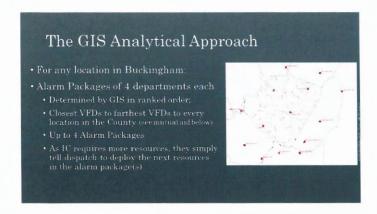
The beginning of January 2018, the chiefs and assistant chiefs of the four volunteer fire departments in Buckingham working with Mr. Carter, Cody Davis, Sam Davis and Dr. Walter Witschey a specialist with 40+ years of mapping experience undertook to find solution to these problems.



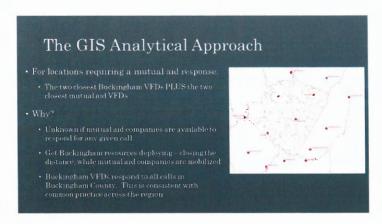
Goals of the project were to have a data-driven solution using a scientific approach involving GIS analysis of all locations in the county for optimal response. Enhance the response by increasing the number of companies on Priority 1 calls to ensure coverage throughout the day and to develop a clear, concise, easy to follow set of Volunteer Fire Department response protocols for use by the dispatch center.



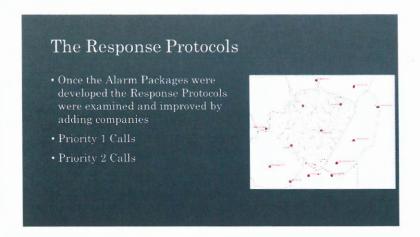
The GIS Analysis or Analytical Approach for optimal response determination. To do this we used some data that we could get through the State. VDOT has road segment data and speed data for every road segment in the county, or Commonwealth, but for Buckingham I think that amounted to about 18,000 individual road segments. A road segment could be as short as ¼ mile to as long as a couple miles. So there's quite a bit of data. We then used location information for 14 volunteer fire departments. The four volunteer fire departments in Buckingham County, Arvonia, Dillwyn, Glenmore and Toga; the ten surrounding VFD's, Appomattox, Gladstone, Scottsville, Fork Union, Cartersville, Cumberland, Randolph, Farmville, Prospect and Pamplin.



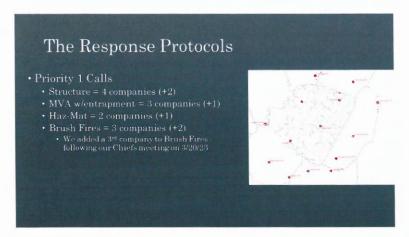
For any location in Buckingham County we developed alarm packages of 4 departments each determined by GIS in ranked order. So the closest volunteer fire department to the farthest away volunteer fire department for every location in the county by road segment with one explanation of mutual aid agreement which will be on the next slide. We have four alarm packages in the county right now. We have four per and the last one has two. As incident command requires more resources, they simply tell dispatch to deploy the next resources in the alarm packages and simplifies getting the right resource to the right location in a timely fashion.



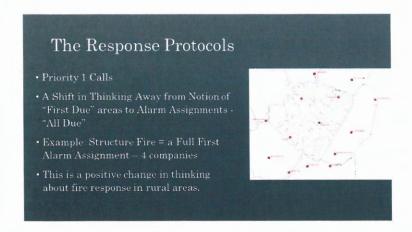
Locations that require a mutual aid response which are the areas around the margins of the county all the way around, the two closest VFD's plus the two closest mutual aid departments make up any of the alarm packages. This approach was chosen for several reasons. First, it's unknown if mutual aids are available to respond to any given call. They have the same challenges with availability of members and also respond to calls in their own jurisdictions. Getting Buckingham resources deployed in a timely fashion helps close the distance between them and the scene as the mutual aid companies are mobilizing. Buckingham VFD's took the position that they should respond to all calls in Buckingham County which is consistent with common practices across the region.



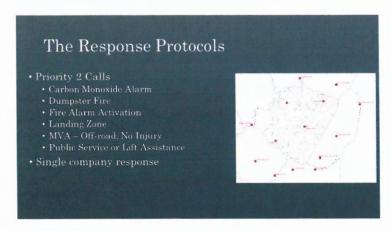
So once the alarm packages were developed, the response protocols were examined and improved by adding companies. We did it by Priority 1 and Priority 2 calls.



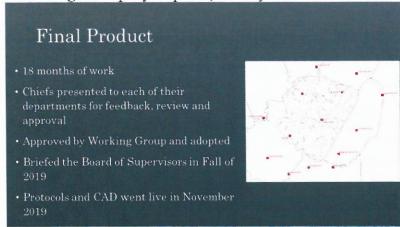
Priority 1 calls are changed as follows: Structure fires we made it a four company response. Doubling the response on initial call. For any structure fire in Buckingham County the first dispatch ought to have four companies on it. For motor vehicle with entrapment we added an additional company so it is 3 companies. For hazmat response it's 2 companies, up 1. For brush fires it's 3 companies up 2. We initially in 2018-2019 when we had developed these, we had gone to 2 companies but based on discussions we had last month we increased that to 3 companies.



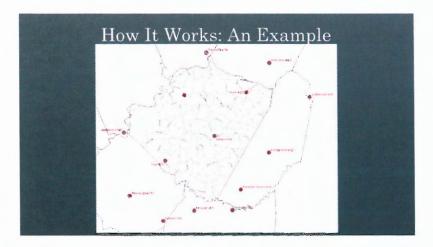
So with Priority 1 calls it requires a shift in thinking away from the notion of first due areas to alarm assignments meaning all due. So for example, if a structure fire, the first full alarm assignment is 4 companies so everybody is due at that call and need to get on their way to it. It's a positive way in changing the thinking about fire response in rural areas.



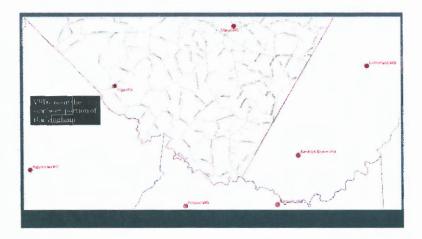
For Priority 2 calls, these are single company responses and are typically simple to handle, like the following: carbon monoxide alarm, dumpster fire, fire alarm activation, landing zone for helicopter, motor vehicle accident off road with no injuries or public service or lift assistance calls. Single company response, Priority 2.



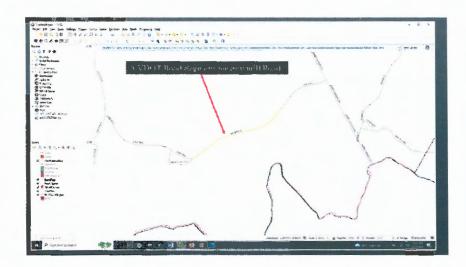
Final product took 18 months to achieve. The fire department chiefs took it back to their departments multiple times for feedback, revision and approval. The final product was approved by the working group and adopted. In the fall of 2019, Cody Davis informed the Board of Supervisors on the progress up to that point. Protocols and computer aided dispatch went live in November 2019.



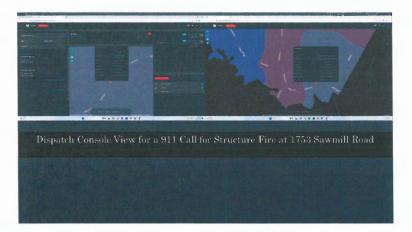
Here's an example of how this works. These are all 14 fire companies applied in the GIS.



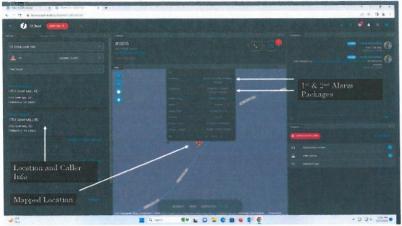
In the southern part of the county we have the fire departments that surround that.



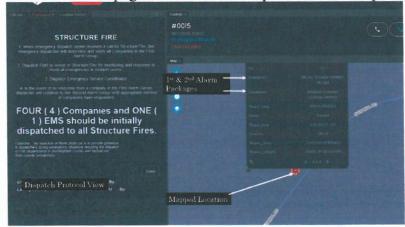
Using Sawmill Road as an example, I talked to James Redford and we use that as an example, there are multiple road segments that make up Sawmill Road. The one that is highlighted is what the example goes to.



When a call comes in to dispatch, they have 2 big computer screens and this is a screen shot of everything that they see when a call comes in. I'm going to zoom in on just one of those. There is location information on the left side that shows what the address and location of the call info. Then there is a map that shows in the red circle where the fire is located on that road. That square in the middle of the page shows the 1<sup>st</sup> and 2<sup>nd</sup> alarm packages. So there are 8 companies represented there which is pretty much all the response you are ever going to need but it's there for them to see in order.



There is another page that shows the dispatcher what the protocol is.



So this page it says structure fire dispatch 4 companies and 1 EMS unit. Then you can see for the street address on Sawmill Road, the first full alarm package would be Dillwyn, Toga, Farmville, and Prospect. The 2<sup>nd</sup> Alarm package would be Randolph, Cumberland, Glenmore and Arvonia. This is what the dispatchers see when the call comes in to them. It's what they act on when they dispatch the fire departments. Since this issue first came to the Board of Supervisors, there was actually a call that demonstrated this in action.

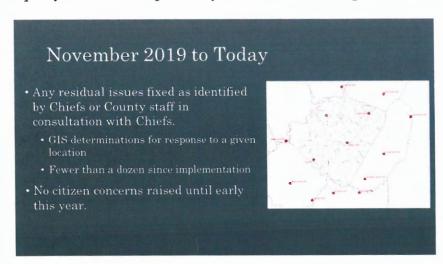
#### Actual Recent Fire Call

2/15/2023 - 441 Crescent Rd 13:08hrs

Structure Fire

- · Called in to Buckingham via cellular
- · Buckingham dispatched Buckingham VFDs
- · Buckingham called Farmville ECC for mutual aid response
- Prospect 402 marks FVFD on-scene
- 2 minutes later DFVD engine marks on-scene (6 miles further away)
- FVFD, PVFD, HSVFD, DFVD, TVFD

On February 15, 2023 at 441 Crescent Road, there was a structure fire at 13:08 hours. The call came into Buckingham Dispatch via cellular call. Buckingham dispatched Buckingham VFD's Toga and Dillwyn and they called Farmville Emergency Communications for their mutual aid response which was Farmville and Prospect. Prospect 402 which is their Assistant Chief Redford, he marked Farmville Volunteer Fire Department on scene, 2 minutes later Dillwyn Fire Department Engine 1 marked on scene even though they were 6 miles further away and we were not staffed and stationed that day. In total Farmville, Prospect, Hampden Sydney, Dillwyn and Toga responded with more than 30 members in the middle of the day, middle of the week, that's a pretty robust fire response anywhere in Central Virginia.



November 2019 to today any residual issues we fixed as identified by the Chiefs and County Staff in consultation with us. So if the GIS in our estimation didn't solve an address correctly, we would fix that. To date that's been fewer than a dozen instances that we've found like that. We haven't had any citizen concerns raised until earlier this year.

### Two Issues Raised Referred by the Board of Supervisors to the Chiefs

At the February Board of Supervisors meeting several issues were raised and referred to the Fire Chiefs Working Group to discuss

- 1. Application of the VFD Response Protocols in mutual aid area in the southern portion of Buckingham, in particular:
  - The order of dispatch in the Alarm Package DVFD, TVFD, FVFD, PVFD
- 2. Incidents in Buckingham County originating from cellular or outside of Buckingham, routed to Farmville ECC then to Buckingham Dispatch

So the two issues that were raised and referred by the Board of Supervisors to the Chiefs, one was the application of the VFD Protocols in mutual aid areas in the southern portion of Buckingham. In particular, the order of dispatch in the Alarm Package which included Dillwyn, Toga, Farmville and Prospect. The second issue was incidents in Buckingham County that originated from a cellular or outside of Buckingham phone call routed through the Farmville Emergency Communication Center and then on to Buckingham Dispatch.

# Chiefs Working Group Meeting March 20, 2023 - Arvonia VFD - Chief Chris Davis & Asst. Chief Steve Toney - Dillwyn VFD - Chief Wallace Goode & Asst. Chief Jared Hellard - Glenmore VFD - Chief Mike Lily & Asst. Chief Keith Agee - Toga VFD - Chief Brian Bates & Asst. Chief Elliott Atkinson - Karl Carter - Buckingham County Administrator - Farmville VFD - Chief Dan Clark - Prospect VFD - Chief Al Mason & Asst. Chief James Redford - Randolph VFD - Chief Ray Winn - Cody Davis - Chief Buckingham EMS - Jamie Shumaker - Buckingham IT

So on March 20<sup>th</sup>, the Chief's Working Group meeting included the chiefs and assistant chiefs of Arvonia, Dillwyn, Glenmore and Toga, Mr. Carter, County Administrator; Chief Dan Clark of Farmville Volunteer Fire Department; Chief Mason and Asst. Chief James Redford of Prospect Fire Department; Chief Ray Winn of Randolph Fire Department; Cody Davis, Chief of Buckingham EMS and Jamie Shumaker, Buckingham IT Manager. We met and discussed the issues that were referred to the Chiefs Working Group.

#### Issue 1: Order of Dispatch

The order of dispatch in the Alarm Package - DVFD, TVFD, FVFD, PVFD

- Why in this order?
- Buckingham dispatch does not know if mutual aid companies are available at any given time
  - · FVFD ran 1.145 calls in 2022. Avg 3.14/day. A 13% chance that FVFD is on a call on any given day
  - Getting the Buckingham units on the way, closes the distance in the event mutual aid is not readily available
  - · Dispatch is nearly simultaneous example. Crescent Rd fire on 2/15/23
- 2. Mutual aid department may be closer, but quicker isn't guaranteed. All VFDs in this area have the same staffing issues.
- 3. Buckingham VFDs will respond to all incidents in Buckingham County

The order of dispatch in the Alarm Package was the first thing that we discussed and an explanation. Buckingham Dispatch does not know if mutual aid companies are available at any given time. I'll illustrate this. Late year Farmville Volunteer Fire Department ran 1,145 calls. That's an average of 3.14 calls a day which means there is a 13% chance that Farmville Fire Department is on a call in their original jurisdiction on any given day. Prospect also back Farmville up on a fair percentage of those calls, so they may be equally engaged. So the process and thinking behind the development of the alarm packages was get the Buckingham units in route even though they may be further away so you can close that distance while you are mobilizing the closer mutual aid departments. As we see from the Crescent Road fire the dispatch is nearly simultaneous. Less than a minute or so between those two dispatches as is in many cases. Mutual aid department may be closer but quicker isn't always guaranteed. All of the Chiefs both Buckingham Chiefs and out of county chiefs agreed that they all have the same staffing issues. On any given day they don't know if they are going to have a crew that can staff an engine or not which is why we decided to over dispatch by adding 4 companies to these calls. Then the principal Buckingham VFD should respond to all incidents in Buckingham County.

#### Issue 2: Calls Originating w/ Farmville ECC

Example: 3/15/2023 – 255 S. James Madison Hwy

- · Chimney Fire
- Called in to Farmville ECC via cellular by homeowner who was at Hampden-Sydney
- Farmville ECC dispatched FVFD & PVFD
- Farmville ECC contacted Buckingham
- · Buckingham dispatched 4 VFDs

The second issue with call originating with Farmville Emergency Communications. The data for 2022 for the Lower Francisco Area shows that there were 33 volunteer fire department call in that area. 20 of them were Priority 1 calls and 13 were Priority 2 calls. Only 2 calls originated from a cell phone or out of county and were transferred to Buckingham from Farmville ECC. The handoff on both of those worked well. So that issue seemed to be a very, very small number of calls and the handoff seems to be working effectively. To demonstrate that, just a month ago on March 15 at 255 S. James Madison Hwy. there was a chimney fire. That call came into Farmville Emergency Communication Center by cellular phone from the home owner who was working at Hampden Sydney and had been called by his family to say the house was on fire. Farmville ECC dispatched Farmville Fire Department and Prospect Fire Department and they then handed off the call to Buckingham. Buckingham dispatched 4 fire departments and 6 companies responded and got a good result.

#### Results of the Discussion with Fire Chiefs

Discussion Item 1: Order of Dispatch.

- · No changes to order of dispatch; the system is working well.
- · We did add a third VFD to brush fires in the protocols.

Discussion Item 2: Calls Originating from Cellular/Farmville ECC.

- · No changes; the system is working well.
- The "hand-off" of a call from Farmville ECC to Buckingham includes communication of what VFD protocol response is needed from Prince Edward during the "hand-off".

So in Discussion Item 1, it was the consensus of the group and it was unanimous that no changes are needed in order of dispatch. The system seems to be working well. We did add a 3<sup>rd</sup> VFD to brush fires in the protocols. Discussion Item 2, calls originating from cellular Farmville ECC, again, it was unanimous consensus no change, the handoff seems to be working well. The handoff call from Farmville ECC to Buckingham included communications of what VFD protocol response is needed from Prince Edward during the handoff phone call. That seems to be working.

#### Results of the Discussion with Fire Chiefs

#### Discussion Item 3: Mutual Aid Agreement

- All VFDs in the discussion have a great relationship and will continue to collaborate and communicate to strengthen that relationship.
- The Prince Edward Firefighter's Association and the Buckingham County Firefighter's Association are going to collaborate on a Mutual Aid Agreement for the VFDs in our counties.
- · We will share this with Buckingham County Administrator once completed
- Everyone thought is was odd to be paying for mutual aid (through the LFFA)

   only example anyone could think of in the region.
- · Not done for any other mutual aid VFDs that come into Buckingham.

We did discuss some other items and one was mutual aid agreement. Fire departments in this region get along exceptionally well and we are proud of that. Chief Clark offered that he would work with the Prince Edward Firefighters Association to develop a mutual aid agreement between their fire departments and Buckingham department. Once they have something for us to work with, the Buckingham Firefighters Association will collaborate and come up with an agreement that we will share with Buckingham County once it's completed. In discussion everybody thought it was odd to be paying for mutual aid through the Lower Francisco Fire Association. It was the only example that anyone could think of in the region. There is no similar arrangement for any other mutual aid company that comes into Buckingham County. It was an observation no recommendation was made. It was just discussion point.

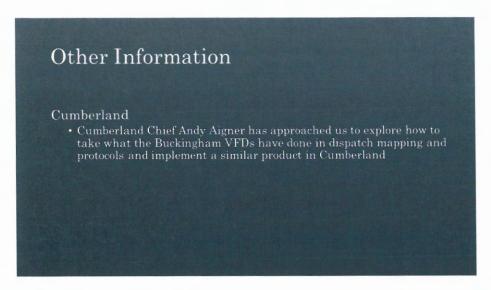
#### Results of the Discussion with Fire Chiefs

#### Discussion Item 4: Citizen Concerns

- The Fire Chiefs take the concerns of the citizens we serve very seriously
- At the February Board of Supervisors meeting we heard comments from citizens who seemed truly concerned and even scared that they didn't have fire protection
- In reality, since 2019, all citizens across Buckingham County have had a
  more robust volunteer fire protection response than at any time in our
  history.
- Misinformation has been circulated that undermines their confidence in public safety. This is not good.

Discussion Item 4 was citizens' concerns. The fire chiefs take the concerns of the citizens we serve very seriously. At the February Board of Supervisors meeting we heard comments from citizens who seemed truly concerned and some were even scared that they didn't have fire

protection. In reality since 2019 all citizens across Buckingham County have had a more robust volunteer fire protection response than any time in the history of the volunteer fire fighter service in the county. Misinformation has been circulated that undermines the confidence in public safety. It's not good and we all need to work together to make sure the citizens have the correct information so they feel confident in what we are doing.



Finally, as a follow up we were approached by Chief Andy Aigner of Cumberland County. He approached how he could examine what the Buckingham VFD's have done with our dispatch mapping and protocols as he is interested in implementing a similar product in Cumberland County.



I'm happy to answer any questions you may have, Mr. Chairman.

Chambers: Thank you Dr. Bates. Do any Board members have any questions for Dr. Bates?

Marie Flowers: I know I'm out of order.

Chambers: Yes you are.

**Flowers:** The fire on Crescent Road, all of the debris is still there. That was a very, very bad fire. I don't know who is responsible for removing the debris but it's all still there. Thank you and I'm sorry to interrupt.

Chambers: Yes, maam. Thank you.

Miles: I have a question, Mr. Chairman. For the chiefs, when it comes to the, what I'm trying to ask, so it's simply the closest fire departments to the residents if the house was on fire? The closest 8 right?

**Bates:** Actually its closest, its 14 companies. If you call all 14 companies, somebody is going to return. It's in ranked order. Now in those mutual aid areas, any mutual aid area, not just Lower Francisco, out toward Scottsville, the two Buckingham companies even though they might not be the closest on that Priority 1 call, they are going to get toned first and then mutual aid is going to get toned. We want them closing the gap. Buckingham dispatch doesn't know if Farmville Fire Department at Longwood for instance. So, if you delay and dispatch them only to find out they can't respond, you haven't gotten anybody closing the gap to get to the scene. That's the rationale behind it. Our dispatch knows what's going on in our county. There is no way for them to track what's going on with the surrounding VFD's.

Miles: That makes a lot of sense. Thank you for your hard work.

**Bates:** The systems where you do see that, Supervisor Miles, is in Metro Richmond or Metro Northern Virginia where it's what is called borderless 911. In those instances, the City of Richmond Units and Chesterfield Units and Henrico Units are all mapped in the same system but they do that because they are all paid fire departments. They have someone there 24/7 and they are much more compact. Borderless 911 just won't work in a rural area where you don't have a fully paid fire staff. I'm not proposing we do.

**Chambers:** What you are saying Dr. Bates is that you have a good working relationship with the Chiefs in the adjoining counties so you've got it covered pretty good.

**Bates:** Yes we do. We are comfortable and the feedback we got from those chiefs that we spoke with is that they feel comfortable and this is a working solution to the problem.

**Gilliam:** Mr. Chambers, I have something. Fire Departments, job well done. You do a great job.

Bates: Thank you.

**Allen:** I'm tickled with you too, but what I have a question, and maybe I missed it, when you call in Prospect or Farmville, how far over are you coming? Over to like 633?

**Bates:** Well, the beauty of the system that we did is the GIS figures out by the road segment, what is the road speed that a vehicle can make and they are based on truck not car. The kind of road service they are going on because the VDOT data has that. So it for any point it will say Prospect is going to be this close, John Randolph is going to be this close, Farmville will be this close. So it comes up with that solution, it's already come up with the solution before the dispatch ever happens. It's in the data base that we provided.

Allen: Okay, so it's so specific spot?

**Bates:** It will change as you go down a road segment. As you get further away from a road company, one company will roll off and another company will roll on. It's worth pointing out that this entire initiative was done at the initiative of the volunteer fire departments not the government. Toga and the firefighters paid Dr. Wichtie a very small figure, I think it was like \$2,000 for helping us. The county did Toga that money back so in that sense the county kicked in \$2,000 which we deeply appreciate but we were going to move forward anyway.

**Chambers:** Dr. Bates, I left my notes at home. I apologize, getting old age I reckon, but last month a guy said his insurance was high because of the area where he lived. Did you hear him say that?

Bates: There is going to be differences in insurance coverage based on proximity to a fire department or proximity to a fire hydrant. There is a bunch of variable ratings with the fire department. I think Dillwyn has a slightly ISO rating than the rest of us, but some of their area has a hydrant system. It's a cost of living in a rural area. I changed insurance companies a dozen years ago because the company I had for years, tried to double my rates because I didn't live near a fire hydrant.

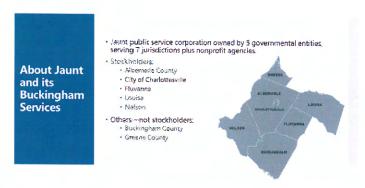
Chambers: We appreciate all you guys do. You do a great job.

Bates: We value the relationship we have with the Board of Supervisors. You have been very supportive of us over the years and we deeply appreciate it.

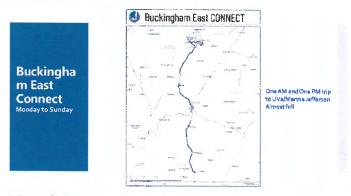
Re: Ted Rieck, JAUNT: Service Changes in FY25

Rieck: Thank you. My name is Ted Rieck. I'm the CEO of Jaunt. Next slide.

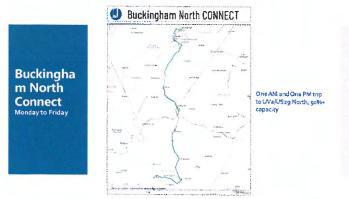




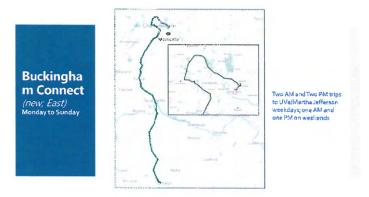
I visited you about a month ago, I want to kind of recap what we talked about and talk further about our FY24 budget request. Just as a kind of a quick reminder, Jaunt services seven districts, six counties, one city. We are owned by five stockholders, who are municipal entities. Buckingham County and Greene County are served by Jaunt but are not voting members of our corporation. Hopefully someday that'll be different.



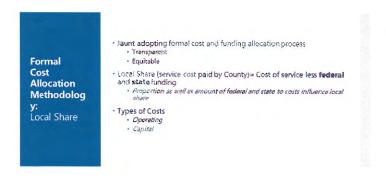
Next slide. We offer two services to Buckingham County. Both of them are commuter services that take workers from the county to Charlottesville to University of Virginia. One is an East route, which kind of goes east to the Martha Jefferson area.



Next slide. And the other one just proceeds north of the city to serve employment destinations up there.



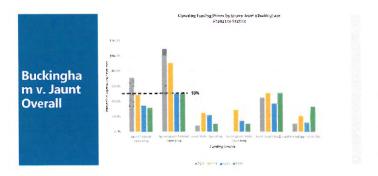
Our hope is, next slide, is to combine these two routes into one, we think the East one going to Martha Jefferson is a stronger segment. And by combining them, it will provide a lot of level of service to that part of the community.



Next slide. Just to kind of remind you that Jaunt has been evolving the last year or so. We're trying to become more transparent and equitable in our funding. That has not always been straightforward in the past. This year, we're attempting to be a lot more clear about how our funding is distributed to the system. The amount of money that a local jurisdiction pays, in Buckingham isn't that same situation is how much it costs for us to provide service, less how much federal money we get, less how much state money we get. And the remaining share is what we ask the local contribution, the local communities to pay. So the more state money we get, the more federal money we get, the less the locals have to pay. We have both what we call operating costs, which are paying bus drivers and fuel and capital costs, which is buying the vehicles themselves.

# Funding Sources: Equitable Distribution of Funding - Faderal - State - Local (apply Federal and State funds first)

Next slide please. And looking at those three funding sources federal, state and local. The amount that each community receives proportionally is an important factor in how much each community actually pays.



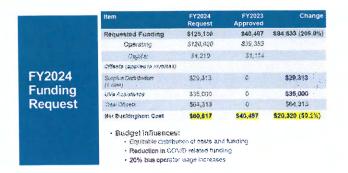
Next slide. On this slide, it may be a little hard to read. Maybe you have it on your displays. Looking at it from left to right, the middle of the second set of bars is what Buckingham County received in federal money from Jaunt over the past few years. And if you see the bar chart is much higher than the communities to the left of that bar chart which is what the average Jaunt community received. Buckingham received a lot more proportionally funding from the federal government than other communities did. And that was a decision that Jaunt made the county was not necessarily part of that decision. If you keep going to state and local sources, that similar trend has happened where the county got more state money than the average, and therefore, pay less proportionally on local money. Normally, on the federal side, if you see that dark black dashed line, 50% of the net operating costs is what should be allocated to a given community. And that's the formula we are taking starting this year is to create an equitable way of distributing funding, and not having a disproportionate share go to each of the counties and other counties were in a similar boat. And now we're in the process of trying to get that straightened out.

	Item	FY2024 Request	FY2023 Approved	Change			
	Requested Funding	\$125,130	240,497	\$84,623 (208.0%)			
	Coarating	\$120,920	539,383				
	Capitel	\$4,210	\$1,114				
FY2024 Funding Request							
	Budget Influences:     Equitable distribution of costs and funding     Reduction in COVID related funding     20% bus operator wage increases						

Next slide. Bearing that in mind, we submitted a pretty significant increase to the county in our request for funding. This year, FY23, the county is paying just over \$40,000 for bus service. The true cost of that county share is really about \$125,000, which is an incredible amount of an increase.

CALL TO SERVICE	Item	FY2024 Request	FY2023 Approved	Change		
	Requested Funding	\$125,130	\$46.4 <b>9</b> 7	294,033 (209.0%)		
FY2024 Funding Request	Operating	\$120,920	· \$39,383	Agrange Control		
	Саржи	\$4,210	\$3,376			
	Otisets (applied to invoices)			error sprachuran		
	Surplus Distribution (1 time)	\$20,313	ŋ	\$19,013		
	L/Ve Assistance	\$35,000	0	\$35,000		
	Total Offsets	\$84,515	Ç	354,318		
	Not Brokingbarn Cost	\$30,817	149,487	920,320 (50.2%)		
	Budget Influences:     Equitable distribution of costs and revenue     Reduction in COVID related funding     20% bus operator wage (increase)					

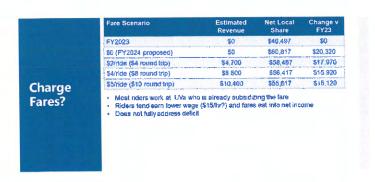
Next slide. In view of that extraordinary increase, we've taken a couple of steps to mitigate the pain that this inflicts upon your local taxpayers. One, as we ran a surplus in FY22, and we, our board, and our shareholders agreed to distribute that surplus to all the funding partners, whether you're a shareholder or not. We distributed it to all of our funding partners. Buckingham share was about \$29,000. In addition, the University of Virginia wants to help communities pay for services that bring workers to the grounds. And they make about \$40,000 available and Jaunt has decided to use 35 of that 40,000 to help out Buckingham County. So that reduces the increase from 125,000 to maybe a \$60,000 increase. It's still \$20,000 more than you're paying this year. But a lot less than would otherwise have been. The driving forces of our cost and deal with how we're allocating funding, we are receiving less COVID money that we hadn't last couple of years. And last year, we needed to give our bus drivers a 20% raise because we just weren't attracting the workforce that we needed to operate the service.



Next slide. So that kind of gets us to the bottom line. We have a \$20,000 ask above and beyond what we're doing this year after factoring in those additional funding sources.



On next slide. We've been informed by the staff that the money isn't there to fund this increase. Therefore, we've been asked to balance the budget in order to make this work. We have a couple of choices. We can charge fares which has been something suggested not only by you all but the staff, as well as my own board, or reduced services or maybe a combination of both.

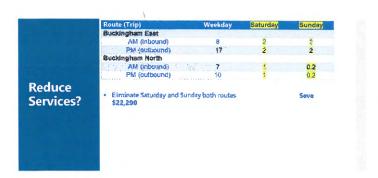


Next slide. If we were to charge fares, right now, we're fare free. We were to charge fares, there's a schedule there that I'm showing on the chart here. In 23 we charged no fares. This year, we're

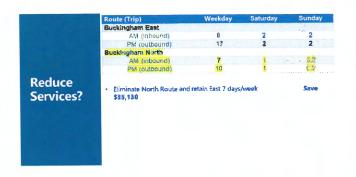
budgeting no fares, which is contributing to the \$20,000 deficit. If we were to charge \$2 a ride, which is a \$4 round trip, we would generate \$4,700 in revenue. When you work through all the different funding scenarios, the deficit drops from \$20,000 to about \$18,000. And if you keep increasing the fare up to \$5 a ride or \$10 a round trip, the deficit drops to 15,000. So we still have a deficit even though we're charging fares. Most of the riders who use the service are going to UVA. It seems like a little double dipping that UVA is helping pay for the service. And yet we're still charging its employees to ride. We can do that. But it's seems like it's counterintuitive to why they're providing the money in the first place. The other thing is the riders tend to be lower wage earning people. I don't know what their wages are, but I'm guessing around \$15 an hour. So if you're to charge \$5 a ride, \$10 a round trip, almost their first hour of work is going to just to pay to get to work in the first place. Given inflation in that lower wage, earning people pay a higher percentage of their income to Transportation and Housing, it would seem to be a burden to them. Again, it's one that could be done. However, it still doesn't address the deficit, we're still \$15,000 short.



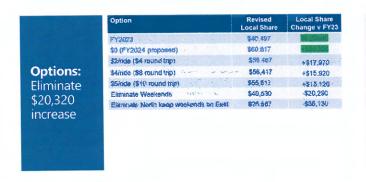
Next slide. This is the ridership that we're seeing on the Buckingham services those both routes. The weekday, so these are average riders per trip. So far this year through March of 23 and the weekday services do reasonably well. The weekend services not so well.



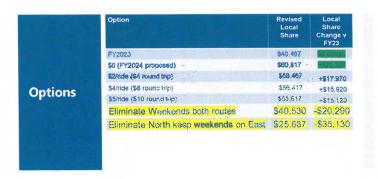
Next slide. So one of our options would be is to eliminate the weekend service. That was save \$22,290, which is just \$30 short of the deficit. And I think we would be able to make up the \$30.



Next slide. Or we could eliminate one of the two routes. That would save \$35,000, which more than offsets the cost reduction.



Next slide. putting all this together. There's a comparison here. This year, we're balanced budget, which is FY 23. FY24 without additional funding, we have a \$20,000 increase, which is the deficit that we're trying to address. The different fare increases reduce the deficit a little bit. But not enough to offset it entirely. The only thing that offsets it would be a service reduction. So the eliminate the weekends would pretty much balance that out. The eliminating the North route would more than offset the deficit.



Next slide. So those would be the two ones that I would draw your attention to.

		Share	Share Change v FY23
FY2023		\$40,497	50 (300)
(FY2024 proposed)		\$60.817	+620,320
\$2/ride (\$4 round trip)		\$58,467	+\$17,970
\$4/ride (\$8 round trip)	eriodolasas que espera	\$56,417	+\$15,920
Sorride (\$10 round trip)		\$55,617	+\$15,520
Eliminate Weekends bo	oth routes	\$40,530	-\$20,290
Eliminate horts keep weekend	s on Cast	\$25,687	-\$35,130
	io (FY2024 proposed) i2/nde (\$4 round trip) i4/nde (\$6 round trip) i5/nde (\$10 round trip) i5/nde (\$10 round trip)	i0 (FY2024 proposed) i2/ride (\$4 resed trip) i4/ride (\$8 round trip)	0 (FY2024 proposed)       \$60.817         12/ride (\$4 round trip)       \$58.467         14/ride (\$8 round trip)       \$56.417         15/ride (\$10 round trip)       \$55,617         Eliminate Weekends bolk routes       \$40.530

Next slide. We would recommend that if funding isn't available, to go ahead and reduce the weekend service since it's not being well utilized. The Jaunt Board has voted to approve of this, but they will defer to your judgment if you wish to do something differently. I think the staff is on board with this recommendation as well. We would implement this July 1, which happens to be a Saturday. It would allow us to give people who do ride an opportunity to find another way to work. We still have an FY25 problem. But we would have a year to work on that. So that's kind of where we are and I wanted to answer any questions you might have about this action.

Chambers: How many people ride the bus now from Buckingham?

Rieck: I'm sorry?

**Chambers:** How many people you got on the bus going from Buckingham?

**Rieck:** I think most of them are. I think a couple of people get on in Scottsville but I think the lion's share are coming from Buckingham.

Chambers: I'm talking about the number of people. You have a number of the ones...

**Rieck:** Not off the top...maybe two a day at most from Scottsville and the rest would be Buckingham.

**Chambers:** I still don't know how many people on the bus is what I'm asking. How many people that you take from Buckingham to Charlottesville every day?

Gilliam: Can you go back to the slides sir, where you showed how many people rode from Buckingham?



**Rieck**: Okay, go ahead. Right so this is the slide here. So on weekdays, we're taking about 8 to 17 people to and from Buckingham on the east route. On the north, it's 7 to 10 if you add them up, it's 15 people going in and 27 people going back out.

**Chambers:** Well how many people can the buses carry?

Rieck: About 25 to 28.

Chambers: So you're running two buses just carrying 15 people from Buckingham?

**Rieck**: Right but there are two different shift times so if you eliminate one then you're going to miss a shift time.

Chambers: So how much did you say...they are riding free now?

Rieck: Yes.

**Chambers:** Well, see they should pay something to go to Charlottesville.

Miles: I agree with the Chairman. I wholeheartedly agree with that. \$5 is a steal from Buckingham to Charlottesville.

Gilliam: Can I speak? So you're saying on Sunday, we've got 17,000 people in Buckingham County, somewhere around there, give or take is the population. You got a total of two people riding on Sundays. And you talking about it's costing the County taxpayers, 17,000 people

\$20,000 a year for two people to ride on Sunday. That's unheard of. No way I could stand for that. No, sir.

Miles: Mr. Chairman? What I would say is, I mean, I love what Jaunt does. But you know, we, too are facing a sort of a cliff of not having any more of the Dominion money, the COVID money running low. And it's a hard year when it when it comes to putting the budget together for us and for the staff. Did you apply for additional 5311 money through the Department of Rail and Public Transportation?

Rieck: Yes. We're applying for everything we can get.

Miles: But additional over last year to help make up some of these budget shortfalls?

Rieck: Yes, I think the amount we're asking for is more than we asked for last year.

Miles: Okay. Could some of that money not be applied in this case?

**Rieck:** Well, it's already being applied, which is why the numbers are where they are. What we're doing is we proportionally distribute state funds to all the jurisdictions based on their operating cost. So we're already giving you full credit for the state money that we can do.

Miles: And then, Mr. Chairman, third, I think you definitely should charge a fee for service.

**Chambers:** I think you should charge.

Miles: And, again, \$5 one way is a steal. And they get to work safe. And so, and then, lastly, I know you said you all are thinking about combining these routes. Is that right? You would have to save money somewhere.

**Rieck:** No, no, I mean, instead of having two routes, doing two different things, we would have one route doing the same thing, but it still would be two trips and two trips back.

Miles: Well, you would still save money. You would have to save money.

**Rieck:** The way it is now is the Buckingham east is one trip in and the Buckingham North is one trip in. That's two trips. So instead of adding two trips, two routes doing two trips, we have one route doing two trips, so we're not really saving any money.

**Chambers:** Well look at this way, if you eliminate the Sundays and you say how many passengers that bus hold?

Rieck: About 28.

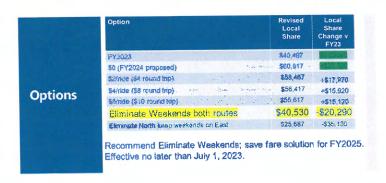
**Chambers:** If you run one bus to Charlottesville, and then let another bus take it from Charlottesville to their work, that will save money. You just have one bus running and one bus can do it. I just don't see, you know...

**Matthews:** If you eliminate Sundays, and you charge a rate. You should make money then. I mean, Sunday's is the lowest day of passengers anyway, so Saturday and Sunday. So that's what I would. I mean, it's just a no brainer right there.

Gilliam: Taxpayers in Buckingham, but it would be better if they bought a car and gave it to them. \$20,000 to haul two people back and forth Charlottesville. In a year tax payers would be better off to buy them a car.

Chambers: He is a car dealer is the reason he's saying that. He's trying to sell cars.

Rieck: The truth comes out. Do you want to go back to the slide with the options on it? It's very last slide.



So I'm not sure what you're what you're telling me. You want to charge fares. You want to charge \$5. We still have a \$15,000 deficit, though. Would you want me to also eliminate the weekend service or just Sunday service?

Matthews: The weekend.

Chambers: The weekend.

Rieck: Okay, so the weekend plus charge a fare?

Chambers: Yes. \$5 a day. That ain't but \$25 a week.

Rieck: Well, it's \$5 each way.

Matthews: I'd do \$4. That way you're saving a little bit of money, you know.

**Hickman:** Can I just get a confirmation real quick? So basically, with the increase of the fares, will that decrease the federal and state funding since we're now asking the localities as in revenue?

Rieck: It will decrease the federal funding that you get.

**Hickman:** Okay. Does that take into account guaranteed money or is that an estimate? Because the only question I have is if we would just say okay, now we're charging \$4 a ride and then say \$8 a person and then federal funding is now cut. Well what if those riders are not there? What if we don't get that revenue? So now is there going to be an additional shortfall of funds because now your federal money has been decreased due to fares but then you don't have the actual fares being collected because riders have now decreased.

**Rieck:** Well that is a risk you know whatever federal money we have asked for for Buckingham you will get. Now the share that would have gone to pay for the weekend service. That'll go away. But the weekday stuff would continue regardless of the fares you...well, we'd have to discount it. So if you didn't get as many riders and didn't collect as much revenue, you would get a little incrementally more federal money in that case. So our federal funding asked is based on charging no fares. So if you start to charge some fares, you'll lose a little bit. If you don't get the same revenue stream, then you'll lose less federal money, if that makes sense.

**Hickman:** Yes, but there is the risk of not having the riders pay the fare. So then you lost federal funding and then you're not getting the fare money.

Rieck: Well, you only lose the money, the federal money if you if you collect the actual cash.

**Hickman:** But that's my point, is that if we start charging a fare, and the number of riders go down, because somebody says, Oh, well, I don't want to pay \$8, even though it's better, then there will be a shortfall, correct?

Rieck: At some point, yes.

Matthews: But you won't know that till next year. I mean, right?

Rieck: I think for FY24; we should be all right.

Miles: And too, there's a risk that the Federal and State government will not give you the money you ask for. So I mean, there's all kinds of risks that are calculated.

Matthews: Do you need a motion on this, Mr. Carter?

Carter: This is information only. Because what he's proposing, you would have in your proposed budget. So that 40,000, you have in your budget already.

**Matthews**: But if we eliminate the both weekend routes, and then charge a \$4 trip fee, is that what we are agreeing on?

Miles: The Jaunt board would take that action.

**Rieck:** I would go back to them in May. They already decided on the weekend service. And if you're agreeing with that, and we'll continue with that. And then if you're looking if you're telling me \$4. Now we'll have to hold up some public meetings for both the service reduction and the fare increase. But we can certainly do that. That's more of a process.

**Matthews:** I think that's easier for us as a Board.

Chambers: I think that's fair. You are riding to Charlottesville, you ought to pay something.

Miles: It was done before COVID.

**Rieck:** That's true. I don't know what the fares were before COVID. I guess it depends on your perspective. I mean, again, these are low wage earning people and low wage earning people pay a high percentage of their income. And if they got them a car, sometimes the choice is you keep the car on a road or buy shoes for your kids, or you pay the rent. People in that economic area have some hard choices that most people don't think about.

Gilliam: Yes, sir, I understand that. You are correct. But will we also have to look at his board that we represent 17,000 people. And when it costs \$20,000 to haul two people on Saturdays and Sundays, we have to be able to answer to the other 16,998 people that are paying for that. So that's what we got to think about.

**Rieck:** On the other hand, they're going to work bringing money back to Buckingham and spending it and so there's that economic benefit as well. But I understand what you're saying. So I know there's not an action, but right now that's just to deal with a two-part thing?

Allen: But the bottom line is right now we're already paying 40. So if we take off that weekend, we'll go back to 40,000. We won't change...

Rieck: You charge a fare...

Allen: We won't change the price, we will stay the same.

**Chambers:** You still have the \$40,000 plus you are taking off a double route on the weekends. And then adding \$8 a day. Nobody can drive to Charlottesville for \$8.

Allen: By them paying \$8, how much federal money would you lose? I don't know. I'd just like to see what all that is too.

**Rieck:** I think we're losing, if you go look at a table back here.

**Chambers:** Why can't the federal pay a little bit more then?

Allen: They are going to pay less when the people are paying.

Rieck: I think we'd be losing probably, let me look at the table. We'd probably lose about

\$4,400 in federal funding if we charge \$4.

Chambers: How much?

**Rieck:** \$4,400. That's an estimate.

Chambers: Okay, thank you.

Miles: Not much.

**Chambers:** That's not a whole lot they are doing no way, \$4400.

Miles: Exactly.

Gilliam: I agree with you Mr. Chambers.

**Chambers:** They are asking for a whole lot and only giving a little.

Re: Justine Young, Piedmont Senior Resources: Update on service

Young: Good evening. I'm Justine Young, CEO of Piedmont Senior Resources Area Agency on Aging. Thank you all for letting me come in this evening to speak with you. And thank you for allowing it. I just really want to update you on some of the more exciting aspects of what we've been doing in the last year. I think Mr. Miles already provided you all with a copy of our annual report. So I don't need to delve into that. So what I'd like to let you know or remind you of is that we had 178% increase in client growth from 2017 to 2022. Our budget went from 98% Federal and tax, federal and state funding to less than 75% federal and state funding due to our aggressive fundraising and private grant writing. We recently received \$168,000 grant from US Aging, the National Area Agency on Aging. We were one of six in the State of Virginia to get this grant. And this is really exciting because this is going to provide money for us to help the Piedmont Health District offices. So that will help all seven counties, we actually have asked for a wish list from Dr. Allman to provide be able to provide them with equipment and it'll be a fairly substantial amount that thinking somewhere right now between 20 and \$30,000 worth. In addition, we've hired more staff because of this grant. So that brings money into the area as well. And then with this grant, the whole goal of the grant is to ensure that the citizens are vaccinated. And that means we have to go to house to house and that's for flu shots and other shots. And in today's world, you don't know what will come up next week, next month next year. So I think being prepared as we were not for other events would be most helpful. We also last year received over 400,000 in private grants and funding. And that was, we get the majority of our funding, of

course through the Department of Aging and Disability Services, which the federal and state funding comes down through those offices. But in terms of funding, we have been very fiscally responsible. The agency has done extremely well. The move that we made to Farmville five years ago, that's where that huge 178% growth rate came from. So doing all the right things to make sure we reach the citizens. I think, well, let me just tell you about a couple of exciting things that happened. One, our ombudsman, which is the patient advocate for people in long term care, was nominated for the Helen J Naps award of excellence by the Virginia Coalition for the Prevention of Elder Abuse. I just want to say that she is the first ombudsman in 17 years to win this award. It's typically a police officer or social worker or someone that that nature. So this was a huge honor state honor. Also we have received national USAA Gene Awards for the past two years in a row. For a small agency in central Virginia, I think it's pretty significant that we've won these, these national awards. Two years in a row. One was for our non-emergency transportation program, and one was for virtual programming for our seniors. We provided them with iPads, and have done multiple programs on those iPads with them. We also received an honorable mention, I think was last month from the Virginia Council on Aging for our nonemergency transportation program. And then Nicci Dean who does a lot of our programming for the seniors that are nutrition sites, was not happy with the videos that were being used for the bingo size training, which is related to exercise and all for our seniors. And so she created her own videos. And this Bingocize thing. So it's a cute name. But it started in Western Kentucky University by professor there and it has spread worldwide. So Nicci's videos actually were so good that this professor has incorporated them in the program. And they are now being shown all over the world for this program. So again, very significant actions by our staff. We recently also picked up, we had ARP funds, we're trying to figure out exactly how to spend them most effectively. Nicci again came up with an idea for doorbells. So we she found a package where you could buy a doorbell that basically you stick on the entrance. And then there's two electric plugins in the house. They're adjustable for sound. Many of our seniors cannot hear when we come to their house to deliver meals. We deliver over in Buckingham County over 16,000 meals annually last year. It's growing every year. So just so you know where your money is going, that was 16,000 meals, but they can't hear us and if they can't hear us we cannot leave the meals. So with these doorbells that we can put on they are \$70 apiece, you can turn the volume up as loud as needed. They can all hear us now not only can they hear us, they can hear if a police officer rings the doorbell or any emergency personnel or any visitor it's really important and we have gotten tremendous feedback from this so and it's so simple that our drivers who are delivering simple little story. This is not something where we do that as a matter of fact, but I just want you to understand that when it comes to aging seniors in our community, we really try to do anything that we can to help them. We had a couple, well actually a friend of mine reached out to me at dinner one night and said, I've got this couple that want to get married. And they can't. I thought, what do I have to do with this? And she said, well, they're elderly. The gentleman is a veteran. He's a double amputee. He's bedridden, and they've called the courthouse and they've had friends call the courthouse, and they've been told they cannot get married, if they can't come down here and get a marriage license. So I said, well, that makes no sense. You know, I there's something that can be done for that. So got involved with that, called the courthouse, got ahold the clerk of the court and went through all that. And this was in another county not y'alls. Just not to stir anything up. But we were able to get them out there. They got the marriage license, and they married the couple the next day. So that was kind of a cute story. And we were able to help out

significantly there. Also, we presented last year at the Southeastern Area Agencies on Aging annual conference, and US Aging's annual conference. We were asked to do presentations at both of those. So we are really recognized on a state and national level at this point. I serve on the US Aging Board, the SC 4a Board and the Virginia Board. I'm on the executive committee for the Virginia Board and SC4A Board. So that gives us and that's one of the reasons why we quite honestly got that US Aging grant, because I'm on the board. As soon as they mentioned it, I called Jordan and said, we got to do this right away. So that works out very effectively for us and for all of our counties, because we get the money. And that's what I want to do, get the money, not just take your money, but get the money from out of state and out of the counties and bring it here. And I think last year, we brought in outside of the district, over \$3 million. And so that provided a lot of jobs, we're up to over 50, well, we're about 50 employees now, and operating at full capacity as we did all through COVID anyway. So that's just a brief update. Any questions for me?

**Chambers:** Well, we thank you, Ms. Young for all you do. I don't think that people realize how much Jordan do for the citizens of Buckingham County. Jordan plays a great part helping people. Honestly he does. We are proud of him.

Young: Thank you. Appreciate it.

Miles: You are a great boss, Justine.

Young: And thank you. I want to thank you all for your trust in us. I appreciate it.

**Chambers:** Did he say you his boss?

Miles: She is my boss, Mr. Chairman.

Chambers: Well, I shouldn't have said that.

Young: But thank you all so much. Y'all had been wonderful supporters throughout the years. And I really do appreciate it. I appreciate the trust and the faith in us. And I always say please come out of the office, see, come out and see what we do there. Come see our staff and Mr. Matthews has been. And of course, Mr. Miles is there every day? Well, I'll say every most days. Anyway, thank you all.

**Matthews:** Can I say something?

Chambers: Yes, sir.

Matthews: I just want to say when I was on the board with PSR, it was really a big change when Ms. Yong took over and started her process. It was really an organization that was in terrible disarray. But I just like to let everyone know she's done a tremendous job, her and her staff. And of course, Buckingham has always been one of the leaders as far as funding from a

county level. So I'm really proud to say that we have done our part and I'm really proud to say that Ms. Young has done her part too.

Chambers: Can you give Jordan just a little bit of credit?

Miles: I don't need any credit, Mr. Chairman.

Matthews: He's part of their staff so I'm giving him a little hoot.

Young: Jordan is wonderful, and we are very appreciative of him. Thank you, Jordan. Thank you.

Chambers: Thank you for coming.

Re: Public Hearing: Case 22-ZMA321 Landowner/applicant: Olympia Moore, Tax Map 42 Parcel 208, containing approximately 13.77 acres located at or near 29661 N. James Madison Hwy. New Canton, Va 23123, Marshall Magisterial District, Zoned A-1, Requesting rezoning from A-1 to B-1 for Commercial Use

Edmondston: Yes, sir. Mr. Chairman, the first public hearing that we have scheduled for this evening is in regard to Case number 22-ZMA321. The landowner an applicant is Olympia Moore. The property information is Tax Map 42 Parcel 208. This parcel is just over 13 acres at 13.77 and it's located at or near 29661 North James Madison Highway, New Canton, Virginia in the Marshall Magisterial District. It's currently zoned A-1. The request is to rezone from Agricultural A-1 to Business B-1 for commercial use. This is the case that was presented to you last month with a request for a public hearing. Our applicant Ms. Moore is on the line to address, she's actually appearing virtually This evening, but she is here to address questions or concerns if you'd like to do that before or after the public hearing. We do have some individuals signed up to speak for the public hearing.

**Chambers:** Okay, at this time we will open the public hearing if anyone would like to speak on this case.

Lann: We have four.

**Chambers**: We have four? All right, the first one.

Lann: Dee Green, District 1.

Dee Green, District 1: Good evening, I'm Dee Green with District 1. My residence is in Arvonia. I would just like to say to the Board that I fully, fully support the request from Olympia Moore to rezone her property located on Route 15 in the Arvonia, New Canton area, from agricultural to business. Ms. Moore has said from the beginning that she wants and values input from the community as to what type of business they would like to see there. It seems to be a good area for business growth due to the lack thereof currently in that area. I have spoken with

local business owner Mr. Jeffries a couple of times, and his property is directly across the road. It's The Shed service station. He is in support of this. Many of the homeowners in the Arvonia and New Canton area that I've spoken with said that they certainly do not have a problem with more business coming their way. And again, I would like to ask the Board to please consider her requests favorably Thank you.

Chambers: Thank you, maam.

Lann: Marie Palmer, District 1.

Marie Palmer, District 1: Marie Palmer. I'm in support of Ms. Moore to have her property rezoned. We need more business in that area.

Chambers: Thank you, Mrs. Palmer.

Lann: Alice Boatwright, District 1.

Alice Boatwright, District 1: Good afternoon. I'm in support of Ms. Olympia Moore having her property rezoned from agriculture to business. I live in the lower Arvonia area. And it would be really nice to have something new come to our area. Thank you.

Chambers: Thank you, ma'am.

Lann: Carolyn Eldridge. (Ms. Eldgridge had to leave before public comments) That would be it.

**Chambers**: That's all that public hearing. So no more comments. We close the public hearing. Board, what is your pleasure?

Davis: Mr. Chairman?

Chambers: Yes, sir.

**Davis:** I would like to make a motion that we approve this. It's in my district.

Miles: And I'll second that, Mr. Chairman.

**Chambers:** Motion made by Supervisor Davis, second by Supervisor Miles that we approve this request. Are there any questions?

Allen: I have some comments. I know the whole thing is, normally we don't approve nothing, unless it's a decision of what you're gonna put there. Right now, she wants to put something there. But she don't have no idea what's coming there. To me, I feel like we need to say we need to decide or let her decide what's coming and then bring it back to us for approval. But just to approve this, you are just going to open it up and let everybody in the county come here and

change their A-1 to B-1 just because you want to. That's just my thoughts and everything's changed since we first started.

Matthews: I'd have something to say Mr. Chairman. I agree with Mr. Allen. I think that anytime you go in business, you should have a plan. It should not be determined by the actual zoning of the property now. And Ms. Moore, her address is Summit, North Carolina. She doesn't even live in the county, as of right now, I don't know what her plans are about maybe possibly moving to the county. But from a business perspective, I think, from my perspective on the board, I'd like to know what the plan would be moving forward on this piece of property. I don't mind changing the zoning. But, you know, you just can't change the zoning in hopes that something is going to come. I mean, that's the whole thing. Let's, let's get a plan in place, and then move forward.

Miles: Mr. Chairman?

Chambers: Yes, sir.

Miles: If, if I could, I would, I'd offer the argument that and understand that Supervisor Allen has a different perspective, because he is our liaison on the Planning Commission. So he has to sit through all those meetings and to hear from the public. And he's been doing that for some time. And I'm gracious for that. And also because of comments from Supervisor Matthews. But I would argue that it's a high growth corridor. So it makes it a little bit different. I think and this is just me looking at maybe you think I'm looking at it too myopically with one eye, instead of looking at it, you know, comprehensively. The Comprehensive Plan calls for that sort of growth right there. I think it'd be different if we were doing some sort of spot zoning but I don't think that this is it and I think it would I think the rezoning would open her up to putting pen to paper maybe to what she can attract and what she can't attract and that you know, it sounds like the people up in the northern region of the large county do want more services or immunities, stores, restaurants and those types of things. So that's just where I am. Thank you Mr. Chairman.

**Chambers:** There's been a motion and a second on the floor. All in favor of the motion? We got 5 Yes and 2 no. So the motion carries.

Vice Chairman Davis moved, Supervisor Miles seconded to approve 22-ZMA321 for Olympia Moore to rezone her property at or near 29661 N. James Madison Hwy, New Canton from Agriculture A-1 to Business B-1 for commercial use. This motion passed with a 5-2 vote with Supervisors Allen and Matthews opposing.

Re: Public Hearing: Case 23-SUP324 Landowner Davis Stolzfus, Applicant Jonathan King Tax Map 196, Parcel 31 containing approximately 56.74 acres, located at or near 13603 Francisco Road, Farmville, Va, Curdsville Magisterial District Zoned A-1, Request for Special Use Permit for the purpose of operating a private school, one room Parochial School House

Edmondston: Yes, sir. Chairman Chambers. Let's see. The next case for public hearing is Case 23-SUP324. Landowner is David Stoltzfus. The applicant is Jonathan King. Property in question for this request is Tax Map 196 Parcel 31 that does contain approximately 56.74 acres and is located in the Curdsville Magisterial District currently zoned A-1 and the request from our applicant is to obtain a special use permit for the purpose of operating a private school. With a special use permit, it does have 11 conditions attached to that I do have the applicant. Mr. King and the landowner, Mr. Stoltzfus are both here to address questions and concerns regarding their request this evening.

#### Conditions:

- 1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.
- 2. Right of ways and roadway shoulders shall not be used for parking.
- 3. The property shall be kept neat and orderly.
- 4. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.
- 5. Construction for the School shall begin within two (2) years of the time that the approval by the Board of Supervisors becomes final and non-appealable or this Special Use Permit shall become null and void.
- 6. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.
- 7. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.
- 8. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.

- 9. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable
- 10. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.
- 11. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.

**Chambers:** Do we have anybody speaking for the public hearing? We will open the public hearing.

Lann: No one signed up.

**Chambers:** Nobody signed up to speak in the public hearing. So we close it then. Okay. What is the pleasure of the Board?

Miles: I move to permit the SUP324, Mr. Chairman.

Allen: Second.

**Chambers**: Motion by Supervisor Miles, seconded by Supervisor Allen that we will approve this. Any questions? All in favor? 7 yes.

<u>Supervisor Miles moved, Supervisor Allen seconded and was unanimously carried by the</u>

<u>Board to approve Case 23-SUP324 David Stolzfus/Jonathan King for a Special Use Permit for a Private School-one room Parochial School House.</u>

Re: Public Hearing: Case 23-ZMA325 Landowner/Applicant: Calvin Bachrach, Tax Map 126 Parcel 11 Lot A containing approximately 2.099 acres located at or near 5784 Buffalo Road, Dillwyn, VA 23936, Marshall Magisterial District, Zoned A-1, Requesting rezoning from Agricultural A-1 to Business B-1 for Commercial Use-towing service.

**Edmondston:** Our next zoning case for public hearing is Case 23-ZMA325. The landowner and applicant is Calvin Bachrach. This property is located at or near 5784 Buffalo Road. Dillwyn, Virginia. The Tax Map is 126 Parcel 11 Lot A. It's just over two acres. It's currently zoned A-1. The request from our applicant is to rezone from A-1 to B-1 Business for commercial use. This case was introduced to you last month requesting the public hearing. I do see that our landowner and applicant, Mr. Bachrach is present with us this evening to address questions and concerns.

Chambers: We open the public hearing. Did anybody sign up to speak?

Lann: No one signed up to speak.

**Chambers:** We will close the public hearing. Nobody signed up to speak. Any discussion? Any discussion on the motion?

Matthews: I have a question.

Chambers: Yes, sir.

Matthews: Mr. Bachrach, you said that you were going to visit with one of your adjoining landowners about possibly what you could do to make it a better situation for them. Did you get up with those people? Are they good with it? (Mr. Bachrach spoke from audience and did not pick up on recording) Okay, what did he want to happen did he say?

**Bachrach:** He's a nice enough neighbor. But I think he's been fed a lot of misinformation from some people. I just got the impression I wasn't gonna make him happy. We're gonna plant some trees. They go out today. I gotta go dig holes for them.

**Matthews:** Okay, well, that's what, I think we talked about it at the last meeting that I think that anything you can do that might would make him happy and that probably is one of the conditions I think that will probably help him so.

**Bachrach**: I believe when he sees what he's fearing is not going to happen, he'll be happy in the future.

Matthews: Okay. We'll good at least you've extended an olive branch and hopefully that'll ease the pain for him a little bit so I appreciate you doing that.

Chambers: Okay, all in favor the motion? Seven yes. Okay.

Supervisor Bryant moved, Supervisor Gilliam seconded and was unanimously carried by the Board to approve Case 23-ZMA325 Calvin Bachrach to go from Agriculture A-1 to Business B-1 for commercial use-towing service.

Re: Public Hearing: Transient Occupancy Tax Ordinance to reflect filing on a monthly basis versus quarterly in order to be in line with Department of Taxation

Carter: Yes, sir. Mr. Chairman, I will take that one. This public hearing is with regard to our Transient Occupancy Tax Ordinance. The Commissioner of Revenue's Association has been working with the state on streamlining the filing for all localities in the state. One issue the difference without ordinance with the proposed language is our filing frequency. Our current ordinance reads that report from remittances shall be made on or before the 20th day of April, July, October and January current the amount of tax collected during the preceding quarter. We like to change that language in our ordinance to read: "remittances should be made monthly on the 20th of each preceding month." So the only change in our ordinance is the reporting period

for the businesses, that they report it monthly instead of quarterly. And because that's in our ordinance for quarterly, we had to have this public hearing to change that language.

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# BUCKINGHAM COUNTY VIRGINIA TRANSIENT OCCUPANCY TAX ORDINANCE

WHEREAS, Virginia Code §15.2-1427 and 15.2-1433 enable a local governing body to adopt, amend, and codify ordinance or portions thereof; and

WHEREAS, the 2021 General Assembly passed Senate Bill 1398 amending the Virginia Code to revise transient occupancy taxes to provide for tax reporting when a room is booked through an accommodations intermediary (e.g. Expedia); and

**WHEREAS**, the Board of Supervisors wishes to amend the Buckingham Transient Occupancy Tax to comport with state law.

**NOW, THEREFORE, BE IT ORDAINED,** THAT THE Buckingham County Code Transient Occupancy Tax is hereby amended, and this ordinance is hereby enacted as follows:

#### Section 1: Name

This ordinance shall be referred to as the "2023 BUCKINGHAM COUNTY TRANSIENT OCCUPANCY TAX ORDINANCE."

#### Section 2: Definitions

The following words and phrases, for the purpose of this ordinance, have the following respective meanings except when the context clearly indicates a different meaning:

- (a) Accommodations: any room or rooms, lodgings, or accommodations in any hotel, motel, inn, tourist camp, tourist cabin, camping grounds, club, house, or any other place which rooms or accommodations for lodging are regularly furnished to transients for consideration.
- (b) Accommodations Fee: the amount paid to or retained by the accommodations intermediary for facilitating the sale. The accommodations fee shall be distinctly set out as a separate item.
- (c) Accommodations intermediary: any person other than an accommodations provider who facilitates the sale of an accommodation, charges a room charge to the customer, and charges an accommodations fee, which fee it retains as compensation for facilitating the sale. For the purposes of this definition, "facilitates the sale" included brokering, coordinating, or in any other way arranging for the purchase of the right to use

accommodations via a transaction directly, including via one or more payment processors, between a customer and an accommodations provider. "Accommodations intermediary" does not include a person:

- (1.) If the accommodations are provided by an accommodations provider operating under a trademark, trade name, or service mark belonging to that person; or
- (2.) Who facilitates the sale of an accommodation if (i) the price paid by the customer to the person is equal to the price paid by the person to the accommodations provider for the accommodations, and (ii) the only compensation received by the person facilitating the sale of the accommodation is a commission paid from the accommodations provider to that person.
- (d) Accommodations provider: any person who furnishes accommodations to the general public for compensation. The term "furnishes" includes the sale of use or possession, or the sale of the right to use or possess.
- (e) Room Charge: the price charged for the use of lodging accommodations before taxes.
- (f) Total price paid: the total price charged to the customer. It will include the room charge and the accommodations fee, if any.
- (g) *Transient*: Any person who obtains accommodations for a period of less than 30 consecutive days.

## Section 3: Levy; amount.

Pursuant to Virginia Code Section 58.1-319, there is hereby levied and imposed, in addition to all other taxes and fees of every kind now imposed by law, a tax of two (2) percent of the total price paid by or for a customer for use or possession of any lodging accommodations for continuous occupancy for fewer than 30 consecutive days. The tax shall be collected at the time and in the manner provided by this article.

#### Section 4: Collection.

- (a) For sales of accommodations not facilitated by an accommodations intermediary, the accommodations provider shall collect the amount of the transient occupancy tax for the person paying for the accommodations when the accommodations are paid.
- (b) For sales of accommodations facilitated by an accommodations intermediary, the accommodations intermediary shall collect the transient occupancy tax computed on the total price paid.

(c) The taxes collected under this article shall be deemed to be held in trust for the county by the person required to collect them until remitted as required in this article.

## Section 5: Reports and remittance of tax collected.

- (a) For sales of accommodations facilitated by an accommodations intermediary, the accommodations intermediary is responsible for remittance of the transient occupancy tax as follows:
  - (1.) For accommodations at a hotel, the accommodations intermediary shall remit the tax on the accommodations fee to the county, and any remaining tax to the hotel, and the hotel shall remit those taxes to the county. An accommodations intermediary shall not be liable for taxes under this article remitted to a hotel that the hotel does not remit to the locality.
  - (2.) For accommodations not at a hotel, the accommodations intermediary shall remit all the transient occupancy taxes directly to the county.
- (b) The person collecting any transient occupancy tax shall make a report of the taxes collected upon the Commissioner of the Revenue's forms, showing the total price paid, the room charge, the accommodations fee, and the tax required to be collected. The person collecting any tax shall then sign and deliver the report to the Commissioner of the Revenue and remit the collected tax to the Treasurer. The reports and remittances shall be made on or before the 20<sup>th</sup> day of each month covering the amount of tax collected during the preceding month.
- (c) Any person collecting the transient occupancy tax on transactions exempt or not taxable under these articles shall transmit to the Treasurer such erroneously or illegally collected tax unless and until the person can affirmatively show that the tax has since been refunded to the payer or credited to payer's account.

#### Section 7: Estimated assessment upon failure or refusal to collect or report tax.

If any person fails or refuses to collect the taxes levied and imposed under this article, or to make, within the time provided in this article, the reports and remittances required in this article, the Commissioner of the Revenue shall proceed to obtain facts and information on which to base an estimate of the tax due. When facts and information are obtained upon which to base the assessment of any tax payable by any person who has failed or refused to collect it to make report, or to make remittance, the Commissioner of the Revenue shall proceed to determine and assess against that person the tax, penalty and interest as provided for in this article, and shall notify the person by registered mail, to the person's last known address, the amount of the tax, interest and penalty and the total amount shall be payable to the Treasurer which ten (10) days from the date the notice was mailed.

# Section 8: Records to be kept by person liable for collection or payment of tax.

Every person liable for the collection or payment to the county of any transient occupancy tax is required to keep, for three years, the records necessary to determine and show accurately the basis for the transient occupancy tax collected or paid. The Treasurer and the Commissioner of the Revenue may inspect these records at any reasonable time.

# Section 9: Tax immediately due and payable upon cessation of business.

Whenever any person required to collect or remit transient occupancy tax goes out of business, disposes of the business, or otherwise ceases to operate, all taxes collected and any tax payable under this article shall thereupon be reported to the Commissioner of the Revenue and remitted to the County Treasurer.

### Section 10: Exemptions for tax.

No transient occupancy tax shall be payable on charges for accommodations lodging paid to any hospital, medical clinics, convalescent home, or home for the aged.

## Section 11: Penalty for violation of article.

Any person who willfully violates or fails to comply with any of the provisions of this article shall be guilty of a Class I Misdemeanor. Each violation or failure to comply shall constitute a separate offense. Conviction of such violation shall not relieve any person from the payment, collection or remittance of the taxes imposed by this article.

This ordinance shall be effective up adoption.

\*

Chambers: Okay. At this time, we will open the public hearing. Any one signed up?

Lann: No one signed up.

Chambers: Nobody signed up so we will close the public hearing. So what is your pleasure?

Allen: Make a motion to approve.

Miles: I'll second that, Mr. Chairman.

**Chambers:** The motion by Supervisor Allen, second by Supervisor Miles. Are we ready for discussion? Supervisor Matthews.

Matthews: Mr. Carter, how are the clients or the people that are this affects, how are they notified that this is gonna be a change? Are they notified us or the state?

Carter: They will get notification through the Commissioner of Revenue when they send their tax bills out. They will get notification that way. Also when they actually fill the form out, it's printed on the form.

Matthews: Okay. And that's from the county?

Carter: Yes. From the Commission of Revenue. Yes, sir.

**Matthews:** Okay, so I've had a couple of people that didn't like this when it was quarterly. So I know they're not gonna like it when it's monthly like this. But is it a pretty simple form?

Carter: You basically put in your revenues or your sales for that month. It calculates a certain percentage, and then you take 2% of that percentage, and that's what they remit back to the county.

**Matthews:** Are we something different than other localities, because doesn't the vendor usually do that information and send that in? How does that actually happen?

Carter: When you say vendor, you mean the...

Matthews: I'm talking about the organization, that Airbnb or VRBO, or whatever.

Carter: Right. So I can tell you like for our hotel, for instance, they submit that to the Commissioner of Revenue. So they calculate the number of rooms rented or sold during the month and that's what they base their taxes on.

**Matthews:** So, but is our locality a little different than somewhere else like in...

Carter: Well, I can't say that for now. But I know currently as she put in her letter, the state is trying to get that streamlined so it is more consistent. So I don't know how localities are doing it right now but they're trying to make it more standard for all localities.

Matthews: I see. Good. That would be a lot, I think, more beneficial to the people that actually renting their facilities. Okay, thank you.

**Chambers:** All in favor the motion? Seven yes. Okay.

Supervisor Allen moved, Supervisor Miles seconded and was unanimously carried by the Board to approve the change in the Transience Occupancy Tax Ordinance for filing to be changed to monthly instead of quarterly.

# Re: Public Hearing: FY2023-2024 Operating Budget and Tax Rates

Carter: All right. Thanks everybody for coming tonight. Tonight is our public hearing for our proposed Operating Budget for Fiscal Year 23-24. As we start off every year, this budget is contingent upon all receipt of federal, state, and proposed local revenues. Meaning you know, you have the right to adjust his budget during the fiscal year if certain projected federal and state monies are not coming in. Normally, I tell you guys that there's not a tax increase, but this time it does. So this budget does suggest a tax increase. This budget is presented and concludes estimates for revenues from the state. The largest unknown piece of state revenues are for the school system. As a result, this budget does suggest the use of fund balance, meaning we use our reserves to soften the tax increase while providing funding for the school until they have the federal revenue numbers from the state. On quick facts about this budget, the total budget presented is \$67,215,776. This budget includes a 7% raise for all employees. This will be partially funded by the state. The state is undecided as of right now and what they're gonna give for employees but it's between 5 and 7%. But as we always do, we will mimic what the state does. So if the state decides on a 5% rate, that's what we would go with. The school is proposing a similar pay increase with their contracted employees. County health insurance will increase approximately 9% in the upcoming fiscal year. And this budget does include two new emergency medical dispatch positions. More Quick Facts: The school is requesting an additional \$623,000 in local funds. This number could change as the school went with the most conservative, what is called the "skinny budget" right now until the state adopts their budget. Last I heard the state was saying they might not adopt a budget until June. So there's gonna be some uncertainty until they get their budget adopted. This budget does include the transfer from the General Fund to the EMS Fund in the amount of \$819,000. And once again, sadly, this budget does include a tax increase of 3¢ on real estate rate. This would take our real estate right to 55¢ per \$100 of assessed value. So we're currently at 52¢, we would go to 55¢. We'll look at some of our expenses. You have the total expenses for the Fiscal Year 2024, \$60,839,236. Those top five expense categories are the School Budget-\$33,209,302. Total Government Expenses-\$11,100,019. Your Commitments-\$4,704,642. Your Debt Service-\$3,491,628 and Department of Social Services-\$2,323,332. So that School budget is always gonna be our top expenditure because they get so much federal and state money. So that \$33 million, about \$25 or 24 million are state and federal funds. This is just a highlight of the total government expenditure with \$11.1 million. This shows an increase of \$653,000 from the previous year. Some of the overall increase the do the cost of health insurance, and also those two new positions for dispatch. That's just a breakout showing all the categories listed for government expenses. This table here shows you once again \$11.1 million in first column showing what we're proposing. The middle column is the budget from last fiscal year, FY 23. And then the far right column is your difference. So with most of these budget departments and numbers work is the departments that have the most number of people of course to have the biggest increase. County Admin/Finance, that first line, that also includes the Treasurer's office and Commissioner of Revenue. Law Enforcement, just mentioned that's a pretty big department. So there's a lot of personnel. So when you increase health insurance, that's going to affect a lot of numbers down there. This next page is kind of highlighted a little bit more. Once again, the Treasurer and Commissioner of Revenue, and the Auditors are included in that County Admin and Finance line. This also includes two employees going up in health plans. And it also includes an employee going from part time to full time. As

you remember, we had a part-time Accounts Payable person. That person is now full time. So with that change comes the benefits and insurance and stuff like that that goes with it. Once again, most of the increases are due to the 9% health insurance increase. And once again, the department with the biggest number employees is gonna feel that costs. Law enforcement, you see they have changed from last year to this year, and includes two new dispatch positions. You also remember last we included two new dispatch positions. This has two more this year. So that'll be four total. Regional Jail, as I was coming to you guys some over the past few months. They're doing some major capital improvements at their facility, much needed improvements. So that number is increased. The number of inmates, our per diem that we have to pay for inmates over there, and also the capital calls to upgrade that facility. One of the craziest things, a weirdest thing is that we are increasing numbers for the Regional Jail, but the number of juvenile detention numbers are going down. So there's a kind of balancing going on there. The funds that come from the state and federal governments to help reduce the amount of local money to fund our government. The three major sources of other funding are your state funds, which is mostly our compensation board positions, such as your sheriff's office and all your constitutional officers. We get some federal funds. And then of course, we get grants. This chart here shows, there's that first column \$11.1 million that you show on your total budget sheet. The second column is our state, federal and grant funds. So when you take out that second column, you'll see that drops our local budget what the taxpayer is responsible for down to \$8.8 million. So with those Comp Board numbers and grants, we cut off about \$2.2 million of the government funding. This next page kind of just shows the highlights the red orange colors are your constitutional officers. And also once again, the Treasurer and Commissioner of Revenue are included in County Admin/Finance. Those two offices, I included those there and point that out because you know, they are constitutional positions. So they do get money from the state for funding for their salaries in that those two offices. Blue color represents our grant funding and other state funds. So those are just monies we get by applying for grants and trying to get more funding to offset costs. The next section we have is Buckingham County Public Schools. The schools budget, their average daily membership is up 1845, is at 1845, which is up 28 students this last year at this time. They're also proposing a 5% pay increase for their contracted employees. And as I said before, the state has not finalized their budget to school. So the school has given us their most conservative of the three budgets, which is the skinny budget. If the final numbers come in close to the Senate's numbers, more aggressive numbers, then the school's state and federal numbers could change drastically. And we'll talk about that more later. The School Board has asked for \$8.2 million. There's your increase again of \$623,000 in local funds. The total proposed budget for school was \$33,209,302. Total school revenue from all sources except the county is \$24,987,525. So that's why that first half showing you the school is always going to be our biggest expense because of those federal and state funds. The amount needed to balance the school budget is \$8.2 million. And that's your local appropriation that they are asking for. In order to absorb some of the cost, the School Board is making major reductions and seeking supplements from state and federal funds to cut down on the costs. This table shows you the break out with the school's budget. So the first column is your local amount. So if you add up your all your local columns, there's your \$8.2 million they're requesting. The total column is their total with state and federal money. As always, with the school system, the instruction is the most expensive part their categories. So you'll see \$5.6 million of their \$8.2 is instruction, and \$22 million of their \$33 total is in Instruction. This is just a breakdown of the local expenses from

last year to this year comparison. The first column is showing last year. So last year, this current fiscal year we're in right now, you'll see the total school operations is \$7.5 million, about 7.6. They're requesting that it go up to \$8.2 and there is your \$623,000 increase. Once again, the biggest increases up in Instruction, followed by Transportation. Moving on to Buckingham County Department of Social Services and Comprehensive Services. For Department of Social Services, their total budget is \$2.3 million, which is an increase of \$125,000. The state and federal funds are \$1.7 million, which is an increase of \$113,000. So to balance their budget, the county would need an appropriation of \$552,000. Important about these numbers is of all those big numbers, the amount of local increase is only \$11,000. So they get a lot of state and federal money as well. If you combine the state and federal funds, while reducing a lot of other items, that allowed DSS, Department of Social Services to receive their 5% pay increase with just \$11,026. So they did some serious moving stuff around to try to find those funds to give their employees a pay increase. Comprehensive Services, as you all know, that sit on that Board, or have sat on that Board, that's an expensive operation, is much needed. But those specialists are pretty expensive. So total expenses, about \$2 million, that's an increase of \$264,000. Most of that increase is their state and federal funds, which is an increase of \$262,000 to balance their budget, you need \$320,000. That's a local increase of only \$2,083. What's important to know what that increase is that for each amount we give, local funds we give to CSA, there's a 20% match that you get from the state government. So that helps with those costs some. So overall is a big increase. But just local is only a \$2,000 increase. Your Debt Service and Industrial Development Authority. Your IDA is a budget of \$181,176. That's your financing for the new sewer plant. And that's our debt service schedule is the same each year. So there's no change there. I'll point out that historically, the Board has aggressively paid down debt early and has refinanced projects to take advantage of lower interest rates, but also in payments, but also shorten the life of the debt. Here's our debt. Our debts that we have on the books currently. You got your courthouse, elementary school, middle school, library and community center, and our wastewater plant. The wastewater plant is in gray, because once again, that's financed through the IDA. But you can see for FY 24, we got upcoming debt of \$3.6 million. And you know, when we work with Davenport on a lot of these refinancing projects, they do a good job of kind of keeping our debt smooth, so you don't see one year going way up. And now you're going way down. So they try to keep those pretty smooth for us so we can kind of know what to budget for and what to expect for our debt. You'll see an FY27, though, it dropped about \$400,000. And that's because you can see the middle school, we'll have both of those loans paid off. That was made up of two pieces, one piece that got paid off in 2023, the last piece will get paid off in 2026. The elementary school will have a piece paid off in 2027. So we got some relief coming soon. We just got to stick in there and get to those years. Also I'll point out is that the elementary school receives a federal subsidy called Qualified School Construction Bonds, you'll hear it call QSCB in the amount of \$430,000. And what that does is that we, as a reimbursement on the interest rate, we pay the interest, they send us money back. So that was one of the best deals we did, we worked out that financing for that project. We also get a Virginia Public School Assistance Refund of \$44,000. And that also reduced the taxpayer burden or the debt being paid. This is just a chart showing that same information. You can see in 27, there's that steep decline when that loan is paid off. We go to 28 and there's another drop between 27-28. And then between 32 and 33 there are some more drops. So we're having stuff to fall off due to you guys doing your refinancing and paying stuff down a lot faster than normal. That debt is dropping down. This is the same kind of chart

for next 15 years, but it's showing your loan balances and that's what you want to see. You want to see each year those things drop and drop until they are almost gone. So unless we take on any new debt that will be your debt service going forward. Emergency Services. The county fully staffed EMS stations in Dillwyn and Glenmore. The grant from Dominion is of course gone. This will be the first year that EMS is totally under the county and without any outside funding. Their budget is composed of currently 21 full time staff members and 8 part time staff members. The total budget amount of this fund is \$1.8 million. The revenue to pay for those expenses? We have cost recovery. We estimate about a million dollars. We get a 4-for-Life grant we get each year of about \$20,000. And in red is your transfer from General Fund. That's the new item this year and that's part of your tax increase. In the past we had our Dominion money. We knew when we took over EMS a few years ago that it wouldn't pay for itself. It wasn't self-sustaining. The cost recovery would not be enough to pay for that department. As I think one board member say, and I put it down at the bottom, it's time for us to pay our own bills now, because this will be a totally funded county department. Also, if you remember back when we first took this over, we were contracting with DRT and back then we were paying \$80,000 a month for emergency services. We were outsourcing it. And that was just for staff. If you remember, we were just paying that for staff who was still using our own vehicles. We were using our own facility. So we were just paying that alone, which I think was about \$960,000 just for their staff. When I was working on my budget, I talked to other county administrators of course, and Fluvanna County, if you talk to them, they're doing the same thing as us. They're taking over EMS, and they are proposing tax increase as well. It just goes to show that cost recovery will not support that service alone. It's going to need help from your General Fund. Your commitments to fund balances or reserves as we call them, these are your reserves that the Board has identified and once again, as you've seen in past, we don't just spend these. We always have to come to you guys before they are spent. The overall commitments increased by \$535,000. Some other highlights are once again, we removed vehicles out of this year, as we did this current year. We may want to talk with the finance committee about using ARPA funds for those onetime purchases again. We increased our Gene Dixon Park expansion project by \$200,000. As you know, we've been working on getting funding for that because there's so much needed, concession stand, lights, and maybe possibly new fields down there that we're trying to pay for. I highlighted the fire-rescue training funds. We took those funds out, but I think it was the consensus of the Board that we were still offer training reimbursement for people when they come. As you all pointed out to me that you know, just leaving that money in there and not using it for a while just really artificially inflating your budget. So we're gonna still be open to providing training funds. I think you have a request tonight as a matter of fact, to help the fire department and emergency services. Animal Control Facility, we increased that amount by \$300,000 which takes it up to \$1.3 million. Your Reserve for Contingency increased by \$55,347. And this is the difference between your revenues and expenses. So these are the funds you have leftover for unexpected costs during the year. That number was a little low. It was \$228,000 being proposed for this upcoming year. It was at 190 something I think we had a budget work session and you guys made some cuts. And that made that number go to \$228,000. Our water and sewer funds. These are what we call our enterprise funds, meaning they are selfsupporting and they're run like a business with fees collected from their customers. They require no tax support from citizens and they actually provide money to the General Fund. We get a transfer of \$200,000 from the water/sewer fund for staff doing billing and for answering

questions and setting up services. So they actually add to our General Fund and not take from it and once again, it requires no tax support from the citizens and all it's based on their fees collected. The combined water and sewer funds have a projected total increase of \$54,000. This increase may tribute to the health insurance, retirement and all those with those proposed pay increases. Also, you all may get some phone calls about I guess in July or August each year we have that 3% increase in our rates that we do every year. That's part of our loan with Rural Development. So it's kind of an inflation number too. We increase those rates 3% each year and that'll continue next year as well. Alright, so now we're gonna move on to our revenues and how we expect to pay for everything. But this first slide, get it out the way this proposed tax rate changes. Once as I said before, we're looking at going from 52¢ on real estate, 52¢ on Public Service Corporation, and 52¢ on aircraft taxes. The proposed are in blue. We're talking about going to 55¢ for real estate and public service, and \$1.10 for aircraft with all the other taxes being the same. Once again, just a just a little bit of information for each penny we raise on the real estate rate, we get about \$150,000. So this budget, with the proposed 3¢ increase, that's about \$450,000 in new money the county will get. I put this chart here to show you how the tax increase will affect your citizens. So the first blue and yellow box, it shows \$100,000 of assessed value. Currently that person would pay at the 52¢ rate, they pay \$520 annual for the taxes. With a 3¢ increase to go to 55¢ tax rate, they will pay \$550. So there's a \$30 difference in their tax rate change. I'll jump down to\$300,000. They will go from paying \$1,560 to \$1,650. A \$90, tax increase. Then \$500,000, it goes from \$2,600 to \$2,750, which is \$150 more. So for each \$100,000, we're going to \$30 because of the 3¢ rate. I point that out because those numbers are once again, their annual, so that's those are twice a year. So you divided by half is what the taxpayer had to come up with in June and December. And I point that out because you know, \$450,000 is a lot to us. But overall, those  $3\phi$  is not really that much on the taxpayer. But when you talk about the 17,000 people, then you add all those \$30 up and you get to \$450,000 pretty quick. Here's our section of our local revenues. This is all revenue related to Buckingham citizens, whether directly related to tax taxes collected here in the county, or fees such as sales tax collected through the state of flow back to the county. So we're looking at \$19.7 million in local revenue, with of course the biggest has always been our real estate revenues and personal property taxes. The real estate, once again, is that one of the largest increases. And that was because of the 3¢ tax increase, which increased that by \$450,000. This is our chart showing where it was last year with our local revenues and with our proposed for FY24. There's your \$1.1 million increase. Real estate \$583,000 with the \$450,000 in there. Personal property \$350,000. Local sales tax \$152,000. Use of property as we talked about our work session or interest rates are going up higher so we're starting to earn a lot more on our money that we haven't invested and saved. So that's why that's a pleasant surprise to have that number go up so much. The other local revenue, the \$200,000, that's showing as a decrease, you might remember the Gold Hill School is paid off. So we're not going to have that \$200,000 payment coming in next year.

Matthews: Why is the permits and licenses down \$3,400? What is that permits and...

Carter: That's all of our permits, like building inspection, zoning applications. Everything like that.

**Matthews**: I thought building permits would be up this year looking at the numbers monthly. I mean are the applications up and the numbers are down?

Carter: Building inspections are up but once again, that has a lot of fees in there. So it's probably about 10 different categories of fees in that line so somewhere someone had a decrease but building inspections, yes, sir, they are up. Your state and federal funds. We get three pots of money from our state. We get noncategorical aid, which are funds that can be used in a General Fund for whatever. That's about \$1.6 million. We get a categorical aid and those funds for specific purposes. That is \$2.1 million. That's also your constitutional officers. Your money that comes from the state comp board to reimburse for salaries. Our other state revenue is about \$44,000. And that's our debt service credits we get. This is the state funds comparison between last year and this current year. Our noncategorical aid actually had a decrease \$16,000. Our categorical aid had an increase with \$217,000. And that big increases because that 5 to 7% pay increase the state is proposing. So all those constitutions officers are getting the increase in funding from the state to help pay for some of that salary increase. Here's a category chart again showing our state categorical aid funds. So these are your constitutional officers and what those funds are coming in for specific purposes. So you got your Commonwealth Attorney, Sheriff, Commissioner of the Revenue, Treasurer, Registrar, and Clerk of Circuit Court. Once again, the biggest increases are the ones in the biggest department. So like Sheriff's Office, with all those compensation board positions they have. That's why their increase is about \$104,000. Commonwealth's Attorney, Clerk of Circuit Court, all those get more money for the positions they have. Treasurer, Commissioner of the Revenue, I think they only pay for their salary so they have a small amount of increase. They don't pay for all the assistants and deputy directors they have in those departments. Our federal funds we get that, as we mentioned before that Oualified School Construction Bond, that's the rebate we get. That's about the same. \$430 proposed last year and 430 proposed this year. Our Victim Witness Program, that is part state money and part federal money. The proposed amount is going down a little bit but \$3,500. Selective enforcement and new this year is our Opioid Settlement Money. We talked to you guys about that before. That's the money that we get in that we never got before until they had this huge settlement with opioid companies. We will get that for the next 17 years and it changes year to year. So it's not a constant number. To sum it up for you. So earlier in this slideshow I showed you the just the government expenses and breakout between state and federal, well this one shows all expenses. So there's your \$11.1 at the top and government expenses and all the way down that's every department. And there's our \$67 million budget that we are proposing for next fiscal year. When you take out your state, federal and grant other funds, it drops it takes out this about 34, about \$35 million, then leaves a local budget of \$33 million. So once again, the school was about the \$25 million they get from state and federal funds really drops down what the taxpayers responsible for in Buckingham County. So those total budget numbers they look real high because they got a lot of state and federal funds in them that you know, the taxpayer has not burdened with. Now, the highlight this budget does not include any federal COVID relief funds. As we said before, it does not include any reserve for county vehicles. It does include a real estate tax increase of 3¢, pay increases to match the state for county and school employees, 2 new dispatch positions. And this time, we're going to use a fund balance to temporarily fund the school request increase. The 3¢ tax increase was put in this budget before the additional costs for the School Board came. And as you know at that work session, we had already printed those

reports and gave them to you guys and we had the 3¢ in there. Important to note that it was because that 3¢ would not totally fund EMS and now with the school's increase, it will definitely not totally fund EMS and the schools request. You're talking about \$819,000 for EMS and \$623,000 for the school system. The Board's is using its reserves, beginning year balance this upcoming fiscal year to lessen the tax increase. The Board recognizes this is a temporary measure and knows it can't be done multiple times. Once again, as we said before, the school budget may become less of a burden this upcoming year if the state provides more funding, but EMS will still need funding from the General Fund. And once again, we knew that when we took it over years ago, that once that grant funds run out, it will be up to the county to pay for it. As always with the Board and myself, we continue to look for other funding opportunities for the county to take some pressure off the real estate tax rate. Some other items that can help are possibly bringing up the idea of a meal meals tax. The Town of Appomattox, Town of Farmville, Town of Scottsville all have meals taxes. So when our residents leave here and go out to eat, chances are they pay on meals tax. Those three also have a cigarette tax as something that we looked at years ago and we can bring that up as well. Historically, it's been the policy for the Board to look at adjusting the tax rate at reassessment. Currently our reassessment is every six years. Because a lot can happen between a six-year span, I know some localities are looking at doing their reassessment every four years instead. That will provide new money to the county a lot sooner and possibly cut down on the shock citizens receive when they get their assessment because instead of going six years, where stuff can change so drastically, they would get the reassessment every four years. And also as a reminder, the county does offer a tax program called Tax Stabilization for Disabled and Elderly. Please contact Commissioner of the Revenue for more information. And this is one of my last frames I like to put up. We're proposing, there's Buckingham with the surrounding localities. We're proposing 55¢. As you can see the counties that surround us, we're still in pretty good shape when it comes to real estate tax rate. The ones that, like Prince Edward and Amelia, they have a lot more retail so they have more supplemental revenue to offset their tax rate. And some of the other ones have meals tax. So they have other things to supplement their income but always show this slide to show, you know, we're doing pretty good with that  $55\phi$  or  $52\phi$  we have this current fiscal year.

The Chairman will now open the public hearing. And once again, this is a public hearing and no Board action can take place tonight. We're just listening tonight. The Board will recess to reconvene next Monday, April 24<sup>th</sup> at 6:00 pm to adopt the budget and tax rates for the 2024 fiscal year. Thank you for your time. This concludes my presentation Mr. Chairman.

**Chambers:** Thank you. We will open the public hearing. Anybody want to speak on the budget?

**Lann**: We have one signed up. Morgan Dunnavant, District 4.

Morgan Dunnavant, District 4: Good evening.

Miles: Good evening sir.

**Dunnavant:** First off, glad to see you all here tonight. Wish I didn't have to come but two airplane issues. Next month on May the 13th, we will be giving away airplane rides to the kids age 8 to 17 at the Farmville Airport, like we have done ever since 1992, since the program of Young Eagles was instituted. Even gave Jordan couple rides over the years when he wrote about it on a paper. And we will be doing that again. Now, what brings me specifically here tonight is y'all since y'all call me out specifically by name at the last meeting, I figured loose thing do is come in and kind of sort of defend myself and my position. I'm gonna read it and my handwriting is pretty poor so if y'all will bear with me, please while I stumble through my notes. Just a few informational items regarding airplanes and taxing them, as well as comparing them to other vehicles. Let's start with the fact that airplanes do not depreciate at the same rate that other vehicles do. They do typically, the drive off the lot or fly off the airport, lose a quarter to a third of the value that day as everything does. But then they only depreciate to about half their purchase value in 20 years. And then they start to appreciate again, unlike every other form of vehicle that usually depreciates to zero valuation in 20 years or less. Now my airplane is a 1999year model. That makes it 24 years old. If it was a car in one more year it would be qualified for antique plates and potentially no tax value at all to speak of. It is the second youngest aircraft in the vicinity of the Farmville airport. Unlike other vehicles, aircraft have very long lives. It is not unusual for 70-year-old aircraft to be used regularly. In fact, recently, I got another rating endorsement in a 1946 model aircraft, that's 77 years old. Now you tell me another vehicle that's taxed that's 77 years old and used regularly. You're not going to find one anywhere. Airplanes are truly unique in that aspect. Now for some verifiable facts. They do in fact gain value over time. I brought along a 2013 Cumberland County tax bill, it's in that assembly of materials I gave you. In 2013, that aircraft was tax valued at \$54,000. Now in 2019, I don't know where I'm at 21 or 22 tax bill is. They're missing in action. But in 2019 Buckingham County, when I voluntarily moved it over here, valued at \$62,000. So it's gone up \$8,000 in those years. That's an \$8,000 increase in value over six years. Show me another vehicle on the tax books that has gained value like this. That's the very reason that the Virginia Department of Taxation allows counties and municipalities to have their own line item for aircraft. The new purchase price of my aircraft in 1999, the new base price for my aircraft in 1999 was \$77,693.80. That's this page that Joe has. And in 2006 I purchased it for \$80,000. It had already done its initial depreciation and started going back up.

**Chambers:** You've gone over your three minutes, Mr. Dunnavant.

**Dunnavant**: Can I have another 30 seconds please and I'll be out of the way. Cumberland County's aircraft rate is 50¢ and it was 50¢ in 2006 when I got the aircraft and it was 50¢ now, the new proposed tax. I willingly relocated my aircraft here to Buckingham to pay 55¢ tax to give that money to Buckingham where I live instead of giving it to Cumberland. I would like to continue to be able to financially do that. That's all. Look at the documentation and you'll see that aircraft are different from other motor vehicles and it should remain the question that y'all have concerning the comments that other people make. Why aircraft are valued because they simply don't depreciate like they do. They eventually appreciate. Thank you. Appreciate your time and good evening.

Chambers: Anybody have any questions for Mr. Dunnavant?

Lann: That is all.

Chambers: I will close the public hearing. Any action?

Carter: No, sir. You don't take any action tonight. We come back next Monday night and vote on the budget.

Allen: That's the same time we have our Planning Commission. Do you want to come in a few minutes earlier?

Carter: I think she's gonna have your Planning Commission right after. Because it shouldn't take long just to adopt the budget and tax rates. So, me and Nicci talked about that earlier.

Re: Zoning Matters

There were no new Zoning Cases to introduce tonight.

Re: Historic Buckingham, Inc. request for assistance for funding for riprap on the sides of the concrete landing for Hatton Ferry

**Chambers:** We move on down to Item L.1. Historic Buckingham request for assistance with this concrete down at Hatton's Ferry. What's the Board's pleasure? I think the bill was a couple thousand dollars with Brian Tyson. The lowest one.

Carter: Yes, sir, Mr. Chairman. Historic Buckingham has put in your packet a letter requesting help with concrete landing for safety of the ferry. They've included two quotes they got. One was for \$3,400 for large load of riprap and placing it and the second quote they received was for two loads of riprap and placing it and smaller stone to keep it from moving around. She mentioned that Hatton Ferry is fully operational at this time. And they were training folks to operate the Ferry and should be up and running by the end of April and she's inviting you all to come down and take a ride on the ferry. So she's asking you guys for financial help to help fix that concrete landing.

Matthews: Does she want us to pay for all of it or are they paying for some of it

**Chambers:** Well, she's got a bid here for \$2300 from Brian Tyson. A lot of people use that thing down there.

**Bryant:** But there's a big difference in the price of loads of that stuff though. One large load for \$3400 and two small loads for \$2300.

Matthews: What's the tonnage?

Bryant: I don't know what's going on.

Matthews: Same kind of rock?

Bryant: Riprap. All it's got to be the same.

Davis: It's different sizes of riprap. You have Class 1 and Class 2.

Bryant: I understand that. Prices are all about the same though.

Matthews: I'd take the cheaper bid.

Miles: Mr. Chairman, Mr. Carter, where would the money come from? Our Reserve for

Contingency?

Carter: Yes sir.

Miles: I'll make a motion, Mr. Chairman, that we go with the low bid of \$2300 for this purpose, sir. And the funds would come from the Reserve for Contingency.

Matthews: Second.

**Chambers:** A motion by Supervisor Miles, seconded by Supervisor Matthews that we will go with the low bidder. Any questions? All in favor? Seven yes.

Supervisor Miles moved, Supervisor Matthews seconded and was unanimously carried by the Board to approve the request from Historic Buckingham, Inc. for assistance in repairing the landing at Hatton's Ferry for \$2,300 for 2 loads of riprap and placing it and smaller stone to keep it from moving and to take these funds from the Reserve for Contingency.

Re: Library Board: Consider appointment/reappointment for the Library Board. Donna Mc-Rae-Jones is currently serving and is eligible and willing to serve again

**Chamber:** The Library Board, Consider appointment or reappointment to Library Board. Mrs. Donna McRae-Jones is currently serving and is eligible and willing to serve again. So what is the Board's pleasure? She was eligible and wants to serve again.

Matthews: I'll make a motion to reappoint Mrs. Jones to the Library Board.

Gilliam: I'll second.

**Chambers:** A motion by Supervisor Matthews, and a second by Supervisor Gilliam that we reappoint Mrs. Jones to the Library Board. Any question? Are you ready to vote? Seven yes.

<u>Supervisor Matthews moved, Supervisor Gilliam seconded and was unanimously carried by</u> the Board to reappoint Donna Mc-Rae-Jones to the Library Board.

Re: Fire Chiefs: Consider request for funds to be used for training for upcoming CPR/AED and First Aid Course for Firefighters

**Chambers:** Okay. And next is Item 3. Fire Chiefs: Consider request for the funds to be used for training for upcoming CPR/AED and First Aid Course for the firefighters.

Miles: I move, Mr. Chairman, that we allocate those funds.

Carter: I talked to Chief Davis today and we're talking about 30 people at \$30 apiece you're talking about \$100,000. It's \$960 is what it costs for these classes. Pretty good deal for 30 some people. Oh, also, I'm sorry, Dillwyn is requesting these funds. I think the sheriff's office's is requesting to take these classes as well and Arvonia Fire Department. That's what makes up the 30 people.

**Chambers:** Okay, got a motion by Supervisor Miles, second by Supervisor Gilliam that we will support this. All in favor? Seven yes.

Supervisor Miles moved, Supervisor Gilliam seconded and was unanimously carried by the Board to allocate these funds for the CPR/AED and First Aid Course for the firefighters.

Re: Commissioner of the Revenue: Consider waiving the taxes for Atlantic Investment on the land in the industrial park as it is believed was the consensus of the Board to be done with that transaction. The amount in question is \$270.40

**Chambers**: Request from the Commissioner of Revenue: Consider waiving the tax of Atlantic Investment on the land in the Industrial Park as believed there was consensus of the Board to be done at transaction. The amount of the request is to \$270.40.

Miles: So moved, Mr. Chairman.

**Chambers:** Motion by Supervisor Miles and second by Supervisor Davis that we approve this. All in favor? Seven yes.

<u>Supervisor Miles moved, Vice Chairman Davis seconded and was unanimously carried by the Board to approve to waive the \$270.40 tax on the land in the industrial park for Atlantic Investment.</u>

Re: Buckingham-Dillwyn Garden Club-Consider a Resolution honoring Buckingham-Dillwyn Garden Club's 90th Anniversary

**Chambers:** Buckingham-Dillwyn Garden Club. Consider resolution honoring Buckingham-Dillwyn Garden Club's 90<sup>th</sup> Anniversary.

Carter: Yes, sir. Mr. Chairman. They've called me requesting that we do a resolution honoring them for their 90<sup>th</sup> Anniversary that's coming up. They'd like it if you guys agreed to do that they'd like to be here in May to have that resolution presented to them. Back in 2018, we did a similar resolution for the 85th anniversary. So if you want to honor them with that resolution, we'll get them to show up at our next meeting in May and honor them with the resolution.

Davis: I'll make a motion.

Miles: I'll second Mr. Chairman. Mr. Gilliam beat me to it.

**Chambers:** Motion by Supervisor Davis, second by Supervisor Gilliam that we will pass this resolution. All in favor? Seven yes.

Vice Chairman Davis moved, Supervisor Gilliam seconded and was unanimously carried by the Board to adopt the Resolution honoring Buckingham-Dillwyn Garden Club for their 90<sup>th</sup> Anniversary to be presented to them at the May 8, 2023 meeting.

Re: Solid Waste: Consider repairs to the Arvonia Recycling Site

Chambers: Number 6, you got that Mr. Carter.

Carter: Yes. I was going to save this for my County Administrator's report but as you all know that Route 56 site has been completed with the concrete hard surface. We've gotten a few calls about how people are enjoying that site now that is done that way. Supervisor Davis wanted me to look at possibly doing some repairs to the Arvonia site and hard surfacing all those potholes when you first pull in there. So in your packet tonight there's a little map showing the area I think Mr. Lynn Hill wants to fix if you guys are open to doing these repairs. We got a ballpark estimate, it's gonna be about \$30,000. So with that amount, we're gonna need to bid this out and see what kind of bids come in.

Matthews: How many yards did it figure up to be?

Carter: Do you remember, Jamie? Me and Jamie looked at this thing. I can't remember. We calculated it but I can't remember the number.

Matthews: Is it tearing up the concrete or is it...

Davis: It's asphalt.

Carter: It's asphalt, yeah. So if you look at that map, the way that school driveway comes in, it comes in like at a slant. It looks like it's gravel, but it's actually asphalt like Supervisor Davis said. That asphalt gets potholes in it and so people coming up 15, they're running right through those potholes get to the site.

Matthews: They are gonna have to pull up the old asphalt before they put concrete down, right? That'd be part of the bid process? Is that part of the 30,000 that you got?

Carter: Yes. So if you want to place it out to bid, I can and we can get that out and bring the prices back to you and see where they come in as.

Chambers: Is that the consensus of the Board? Yes. Alright.

Re: General Properties: Consider putting surplus property in auction

Carter: Number 7 is the Sheriff's office is having an auction coming up on May 26, at about 4:30 pm. I placed a handout in front of you guys desk, Jennifer did, showing the auctions items that we have for the county. You'll see those are 2004 International Ambulance. There's a 2008 Ford F 450 Ambulance, a 2008 blue Ford Explorer, 1978 Eric 4x8 utility trailer, a small 4 burner electric stove. I was like where did that stove come from but it was in the Glenmore station when we took that building over so that's where that came from. If you guys agree, we will place these items in the auction when the sheriff has that auction in May.

Matthews: Is there anything on those ambulances that can be taken off and used or not?

Carter: One of them has a bad engine and another one was the wrecked one.

Matthews: Was wrecked? The new one?

Carter: I guess you could look at taking parts off. But then if you do that, I don't know what you can get when you auction it off. You would probably get less value when you auction it off. Just those four things from the county side, the sheriff office probably has some items as well that they want to put in there.

Chambers: Motion by Supervisor Bryant, second by Supervisor Gilliam to auction these items off. Put them in the Sheriff's Auction. All in favor? Seven yes.

Supervisor Bryant moved, Supervisor Gilliam seconded and was unanimously carried by the Board to put the above mentioned items in the Sheriff's Auction on May 26, 2023.

Re: Economic Development Committee: Update on happenings at meeting on April 5, 2023 by Supervisor Miles and Matthews

Chambers: Mr. Miles?

Miles: Yes, sir. Mr. Chairman. Do you want me to take Item 8? Is that what you're saying? Okay, Mr. Chairman, with regards to the Economic Development Committee, Supervisor, Matthews and myself co-chair that. We had a really good and robust April 5 meeting. We did consider the new tasks that that the Board tasked us with with regards to a new offer on the current industrial park. It was the consensus of the Economic Development Committee to wait

until the appraisal is conducted to see what assets we have, the property is worth, the timbers worth and things of that nature. So that's kind of where we are. We're waiting on the appraisal. And the appraisal is going to be pretty pleasantly surprised with the price. Is that right, Mr. Carter, sir?

Carter: We should have that for our next board meeting in May.

Miles: And so after the appraisal comes in, it'll be a document of the Board, obviously, per our vote last month, and then we'll take the appraisal to the Economic Development Committee and take a look at that and see how that interacts with the offer that's been made. I didn't know if Supervisor Matthews had anything to add, but that was essentially it.

Matthews: Yeah, I do. Mr. Miles is right. We did have one offer in what the consensus of the Board was to wait till we get the appraisal back on that piece of property. But I think there are several other proposals to look into from the economic development side. I think there's two or three committee members that have ideas that may work or not work on that property. And I think they want to have those looked at before there's any decision made moving forward.

Miles: Does any Board member have any question about that? Thank you, Mr. Chairman and Supervisor Matthews.

Re: County Attorney Matters

There were none.

Re: County Administrator's Report

Carter: Yes, sir, Mr. Chairman. Just a couple of reminders.

**Tire Day:** I wanted to remind everybody that Tire Day is this weekend. I mean this Saturday on April 22 from 7:00 am to 11:30 am and Gene Dixon Ballpark.

**Rabies Vaccination Clinic:** So the following Saturday, April 29th is our rabies vaccination clinic. That'll be here in the County Administration parking lot from 9:00 am to 11:00 am.

Certificate received by Office of Drinking Water for Water Treatment Plant Performance Award for Excellence in Filtration and Backwash: You also have your packet a certificate from the Office of Drinking Water for Water Treatment Plant, which they were awarded a Silver Award for 2022 in performance award for excellence and filtration and backwash.

Certificate received by Jamie Shumaker by National Emergency Response and Recovery Training Center for successfully completing Information Security Basics Course: And also in your packet, we have a certificate of showing continuing education credits from our Mr. Jamie Shumaker. So please congratulate him on that.

Rt. 56 Recycling Center: And also the last thing I got, as I said before the Route 56 site is done and operational. Sorry for the downtime everybody had to endure. But I think they will be happy with what the end product with the concrete in there. Thank you, Mr. Chairman.

Re: Information Items

Chambers: All right. You got your information items.

Re: Other Board Matters

Miles: Mr. Chairman, I have two things if you would permit me. First, I've got two people who recently passed away in the Maysville District. One was across the road from the new district but not in the old district is Lucille Peaks. She was well known in the community. And I'd also like to adopt a resolution to memorialize the Reverend Otis Worley who lived in the courthouse village and they both passed away recently, sir. I'll make a motion to that effect.

Chambers: Motion by Supervisor Miles and second by Supervisor Bryant that we pass a resolution for these two people that passed. Any question? All in favor? Seven yes.

## Supervisor Miles moved, Supervisor Bryant seconded and was unanimously carried by the Board to adopt Resolution of Memoriam for Lucille Peaks and Rev. Otis Worley.

Miles: Okay, Mr. Chairman, and the other thing to add to that first part would be that in case you didn't hear on Saturday night, Tyshea Chambers was named Miss Virginia. And she's the proud granddaughter of the Reverend Joe Chambers, Jr. and she's really going to represent Buckingham at the state and perhaps even the national level in an extremely great positive light. So I'd like to see the Board do something to recognize her. That is a big deal for one of our residents to be named Miss Virginia. They tried to give the Mr. Virginia accolade to Supervisor Matthews, but I heard you turned it down. Is that right? Supervisor Matthews. Yeah, so we could have had a two for but you know, Don's a humble man. So, um, but in all seriousness, I would like to see the Board recognize her maybe a resolution or a plaque because she's one of us. She's from our county. So just some recognition, Mr. Chairman.

Chambers: Is that a motion?

Miles: Yes, sir.

**Chambers:** Motion by Supervisor Miles, seconded by Supervisor Gilliam to recognize Tyshea for earing the title of Miss Virginia. All in favor? Seven yes.

# Supervisor Miles moved, Supervisor Gilliam seconded and was unanimously carried by the Board to recognize Tyshea Chambers for winning the title of Miss Virginia.

Miles: And then Mr. Chairman, just ever so quickly, there's some falsehoods being promoted in the county that 21% of the early absentee ballots cast in the November 2022 election came from

nonresidents of the county. That is false. Fake news. Crap. So if you hear it, this disinformation, please let them know it is not true. NBC had a really good piece about what's really going on so I just and then and then it ends EPC which is this right wing thing here has reached out to the Buckingham County Board of Directors for comment. No one reached out to me, we don't have a Board of Directors here.

Davis: Maybe you're not on the right? Maybe they don't want to talk to you.

Miles: Maybe not. But I'm telling you this is false and it's a shame that county residents are peddling this crap. That concludes my comments. Mr. Chairman.

Chambers: Thank you, Mr. Miles. Any other Board member have any Board Matters? One thing I'd like brought up, the NAACP is having a banquet on the 23rd of April, and they want to charge them \$500 to use the kitchen. They are not cooking anything in the kitchen. All they want to do is warm up stuff. That's all they want to do. I'd like to waive that \$500 fee. What's the pleasure of the Board?

Miles: Mr. Chairman, is that the only fee they'd be paying? I mean, they don't have to pay anything else is that what you're saying? It's just the \$500?

Carter: What Supervisor Chambers is saying, they don't want to pay the \$500 fee for using the kitchen. There is a separate fee for using the kitchen versus just using the space. They don't want to pay the fee when they are not going to cook anything.

Miles: I'll move that Mr. Chairman.

**Chambers:** Motion by Supervisor Miles, seconded by Supervisor Davis that we waive the \$500 fee for the use of the kitchen. All in favor? Seven yes.

Supervisor Miles moved, Vice Chairman Davis seconded and was unanimously carried by the Board to waive the \$500 kitchen fee for the NAACP banquet on April 23, 2023,

Re: Executive Closed Session

Chambers: We need to go into Executive Session Closed Session.

Miles: Mr. Chairman, I would move that the Board of Supervisors now enter into executive closed session for discussion or consideration of real property for public purpose or for the disposition of publicly held real property where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the public body. That's Code of Virginia Section 2.2-3711.A.3, sir.

Allen: Second.

**Chambers:** Motion by Supervisor Miles, second by Supervisor Allen that we go to Executive Session on the Code identified. You ready to vote? Seven yes.

<u>Supervisor Miles moved, Supervisor Allen seconded and was unanimously carried by the Board to enter into Executive Closed Session under §2.2-3711.A.3.</u>

Re: Return to Regular Session and Certification

Miles: I offer a motion that the Board of Supervisors return to regular session and certify that to the best of each Board member's knowledge only business matters related to the codes of which the executive meeting was convened was discussed or considered in the closed executive session, Mr. Chairman.

Gilliam: Second.

**Chambers:** There's been a motion and second. Supervisor Gilliam that we return to regular session and was certified nothing was discussed but what was defined in the motion. Are you ready to vote? Seven yes.

Supervisor Miles moved, Supervisor Gilliam seconded and was unanimously carried by the Board to return to regular session and certify that to the best of each Board member's knowledge only business matters related to the codes of which the executive meeting was convened was discussed or considered in the closed executive session.

Re: Recess to reconvene

There being no further business to discuss, Chairman Chambers recessed the meeting of April 17, 2023 to reconvene on Monday, April 24, 2023 at 6:00 p.m.

ATTEST:	
Kaul Canton County Administrator	Loo N. Chambara Iv. Chairman
Karl Carter, County Administrator	Joe N. Chambers, Jr., Chairman

## Buckingham County Board of Supervisors Reconvened Meeting April 24, 2023

At a reconvened meeting from April 17, 2023 of the Buckingham County Board of Supervisors held on Monday, April 24, 2023 at 6:00 p.m. in the Peter Francisco Auditorium of the Buckingham County Administration Complex, the following members were present: Joe N. Chambers, Jr., Chairman; Dennis H. Davis, Jr., Vice-Chairman; L. Cameron Gilliam; Donald Matthews, Jr.; T. Jordan Miles III; Harry W. Bryant, Jr.; and Danny R. Allen. Also present were Karl R. Carter, County Administrator; E.M. Wright, Jr., County Attorney; and Jamie L. Shumaker, IT Manager.

Re: Call to Order

Chairman Chambers called the meeting to order.

Re: Establishment of a Quorum

Chairman Chambers certified there was a quorum, seven of seven members were present and the meeting could continue.

Re: Invocation and Pledge of Allegiance

Supervisor Chambers gave the invocation and the Pledge of Allegiance was said by all who were in attendance.

Re: Consider FY2023-24 Operating Budget

**Chambers**: Mr. Miles, you have a statement to read.

Miles: Yes, sir. Mr. Chairman, I'm advising that I have sought an opinion from the Commonwealth's Attorney concerning any conflict I may have in participating in discussions and voting on the county's budget because I'm an employee of Piedmont Senior Resources. I have received a written opinion from Mr. Beasley that I can participate in the discussions and vote on budget matters. The Code of Virginia requires I make a statement concerning my situation, Mr. Chairman. Accordingly, I make the following statement for the record. I will participate in discussions and vote on matters relating to the adoption of the 2023-2024 Board of Supervisors budget for the county. I'm an employee of Piedmont Senior Resources, which is funded in part by allocations from the Buckingham County Board of Supervisors. I'm a member of a group of employees of Piedmont Senior Resources, the group being more than three which are affected by the transaction, and I'm able to participate in the transaction fairly objectively and in the public interest. I do not set the budget or authorize the expenditures of Piedmont Senior Resources. Thank you, Mr. Chairman.

Chambers: You're welcome, Item D Consider the FY23-24 Operating Budget. Any questions?

Carter: Yes sir, Mr. Chairman, I got something you might want to consider tonight as well. I passed out a letter to you guys, it should be at your table, from STEPS organization. As you know, Madeline's House was our domestic violence service provider in this area. They went out of business and closed their doors. Last fiscal year, you guys took that money we appropriated to Madeline's House and gave to STEPS so they can provide that service to the locality. STEPS is now taking that role on and they're asking all the localities to fund \$11,000 per locality to keep that project going. So if you choose to adopt the budget tonight, I ask if you want to add this or not. You can add it tonight, or you can do it after July 1 and do it as addition to your budget. But this letter just came in so I wanted to give it to you tonight.

**Chambers**: What is the Board's pleasure? You heard what the County Administrator said that you can do it tonight or add it on later.

Miles: Mr. Chairman, I would offer a motion that we adopt the Fiscal Year 23-24 Operating Budget to include the \$11,000 request from STEPS. And I would also add that if we could put back the money for the fire department in the training. I think it was \$10 or \$20,000. If that's the prerogative of the Board, I mean, if y'all are comfortable with that.

**Chambers:** To put it back in the budget?

Miles: Yes, sir. Mr. Chairman.

**Chambers:** So that's in your motion you said?

Miles: Yes, sir.

**Chambers:** Okay. Can we get a second to that?

Davis: I'll second it.

Matthews: Wait, I've got some discussion.

**Chambers:** Okay, go ahead. Mr. Matthews.

Matthews: I thought we...

Allen: Pull your mic down so people can hear you.

**Matthews:** I thought we decided to fund the training anyway through our EMS or that department. Is that right?

Miles: I think the discussion was that we would consider requests if they come at one at a time.

Carter: Yes, sir. That's what I recall. We had that number \$20,000 in our budget. I think it was the consensus of the Board to take that money out and then as needs basis, look at individual requests for training. So you can put it back in there. It was 20,000 exactly is what it was. It was \$10,000 for EMS, and \$10,000 for fire departments.

Matthews: Where's it at now? We took it out, and now we will put it back?

Carter: So if you put it back in, it would just reduce your Ending Year Balance. So that \$228,000 that you guys had would be minus the \$11,000 and the \$20,000.

Miles: So \$31,000 is what we're omitting. Okay.

Matthews: Another question too, with STEPS, did they forget to come to our budget meeting?

Carter: No, sir. They have been working with the State to be an authorized provider, so they had to go through some steps so they could become the domestic violence provider for this area. So they've been working behind the scenes to get certified to do that. So.

Matthews: Have they got their accounting situation squared away over there? They had some issues last couple years.

Carter: Their what?

Matthews: Their accounting department squared away, I thought they were having some issues.

Carter: I think that was Crossroads. STEPS was fine.

Matthews: Oh okay, good. My bad.

Chambers: Are you good, Mr. Matthews?

**Davis:** Mr. Chairman, I got a question. If we have money in training for the EMS already, wouldn't we just be adding a \$10,000 back to the fire departments?

Carter: You can, we always had those numbers together. We had \$10,000 for each department. But yes, there is money in training for EMS. But we kind of had this money set aside on reserves as for like, I think last month, you guys approved the request from Wallace Goode. So when they have training county wide, so if all the fire department got together one day and wanted to do training. We had money for that. If there is a class and all the EMS people can take, we took money from that because it's for the whole department. So we kind of separate the two.

Chambers: Okay, you heard the motion. You heard the second one. Everybody good. All in favor? Seven yes.

<u>Supervisor Miles moved, Vice Chairman Davis seconded and was unanimously carried by the Board to approve the FY23-24 Operating Budget with the additions of STEPS \$11,000 and Fire/EMS Training \$20,000.</u>

Re: Consider FY2023-24 Tax Rates

Chambers: Now let's consider the Fiscal Year 2023-24 tax rates.

Miles: Mr. Chairman, I offer a motion that we adopt our Fiscal Year 2023-2024 tax rates as advertised and that I think the only changes are 55¢ for real estate, 55¢ for Public Service Corporation and \$1.10 for aircraft.

Carter: I'll read those:

Real Estate:	\$0.55
Public Service Corporation	\$0.55
State Corporation Commission PP	\$4.05
Personal Property	\$4.05
Machinery & Tools	\$2.90
Merchants Capital	\$1.00
Air Craft	\$1.10

**Chambers:** Do we have a second to the motion?

Allen: Second.

**Chambers:** It's been motioned and seconded that we accept the tax rates as stated by our County Administrator. All in favor? Passed 6 to 1.

Supervisor Miles moved, Supervisor Allen seconded to adopt the FY23-24 Tax Rates as follows: Real Estate: \$.55; Public Service Corporation: \$.55; State Corporation Commission PP \$4.05; Personal Property: \$4.05; Machinery & Tools \$2,90; Merchants Capital: \$1.00; Air Craft; \$1.10, This motion passed with a 6-1 vote with Supervisor Matthews voting in opposition.

Matthews: Get our pencils out.

Re: Consider the Planning Commission members and Board of Supervisors Salaries

**Chambers:** The next agenda item is Consider the Planning Commission members and Board of Supervisors salaries. Okay.

Miles: Mr. Chairman. I'd offer a motion that we increase the Planning Commission's salary to \$6,000 annually and for the Chairman would make \$7,000 annually.

**Chambers:** Is there a second to that? What do you say about the Supervisors?

Gilliam: Is this separate, Jordan just for the Planning Commission?

Miles: My motion only include the Planning Commission, Mr. Chairman.

**Chambers**: It's been motioned and seconded. Motion by Supervisor Miles, seconded by Supervisor Gilliam that we will set the Planning Commission salary at \$6,000 and the chairman at 7,000. That's correct?

Miles: Yes, sir. Mr. Chairman.

Chambers: Alright. All in favor? Seven yes.

Supervisor Miles moved, Supervisor Gilliam seconded and was unanimously carried by the Board to increase the Planning Commissioners salary to \$6,000 annually and the Planning Commission Chairman to \$7,000 annually.

**Chambers:** Alright, what about the Board of Supervisors?

Miles: I mean, I can share, I'm of the mindset right now, where and this is just Jordan Miles speaking that we, you know, we just went up on taxes about three pennies. We are having to take \$623,461 out of our revenues to fund our schools, which we should do. I think that, you know, appetite maybe isn't there to, for me to increase our salaries. That's just my opinion.

Chambers: Okay. Is that in a motion?

Miles: If you need that in a motion.

Chambers: Yeah, I need a motion.

Miles: Okay. I'll make the motion, Mr. Chairman.

**Chambers:** Motion by Supervisor Miles that we will not increase the supervisor salaries at this time. Can I get a Second? Seconded by Supervisor Gilliam. Are you ready to vote? All in favor? Six yes. Supervisors remain the same.

Supervisor Miles moved, Supervisor Gilliam seconded to not increase the Board of Supervisors salary at this time. This motion passed with a 6-1 vote. Supervisor Allen opposing.

Re: Other Board Matters

**Chambers:** Do we have any other Board matters tonight before we adjourn?

Miles: Don, didn't you have something you want to bring up?

**Matthews:** Yes, I do. I'd like to make a motion to, we had an individual that worked in the school division for about 35 years in my district, Pete Senger passed away last week. And I'd like to have a resolution in his honor at our next board meeting.

**Chambers:** We have a motion by Supervisor Matthews, second by Supervisor Miles that we honor Mr. Senger at our next meeting with a Resolution from the Board.

Matthews: Peter Francisco Senger.

Chambers: All in favor? Seven yes.

Supervisor Matthews moved, Supervisor Miles seconded and was unanimously carried by the Board to honor Mr. Pete Senger with a Resolution of Memoriam at the May meeting.

**Chambers**: Are there any other matters for the board? I just got one thing I'd bring before the Board. I was looking at the calendar and July 4th is on a Tuesday. I'd like to see the Board give the County employees off on Monday which would be the third of July.

Chambers: Motioned and seconded that we give our employees off on Monday July 3<sup>rd</sup>. All in favor? Seven yes.

Supervisor Miles moved, Vice Chairman Davis seconded and was unanimously carried by the Board to approve to give the County employees July 3<sup>rd</sup> and July 4<sup>th</sup> as holidays.

Re: Adjournment

There being no further business to discuss, Chairman Chambers declared the April 24, 2023 meeting adjourned.

ATTEST:

Joe N. Chambers, Jr., Chairman

Miles: So moved, Mr. Chairman.

Karl Carter, County Administrator

5/03/2023 AP375 FUND # - 100	FROM DATE- 5/08/2023 TO DATE- 5/08/2023	BUC	OUNTS PAYABLE LIST KINGHAM COUNTY # - 011010 BOARD OF	SUPERVI SORS		PAGE 1
VENDOR NAME	CHARGE TO			I NVOI CE#	NVOI CE DATE	\$\$ PAY \$\$
		DEPT	# - 011010 BOARD OF	SUPERVI SORS		
FARMVILLE NEWSMEDIA LLC FARMVILLE NEWSMEDIA LLC FARMVILLE NEWSMEDIA LLC	Advertising		AD- PROPOSED BUDGET AD- BI D PAVI NG ARVON AD- BI DS DI LLWYN PAR		4/07/2023 4/26/2023 4/26/2023	1,032.36 160.19 172.48 1,365.03 *
BUCKI NGHAM COUNTY I DA	Office Supplies		DEPOSIT SLIPS	2022/2023 DEPSL	1/27/2023	49.72 49.72 *
				Т	OTAL	1,414.75
		DEPT	# - 012110 COUNTY A	DMI NI STRATOR		
BUCKI NGHAM SCHOOL BOARD	COUNTY ADMINISTRATOR Vehicle & Powered Equipme	nent Su	MAR 2023 FUEL CHRGS	04032023- MAR 23	4/03/2023	42.25 42.25 *
FARMVILLE HERALD	Subscriptions		1 YEAR SUBSCRIPTION		4/ 25/ 2023 OTAL	49.00 49.00 * 91.25
		DEPT	# - 012510 FINANCE	DEPARTMENT/ HUMAN R	ESOURCE	
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HR DIRECT QUILL CORPORATION DELL MARKETING LP	Office Supplies Office Supplies Office Supplies	-,,,,,	POSTER GUARD 1YEAR PRINTER HP M234SDWE OPTI PLEX 3000 SMALL		4/11/2023 4/14/2023 4/12/2023	89.99 257.99 1,177.22
				Т	OTAL	1,525.20 * 1,525.20
		DEPT	# - 012560 INFORMAT	ON TECHNOLOGY		
BUCKI NGHAM SCHOOL BOARD	INFORMATION TECHNOLOGY Vehicle & Powered Equipm	ment Su	MAR 2023 FUEL CHRGS	04032023- MAR 23	4/03/2023	128.70 128.70 *
					OTAL	128.70
		DEPT	# - 013200 REGISTRA	R		
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CIRCUIT COURT Grand Jurors

DAVID RICHARD WISE

DEPT # - 021100 CIRCUIT COURT

APRIL 23 GRAND JUROR 04112023

4/11/2023

30.00

5/03/2023 AP375 FUND # - 100	FROM DATE- 5/08/2023 TO DATE- 5/08/2023	ACCOUNTS PAYABLE LIST BUCKI NGHAM COUNTY DEPT # - 021100 CIRCUIT COURT		PAGE 2
VENDOR NAME	CHARGE TO	DESCRIPTION I NVOI CE#	I NVOI CE DATE	\$\$ PAY \$\$
VANESSA G SHARPE KENNETH N SINK AUBREY C LI GHTFOOT JR LONNIE JOHNSON MEADE V GARRETT SYLVIA DUNKUM	Grand Jurors Grand Jurors Grand Jurors Grand Jurors Grand Jurors Grand Jurors	APRIL 23 GRAND JUROR 04112023 APRIL 23 GRAND JUROR 04112023	4/11/2023 4/11/2023 4/11/2023 4/11/2023 4/11/2023 4/11/2023	30.00 30.00 30.00 30.00 30.00 30.00 210.00 *
		DEPT # - 021200 GENERAL DI STRI CT COUR	RT	
GERONI MO DEVELOPMENT	GENERAL DISTRICT COURT Office Supplies	CASEFI NDER- 1 YEAR	4/ 10/ 2023 TOTAL	619.00 619.00 * 619.00
		DEPT # - 021600 CLERK OF THE CIRCUIT	COURT	
BUSINESS INFORMATION SY	CLERK OF THE CIRCUIT COURT (STE Repairs/Maintenance	RENEWAL BIS DRS	3/28/2023 TOTAL	744.27 744.27 * 744.27
		DEPT # - 031200 LAW ENFORCEMENT SHERI	FF	
ANDERSON TI RE CO CHUCKY'S TOW NG	LAW ENFORCEMENT SHERIFF Transportation Service	OIL CHNG, 4-TI RES 4-TI RES, OIL CHNG OIL CHNG, STATE INSP, OIL CHNG, STATE INSP OIL CHNG, ROTATE TI RE OIL CHNG, ROTATE TI RE 4-TI RES 255/60R18 TOW DODGE SILVER 4DR 03282023	3/09/2023 3/09/2023 3/15/2023 3/15/2023 3/22/2023 3/28/2023 3/31/2023 3/28/2023	795.27 693.14 128.30 108.93 85.70 108.73 912.64 325.00 3.157.71 *
FARMVILLE NEWSMEDIA LLO		DEPUTY SHERIFF PT COMMUNICATIONS OF	4/12/2023 4/12/2023	330.00 330.00 660.00 *
ADVANCE AUTO PARTS EAST COAST EMERGENCY	Vehicle Equipment/Vehicle S Vehicle Equipment/Vehicle S	Supp MINI BULB Supp TROY KENWOOD MT PLAT	4/08/2023 4/06/2023	7.04 759.05
BUCKI NGHAM SCHOOL BOARI MANSFIELD OIL COMPANY MANSFIELD OIL COMPANY	Vehicle Fuel Vehicle Fuel Vehicle Fuel	MAR 2023 FUEL CHRGS 04032023- M 56.24 GALLONS 28.43 GALLONS FUEL	AR 23 4/03/2023 3/31/2023 4/15/2023	766.09 * 6,362.75 162.52 84.80 6.610.07 *
FARRISH HARDWARE ROCHETTE'S FLORIST LLC	Police Supplies Police Supplies	ALUMI GRAIN SCOOP 36796-S FRESH TRADITIONAL	3/28/2023 4/17/2023	69.98 139.00

5/03/2023 AP375 FUND # - 100 FROM DATE- 5/08/2023 TO DATE- 5/08/2023 ACCOUNTS PAYABLE LIST BUCKINGHAM COUNTY

DEPT # - 031200 LAW ENFORCEMENT SHERI FF

VENDOR NAME	CHARGE TO	DESCRIPTI ON	I NVOI CE#	I NVOI CE DATE	\$\$ PAY \$\$
TOWN GUN SHOP INC	Police Supplies Police Supplies	5- TARGETS DEVI CE LI CENSE	& SUP	2/16/2023 3/09/2023	160.00 585.00 953.98 *
WITMER PUBLIC SAFETY WITMER PUBLIC SAFETY	Uniforms & Wearing Apparell Uniforms & Wearing Apparell	UNI FORMS BELT		4/05/2023 4/06/2023	540.00 36.00 576.00 *
	C	DEPT # - 031400 EMER		TOTAL	12,723.85
EME THUNDER ROAD AUTO SALES LL THUNDER ROAD AUTO SALES LL	RGENCY MANAGEMENT Repairs / Maintenance Repairs / Maintenance	08-BLU SIGNS 9" 10-BLU SIGNS 9"	- RD SI GN RD SI GN	4/13/2023 4/25/2023	640.00 800.00 1,440.00 *
BUCKI NGHAM SCHOOL BOARD	Vehicle & Powered Equipment Su	MAR 2023 FUEL C	HRGS 04032023- MAR 23	4/ 03/ 2023 TOTAL	245.41 245.41 * 1.685.41
	C	DEPT # - 032200 VOLU	NTEER FIRE DEPARTMENT		1,000.41
TAYLOR'S SEPTIC SERVICE	UNTEER FIRE DEPARTMENT Burn Building	TANK CLEANING S		4/21/2023 TOTAL	375.00 375.00 * 375.00
	0	DEPT # - 033200 PLED	MONT REGIONAL JAIL		
PIEDMONT REGIONAL JAIL	DMONT REGIONAL JAIL Piedmont Regional Jail	BHAM I NMATE DAY		4/01/2023 TOTAL	94,644.48 94,644.48 * 94,644.48
		DEPT # - 034100 BUIL	DING INSPECTION		
BUI TREASURER OF VIRGINIA DEPA	LDI NG I NSPECTI ON 2% Sai es Tax	2% LEVY- PERMIT	FEES 3 RDQTR	4/07/2023	377.82 377.82 *
BUCKI NGHAM SCHOOL BOARD	Vehicle & Powered Equipment Su	MAR 2023 FUEL C	HRGS 04032023- MAR 23	4/03/2023 TOTAL	323.32 323.32 * 701.14
	C	DEPT # ~ 035100 ANI M	AL CONTROL	v	
ANDERSON TI RE CO FARRI SH HARDWARE	MAL CONTROL Repairs/Maintenance Repairs/Maintenance	OIL CHNG, AIR FL 4-KEYS	TR, 36715	3/10/2023 3/10/2023	131. 22 5. 96 137. 18 *

VENDOR NAME	CHARGE TO
FARMVILLE NEWSMEDIA LLC FARMVILLE NEWSMEDIA LLC FARMVILLE NEWSMEDIA LLC	Advertising Advertising Advertising
SLATE RI VER VETERI NARY CLI	Vet Services
SLATE RI VER VETERI NARY CLI SLATE RI VER VETERI NARY CLI BUCKI NGHAM SCHOOL BOARD	Vet Supplies

	REFUSE COLLECTION
ANDERSON TIRE CO	Repairs/Maintenance
ANDERSON TIRE CO	Repairs/Maintenance
NATI ONAL AUTO PARTS	Repairs/Maintenance
FARRI SH HARDWARE	Repairs/Maintenance
LUCK STONE CORPORATION	Repairs/Maintenance

ACCOUNTS PAYABLE LIST BUCKINGHAM COUNTY DEPT # - 035100 ANIMAL CONTROL

	DESCRIPTION	I NVOI CE#	I NVOI	CE DATE	\$\$	PAY	\$\$
	AD- RABI ES CLI NI C X AD- RABI ES CLI NI C X AD- RABI ES CLI NI C X	3 3 3		4/ 12/ 2023 4/ 12/ 2023 4/ 12/ 2023		117. 117. 117. 353.	96 96
	OVERPAYMENT \$2.70 2-DOGS EUTHANASI A EUTHANASI A 5-CAT & 3-CATS EUTHANASI A EUTHANASI A DOG 6-CATS EUTHANASI A CAT-EXAM, CONVENI A I CAT-EXAM, COUGH TABS DOG-EXAM, COUGH TABS DOG-EXAM, PREVI COS, ( CAT-EXAM, PREVI COS, ( CAT-EXAM, RADI OL OGY, 5-DOG/ 6-CAT EUTHANA)	5 N S, S, CO P		4/05/2023 4/13/2023 4/17/2023 4/18/2023 4/19/2023 4/19/2023 4/24/2023 4/24/2023 4/24/2023 4/24/2023 4/24/2023 4/25/2023 4/26/2023		1100. 1550. 1655. 330. 49. 49. 49. 49. 184. 605. 293.	70- 00 00 00 00 50 50 50 50 50
	CAT- EXAM, CONVENI A I CAT- EXAM, PHARMACY, DOG- EXAM, COUGH TABS DOG- EXAM, COUGH TABS DOG- EXAM, PREVI COS, ( CAT- EXAM, SEDATI ON, DOG- EXAM, RADI OL OGY,	N S, S, CO P	22 MAR 22	4/19/2023 4/19/2023 4/24/2023 4/24/2023 4/24/2023 4/24/2023 4/25/2023		25. 38. 16. 18. 34. 81.	25 39 68 68 56 07 47
	MAR 2023 FUEL CHRG	040320	23- WAR 23	4/03/2023		755.	35 *
DERT	# - 042300 REFUSE (	COLLECTIO			3,	770.	31
				212012022		430.	1.6
	2-11R22.5 WASTE HAI FLAT REPAIR SW20 MOTOR OIL 2-DEF 2.5 PREMI UM HD FLUID BULBS, PLUGS 2-DEF 2.5 GAL 2-BX TAPCON SCREVS 3-TPOST 6', INSULATO 3-KEYS NEON ORANGE PAINT POLY SCOOP 1.40-VDOT #26 CRUS	36660 OR 36668 36674 36716 36720		3/ 26/ 2023 3/ 31/ 2023 3/ 08/ 2023 3/ 09/ 2023 3/ 15/ 2023 3/ 17/ 2023 3/ 22/ 2023 3/ 02/ 2023 3/ 03/ 2023 3/ 06/ 2023 3/ 11/ 2023 4/ 15/ 2023		26. 9. 29. 69. 115. 27. 16. 29. 4. 8. 7. 22.	00 97 98 97 12 94 98 96 47 99

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5/03/2023 FROI AP375 TO I FUND # - 100

#### FROM DATE- 5/08/2023 TO DATE- 5/08/2023

### ACCOUNTS PAYABLE LIST BUCKI NGHAM COUNTY DEPT # - 042300 REFUSE COLLECTION

VENDOR NAME	CHARGE TO	DESCRIPTION	I NVOI CE#	I NVOI CE DATE	\$\$ PAY \$\$
AARON'S AUTO & EQUI PMENT BAYS TRASH REMOVAL I NC RI DDLEBERGER BROTHERS I NC SKYS RESTORATI ON GFL ENVI RONMENTAL ONE SOURCE PARTS	Repairs/Maintenance	#4/RMV DASH TRIM & #3/RPL LWR TURN SG #6/RPL RELAY PGR S #3/DIAG-CK FUEL SH #6/RPL LFT RR BRK #3/BUILD NEW WRIN: #1/DIAG-CK ENGINE #4/SVC CHNG OIL & 4-PORT A JOHN/APR SVC: RPL ACTUATOR & RPR ON TRUCK GATE MAY 2023 CHARGES JOYSTICK SNGL LEVE	NL 7785 D 7786 UT 7787 CH 7788 G 7789 LT 7790 FL 7791	4/13/2023 4/14/2023 4/15/2023 4/19/2023 4/21/2023 4/28/2023 4/29/2023 4/29/2023 4/29/2023 4/28/2023 4/28/2023 4/27/2023 4/27/2023 4/26/2023	760.00 212.50 692.50 255.00 170.00 1,020.00 312.50 205.00 195.00 1,552.95 450.00 600.87 711.60 7,937.85 *
FARMVILLE NEWSMEDIA LLC FARMVILLE NEWSMEDIA LLC FARMVILLE NEWSMEDIA LLC	Advertising Advertising Advertising	AD-TI RE DAY X 3 AD-TI RE DAY X 3 AD-TI RE DAY X 3		4/14/2023 4/14/2023 4/14/2023	206.43 154.82 206.43 567.68 *
TREASURER PRINCE EDWARD CO	Contract Landfill	MAR 2023 LANDFILL	04062023	4/06/2023	19,138.68 19,138.68 *
BUCKI NGHAM SCHOOL BOARD	Vehicle & Powered Equipment Fu	MAR 2023 FUEL CHRG	S 04032023-MAR	23 4/03/2023	3,624.76 3,624.76 *
				TOTAL	31, 268. 97
	DEP	T # - 043200 GENERAL	PROPERTI ES		
GENE	RAL PROPERTIES				
INTERACTIVEGIS INC	Tel ecommunications	MAY 2023 MAINTENAN	CE	5/01/2023	500.00 500.00 *
ANDERSON TI RE CO ANDERSON TI RE CO ANDERSON TI RE CO ANDERSON TI RE CO CUMBERLAND BUILDI NG SUPPLY FARMVILLE WHOLESALE ELECTR NATI ONAL AUTO PARTS FARRI SH HARDWARE	Repairs/Maintenance Supplies/S	TAKE EXHAUST DOWN STATE I NSPECTI ON STATE I NSPECTI ON 14-CONCRETE MI X 60-BULBS SYL21781 34-BULBS SATS8127 FUSES 6-CONNECTORS, 3-W R 36-CARRI AGE BOLTS, BAG GRASS SEAD BAG GRASS SEED DRI LL BIT 13/32" 6-HEX BOLTS, NUT, VS FLAP WHEEL DI SC MAPP GAS TORCH BX SCREWS, DRI LL BI SLOTTED METAL, HEX BDL 24" GRADE STAKE	36651 36652 36656 36663 HR 36669 36691 36693 T 36694 NU 36695	6/22/2022 3/28/2023 3/28/2023 4/11/2023 4/11/2023 4/24/2023 3/13/2023 3/01/2023 3/01/2023 3/01/2023 3/02/2023 3/02/2023 3/03/2023 3/08/2023 3/08/2023 3/08/2023 3/08/2023 3/08/2023	327.98 20.00 20.00 83.86 395.70 192.31 4.77 20.69 52.94 11.99 11.99 10.99 5.40 12.68 47.99 15.58 13.60 28.37

5/03/2023 FROM DATE- 5/08/2023 ACCOUNTS PAYABLE LIST PAGE 6
AP375 TO DATE- 5/08/2023 BUCKI NGHAM COUNTY
FUND # - 100 DEPT # - 043200 GENERAL PROPERTIES

			I NVOI	CE	
VENDOR NAME	CHARGE TO		NVOI CE#	DATE	\$\$ PAY \$\$
FARRI SH HARDWARE	Repairs/Maintenance Supplies/S	BX SD SCREWS	36704	3/09/2023	10.99
FARRI SH HARDWARE	Repairs/Maintenance Supplies/S	6- WASHERS & HEX NUTS		3/10/2023 3/14/2023	5.02 19.98
FARRI SH HARDWARE	Repairs/Maintenance Supplies/S	1/2" BIT, 5/16" BIT 1GAL SPRAYER	36730 36742	3/15/2023	17.99
FARRI SH HARDWARE FARRI SH HARDWARE	Repairs/Maintenance Supplies/S Repairs/Maintenance Supplies/S	2- PAINT SCRAPER, 2- W		3/16/2023	61.40
FARRI SH HARDWARE	Repairs/Maintenance Supplies/S	2PK JI GSAW BLADES	36769	3/22/2023	5.99
FARRI SH HARDWARE	Repairs/Maintenance Supplies/S	50' 12 GA EXT CORD	36803	3/29/2023	71.77
FARRI SH HARDWARE	Repairs/Maintenance Supplies/S	2- WHITE SILICONE CAU		3/30/2023	13.98
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	2X6-8' & 2X6-12'	36857	4/10/2023	40.89
SCOTTSVILLE POWER	Repairs/Maintenance Supplies/S	LBR: RPL CLUTCH & PTO		4/03/2023	444.88 675.00
FIRE SPRINKLER LTD	Repairs/Maintenance Supplies/S	ANNUAL INSPECTION SVC: PEST CONTROL MTH		4/28/2023 4/24/2023	299.00
CENTRAL VIRGINIA EXTERMINA JAMES RIVER COMPANIES LLC	Repairs/Maintenance Supplies/S Repairs/Maintenance Supplies/S	6-ULTRA 2 GAL MIX		4/05/2023	16.50
JAIVIES RI VER COMPANI LO LLO	Repair st maintenance ouppirest	O OLITO E ONE WIN		1. 00. 2020	2,964.23 *
BUCKI NGHAM SCHOOL BOARD	Vehicle & Powered Equipment Su	MAR 2023 FUEL CHRGS	04032023-MAR 23	4/03/2023	1,419.50
WILLIAM BOAR ALIES OF THE	pat and the second of	TRUCK LETTERI NG	TRKLTR	4/25/2023	1,419.50 * 350.00
THUNDER ROAD AUTO SALES LL	Fixed Assets Fixed Assets	2023 FORD F250	IRKLIK	4/20/2023	44. 102. 56
SHEEHY AUTO STORES	rixed Assers	2023 FORD F200		47 207 2020	44, 452, 56 *
			TOTAL		49, 336. 29
	DEP	T # - 053040 REGIONAL J	JUVENILE DETENTION		
REG	ONAL JUVENILE DETENTION				
PLEDMONT REGIONAL JUVENIL	Juvenile Detention	JUVENILE DETENTION		4/05/2023	1,750.00
SOUTHSI DE REGIONAL	Juvenile Detention	31 DAYS- GPS MONI TORI		3/31/2023	1,705.00
SOUTHSI DE REGI ONAL	Juvenile Detention	21 DAYS- GPS MONI TORI 24 DAYS- GPS MONI TORI	MAR 2023-2 MAR 2023-3	3/31/2023 3/31/2023	1, 155.00 1, 395.00
SOUTHSIDE REGIONAL	Juvenile Detention Juvenile Detention		MAR 2023-3	3/31/2023	1,395.00
SOUTHSI DE REGI ONAL	Juvelli e Defeliti oli	24 DATO- GRO MONTON	WAIT 2020-4	07 0 17 2 0 2 0	7 400.00 *
			TOTAL		7,400.00
	DED	T # - 071100 SUPERVISIO	ON OF BARKS & RECREAT	LON	
	DEF	# - 0//100 SUPERVISIO	DA OF PARKS & RECKEAT	1 OI4	
	ERVISION OF PARKS & RECREATION			510410000	05.00
BAYS TRASH REMOVAL INC	Recreation Programs	4- PORT A JOHN/ APR 23		5/01/2023	65.00 65.00 *
ANDERSON TIRE CO	Repairs/Maintenance Supplies	OI L CHNG		3/28/2023	76.98
DI LLWYN REPAIR SERVI CE	Repairs/Maintenance Supplies	LBR: RPR MOTOR, RPL BE		3/07/2023	294.15
DILLWYN REPAIR SERVICE	Repairs/Maintenance Supplies	LBR; RPR MOTOR, RPL BE		3/07/2023	250.00
FARRI SH HARDWARE	Repairs/Maintenance Supplies	TARP 16' X20'	36679	3/06/2023	39.99
FARRI SH HARDWARE	Repairs/Maintenance Supplies	1" GATE VALVE, COUPLIN		3/08/2023	43.33
FARRI SH HARDWARE	Repairs/Maintenance Supplies	2- CABLE TIES 100CT	36747	3/16/2023	19.98 10.78
FARRISH HARDWARE FARRISH HARDWARE	Repairs/Maintenance Supplies	2-SAFETY TREADS TOLLET FLANGE, PRIMER	36789	3/23/2023 3/29/2023	25.45
FARRI SH HARDWARE	Repairs/Maintenance Supplies Repairs/Maintenance Supplies	HYD CEMENT, PUTTY KNI		3/30/2023	13.38
FERGUSON ENTERPRISES INC	Repairs/Maintenance Supplies	LOCKNUT WASHER ELBOW		3/30/2023	71.12
	•				845.16 *

5/03/2023 AP375 FUND # - 100 FROM DATE- 5/08/2023 TO DATE- 5/08/2023

ACCOUNTS PAYABLE LIST

BUCKI NGHAM COUNTY
DEPT # - 071100 SUPERVISION OF PARKS & RECREATION

VENDOR NAME	CHARGE TO	DESCRIPTI ON	I NVOI CE#	VOI CE DATE	\$\$ PAY \$\$
BUCKI NGHAM SCHOOL BOARD	Vehicle & Powered Equipment S	u MAR 2023 FUEL CI		4/03/2023	75.56 75.56 *
			TO	TAL	985.72
		DEPT # - 072600 BUCK	NGHAM ARTS COUNCIL		
	BUCKI NGHAM ARTS COUNCIL		0.5040000 44000	F/04/2000	900.80
BUCKI NGHAM COUNTY ARTS	CO Buckingham Arts Council	HEATI NG FUEL	05012023-AMGAS	5/01/2023	900.80 *
			TO	TAL	900.80
		DEPT # - 081100 PLAN	NI NG/ ZONI NG		
	PLANNI NG/ ZONI NG				007.07
FARMVILLE NEWSMEDIA LLC		AD- TRANSI ENT OCC AD- PH 4, 17, 23 M		4/ 12/ 2023 4/ 12/ 2023	307.67 405.99
FARINIVI LLE NEVISIVIEDI A LLO	Makerristing	719 117 117 117 (0)		TAL	713.66 * 713.66
			, -		713.00
		DEPT # - 083500 COOP!	ERATIVE EXTENSION OFFIC	E	
TREASURER VA TECH	COOPERATIVE EXTENSION OFFICE Professional Services	SALARY/ BENEFI TS	22/23-3RD QTR	4/10/2023	22, 157. 89
				4/20/2023	22, 157. 89 * 80. 00
VESA	Professional Development	2- CONFERENCE RE			80.00 *
			ТО	TAL	22, 237. 89
			FUND TO	TAL	231,576.14

5/	03	1	2	02	3		
Α	P3	7	5				
FUN	D	#		-	1	10	

FROM DATE- 5/08/2023 TO DATE- 5/08/2023 ACCOUNTS PAYABLE LIST BUCKI NGHAM COUNTY DEPT # - 016130

VENDOR NAME	CHARGE TO	DESCRI PTI ON	I NVOI CE#	NVOI CE DATE	\$\$ PAY \$\$
	DEP	T # - 016130			
NAACP BUCKI NGHAM BRANCH APPALACHI AN VOI CES	Comm Center Security Deposit R Comm Center Security Deposit R		RFD 04252023- REFUND RFD 04252023- REFUND	4/25/2023 4/25/2023	250.00 250.00 500.00 *
			Т	OTAL	500.00
	DEP	T # - 071500			
CHRISTIAN'S DOG SUPPLY BAYS TRASH REMOVAL INC	Official & Scorekeepers Soccer Official & Scorekeepers Soccer	135-SOCCER SHIRTS PORT A JOHN/APR 2		4/20/2023 5/01/2023	1,728.00 90.00 1,818.00 *
W NN TRANSPORTATION & LORRAINE'S SEAFOOD RESTURA	Recreational Supplies-Seniors Recreational Supplies-Seniors	PASSENGER SUPERCO 56 LUNCHES	2023- LUNCH	4/17/2023 5/02/2023 OTAL	2,802.00 1,680.00 4,482.00 * 6,300.00
			FUND T		6,800.00

5/03/2023 AP375 FUND # - 230 FROM DATE- 5/08/2023

TO DATE-5/08/2023

VENDOR NAME	CHARGE TO
FARRI SH HARDWARE FARRI SH HARDWARE FARRI SH HARDWARE FARRI SH HARDWARE ATKI NSON TRUCKI NG LLC CENTRAL VI RGI NI A EXTERMI NA	Repairs/Maintenance Repairs/Maintenance Repairs/Maintenance Repairs/Maintenance Repairs/Maintenance Repairs/Maintenance
ANDERSON TIRE CO	Vehicle Maintenance
CENTRAL VIRGINIA ELECTRIC	Electrical Service
BUCKI NGHAM SCHOOL BOARD	Fuel Expense
ARAMARK UNI FORM SERVI CES	Uniforms
ARC3 GASES ARC3 GASES ARC3 GASES BOUND TREE MEDICAL LLC BOUND TREE MEDICAL LLC THE RECTOR AND VISITORS OF ATLANTIC EMERGENCY SOLUTIO	Medical Supplies Medical Supplies Medical Supplies Medical Supplies Medical Supplies Medical Supplies Fixed Assets
ALLANITO EMENGENOT GOLDTTO	11700 76000

ACCOUNTS PAYABLE LIST BUCKI NGHAM COUNTY DEPT # - 010000

I NVOI CE DATE \$\$ PAY \$\$ DESCRIPTION I NVOI CE# ----------DEPT # - 010000 3/07/2023 15.18 2- GRI NDI NG STONE 36684 3/14/2023 22.44 36732 PT 4X4-8' 3/31/2023 11.68 2-TOILET LEVER 36815 12.38 2-TOILET FLAPPER 3/31/2023 36816 4/25/2023 461.00 LOAD #2 15.30 TON 49.50 4/20/2023 SVC: PEST CONTROL MTH 572.18 \* 194.95 MTP 65HD BATTERY 3/21/2023 194.95 \* 04242023-ST2 4/24/2023 260.73 260.73 \* 3, 255, 71 MAR 2023 FUEL CHRGS 04032023- MAR 23 4/03/2023 3, 255.71 \* 4/06/2023 140.03 UNI FORM SERVI CES **S1** 140.03 UNI FORM SERVI CES **S1** 4/13/2023 UNI FORM SERVI CES S1-4/20/2023 140.03 4/27/2023 140.03 UNI FORM SERVI CES S1-55.62 4/05/2023 UNI FORM SERVI CES S2 -55.62 4/12/2023 UNI FORM SERVI CES S2. 4/19/2023 55.62 UNI FORM SERVI CES S2 -4/26/2023 55.62 UNI FORM SERVI CES S2 -782.60 \* 4/14/2023 170.59 05-IND CYLINDER RENT 07-IND CYLINDER RENT 4/28/2023 244.40 4/10/2023 83.00 INDUST LEASE- 1 YEAR 2, 193.44 ELECTRODES, IV CATHET 4/05/2023 4/06/2023 135.87 3-OXYGEN REGULATOR MAR 2023 PHARMACY 04122023-MAR 23 4/12/2023 18.20 2,845.50 \* 1/02/3202 627.70 2-STRAPLESS CYLINDER 627.70 TOTAL 8.539.37 8,539.37 FUND TOTAL

5/03/2023 AP375 FUND # - 401

FROM DATE- 5/08/2023 TO DATE- 5/08/2023

CHARGE TO VENDOR NAME . . . . . . . . . . . .

DEBT SERVICE US BANK OPERATIONS CENTER QSCB - Principal US BANK OPERATIONS CENTER QSCB - Interest

ACCOUNTS PAYABLE LIST BUCKI NGHAM COUNTY DEPT # - 095000 DEBT SERVICE

DEPT # - 095000 DEBT SERVICE

I NVOI CE#

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DESCRIPTION

I NVOI CE \$\$ PAY \$\$ DATE - - -3/21/2023 784,600.00 GEN OB SCH 2011 VPSA JUN 2023-QSCB 784,600.00 \* GEN OB SCH 2011 VPSA JUN 2023-QSCB 3/21/2023 225,000.00 225,000.00 \* TOTAL 1,009,600.00

FUND TOTAL

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1,009,600.00

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5/03/2023 AP375 FUND # - 501 FROM DATE- 5/08/2023 TO DATE- 5/08/2023 ACCOUNTS PAYABLE LIST BUCKINGHAM COUNTY DEPT # - 010000 \* Expenses \*

VENDOR NAME	CHARGE TO	DESCRIPTION	I NVOI CE#	NVOI CE DATE	\$\$ PAY \$\$
A EIADOK IAWIE					
		DEPT # - 010000 * Expens	es *		
* Ex	cpenses * Repairs/Maintenance Auto	DL2032 BATTERY		4/27/2023	11.79 11.79 *
FARMVILLE NEWSMEDIA LLC FARMVILLE NEWSMEDIA LLC	Printing & Binding Printing & Binding	AD- WST WTR OPER X 2 AD- WST WTR OPER X 2		4/21/2023 4/21/2023	73.73 55.29 129.02 *
HAMPTON ROADS SANITATION	Tests	ANALYTI CAL CHARGES		4/18/2023	188.36 188.36 *
CONTROL EQUIPMENT COMPANY SEAY MILLING & MACHINERY FARRISH HARDWARE FARRISH HARDWARE TENCARVA MACHINERY CO USABLUEBOOK HERITAGE ELECTRICAL CORPOR	Repairs/Maintenance Supplies	DI SPOSABLE WIPES 2-ROUNDUP, 2-WASP SP 2-PT 4X4X8' 2-WEED & GRASS KILL 3 HP 124 MM I MPELLER 12-LATEX GLOVE XL SVC CALL: REBUILT UV	36899 E 36914	4/18/2023 4/24/2023 4/18/2023 4/21/2023 4/19/2023 3/30/2023 4/05/2023	193.41 85.56 29.50 47.56 10,844.00 326.97 3,187.04 14.714.04 *
BUCKI NGHAM SCHOOL BOARD	Vehicle Supplies	MAR 2023 FUEL CHRGS	04032023- MAR 23	4/03/2023	114.95 114.95 *
ARAMARK UNI FORM SERVI CES ARAMARK UNI FORM SERVI CES ARAMARK UNI FORM SERVI CES ARAMARK UNI FORM SERVI CES	Uniforms & Wearing Apparell Uniforms & Wearing Apparell Uniforms & Wearing Apparell Uniforms & Wearing Apparell	UNI FORM SERVI CES UNI FORM SERVI CES UNI FORM SERVI CES UNI FORM SERVI CES	SW SW SW SW	4/06/2023 4/13/2023 4/20/2023 4/27/2023	113.82 113.82 119.18 119.18 466.00 *
HACH	Lab Supplies	BUFFER SOLN, HDNS 1	Т	4/ 05/ 2023 OTAL	167.25 167.25 * 15,791.41
			FUND T	OTAL	15,791.41

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5/03/2023 AP375 FUND # - 502 FROM DATE- 5/08/2023 TO DATE- 5/08/2023 ACCOUNTS PAYABLE LIST BUCKINGHAM COUNTY DEPT # - 010000 \* Expenses \*

				I NVOI CE	
VENDOR NAME	CHARGE TO	DESCRIPTION	I NVOI CE#	DATE	\$\$ PAY \$\$
			****	a	
		DEPT # - 010000 * Exper	ises *		
	<b></b>				
ANDERSON TIRE CO	Expenses * Repairs/Maintenance Auto	2-TIRES 165/80D13		3/08/2023	151.58
ANDERSON TI RE CO	Repairs/Maintenance Auto	STATE I NSPECTI ON		3/08/2023	20.00
ANDERSON TI RE CO	Repairs/Maintenance Auto	STATE I NSPECTI ON		3/30/2023	20.00
	•				191.58 *
FARMVILLE NEWSMEDIA LLC	Printing & Binding	AD- H/ W UTILITIES >	( 2	4/21/2023	73.73
FARMVILLE NEWSMEDIA LLC	Printing & Binding	AD- H/ W UTILITIES >	( 2	4/21/2023	55.29 92.18
FARMVILLE NEWSMEDIA LLC	Printing & Binding	AD- FI RE HYRRANT		4/28/2023	221.20 *
B & B CONSULTANTS ! NC	Water Tests	MAR 2023 TESTS		3/31/2023	1, 192. 20
B & B CONSULTANTS INC	valer rests	WAIN EGEO 1 EGIO		0, 0 0	1, 192, 20 *
CAPE SCHOOL INC	Postal Services	UPS GROUND		4/12/2023	13.59
CAPE SCHOOL INC	Postal Services	UPS GROUND		4/12/2023	13.62
CAPE SCHOOL INC	Postal Services	UPS GROUND		4/12/2023	13.59
CAPE SCHOOL INC	Postal Services	UPS GROUND		4/12/2023	13.62
CAPE SCHOOL INC	Postal Services	UPS GROUND		4/12/2023	13.62
CAPE SCHOOL INC	Postal Services	UPS GROUND		4/12/2023 4/12/2023	13.59
CAPE SCHOOL INC	Postal Services	UPS GROUND		4/12/2023	13.56 13.56
CAPE SCHOOL INC	Postal Services	UPS GROUND . UPS GROUND		4/12/2023	13.54
CAPE SCHOOL INC	Postal Services	UPS GROUND		4/12/2023	13.54
CAPE SCHOOL INC CAPE SCHOOL INC	Postal Services Postal Services	UPS GROUND		4/12/2023	13.54
CAPE SCHOOL INC	Postal Services	UPS GROUND		4/12/2023	13.51
CAPE SCHOOL INC	Tostar Cervicos	0, 0 0,00,00			162.88 *
FI SHER AUTO PARTS	Repairs/Maintenance Supplies	4- RED GREASE 140Z		4/25/2023	44.11
SEAY MILLING & MACHINERY	Repairs/Maintenance Supplies	MINERAL OIL GAL	44006	4/25/2023	22.00
TALBOTT WOOD PRODUCTS INC	Repairs/Maintenance Supplies	2- WTR TAP/ RT60, RT2		4/21/2023	1, 298.00
FARRI SH HARDWARE	Repairs/Maintenance Supplies	2-ALR LIGHT CONTRO	DL 36780	3/23/2023	23.98
VIRGINIA UTILITY PROTECTIO		56 TRANSMISSIONS	n P.	4/30/2023	58.80
FERGUSON ENTERPRISES INC	Repairs/Maintenance Supplies	10X2 CC DBL SS STR 300-CTS PE BLUE 20		4/06/2023 3/31/2023	159.88 90.00
CORE & MAIN LP	Repairs/Maintenance Supplies	PAI NT GREEN, PAI NT		4/04/2023	348.41
USABLUEBOOK T&L EQUIPMENT & SERVICE LL	Repairs/Maintenance Supplies Repairs/Maintenance Supplies	LBR: SPRING SERVICE		4/25/2023	1,500.00
T&L EQUIPMENT & SERVICE LL		LBR: RPL DEFROST CT		5/01/2023	650.65
TOLE ECOT FINE INT OF CENTROLE EL	Moparitor Marint on a not ocupy i to				4, 195. 83 *
BUCKI NGHAM SCHOOL BOARD	Vehicle Supplies	MAR 2023 FUEL CHRO	3S 04032023-MAR 23	4/03/2023	546.36
					546.36 *
ARAMARK UNI FORM SERVI CES	Uniforms & Wearing Apparell	UNI FORM SERVI CES	WR-	4/06/2023	125.37
ARAMARK UNI FORM SERVI CES	Uniforms & Wearing Apparell	UNI FORM SERVI CES	WR-	4/13/2023	125.37
ARAMARK UNI FORM SERVI CES	Uniforms & Wearing Apparell	UNI FORM SERVI CES	WR-	4/20/2023 4/27/2023	131.31
ARAMARK UNI FORM SERVI CES	Uniforms & Wearing Apparell	UNI FORM SERVI CES	WR-	4/2//2023	131.31 513.36 *
ПУСП	lah Sunnline	5011T, PH ELECTRODE	=	4/12/2023	498.00
HACH HACH	Lab Supplies Lab Supplies	FLUORI DE I SE COMBI		4/ 19/ 2023	2,407.08
FIAOFI	Fan Oabbiles	I E COM DE 1 DE COMDI		,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	2,905.08 *
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5/03/2023 AP375 FUND # - 502	FROM DATE- 5/08/2023 TO DATE- 5/08/2023	ACCOUNTS PAYABLE LIST BUCKINGHAM COUNTY DEPT # - 010000 * Expenses *	PAGE 13	
VENDOR NAME	CHARGE TO	DESCRIPTION INVOICE	I NVOI CE # DATE	\$\$ PAY \$\$
UNIVAR USA INC UNIVAR USA INC	Water Treatment Chemical Water Treatment Chemical	30,560LB CAUSTIC SOD ALMN SULFATE 48%BULK	4/ 19/ 2023 4/ 18/ 2023 TOTAL	
			FUND TOTAL	25, 253. 36
			TOTAL DUE	1,297,560.28
Approved at meeting o	of	and the law and any any top are the risk that the sale from any .		
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P/O NO	VEND NO	VENDOR NAME	INVICE NO	DATE DATE	ACCOUNT NO		ACCT PD	NET' AMOUNT	CHBCK NO	CHECK DATE	DESCRIPTION	BATCH
0000000 0000000 0000000 0000000 0000000	000240 000240 000240	AMERICAN FAMILY LI FE	DC02230414230400 DC002230414230400 DC002230414230400 DC002230414230400 DC013230414230400 DC013230414230400 DC013230414230400 DC013230414230400	4/ 14/ 2023 4/ 14/ 2023	100-000200-0002- 230-000200-0002- 501-000200-0002- 502-000200-0002- 100-000200-0002- 230-000200-0002- 501-000200-0002- 502-000200-0002-		2023/ 04 2023/ 04 2023/ 04 2023/ 04 2023/ 04 2023/ 04 2023/ 04 2023/ 04	61. 23 1, 735. 32 539. 03 33. 72 218. 47	172221 172221	4/ 14/ 2023 4/ 14/ 2023	PR Clearing	00000 00000 00000 00000 00000 00000 0000
0000000 0000000 0000000 0000000	117215 117215 117215 117215	ANTHEM BC/ BS ANTHEM BC/ BS ANTHEM BC/ BS ANTHEM BC/ BS MINESOTA LI FE	DC010230414230400 DC010230414230400 DC010230414230400 DC010230414230400 DC009230414230400	4/ 14/ 2023 4/ 14/ 2023 4/ 14/ 2023 4/ 14/ 2023 4/ 14/ 2023	100-000200-0002- 230-000200-0002- 501-000200-0002- 502-000200-0002- 100-000200-0002-	OBCK	2023/ 04 2023/ 04 2023/ 04 2023/ 04 TOTAL 2023/ 04	3, 941. 32 40, 437. 30 10, 374. 50 1, 217. 00 4, 441. 00 56, 469. 80 136. 82	172222 172222 172222	4/ 14/ 2023 4/ 14/ 2023 4/ 14/ 2023 4/ 14/ 2023 4/ 14/ 2023	PR Clearing PR Clearing PR Clearing PR Clearing PR Clearing	00000 00000 00000 00000
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0000000		TREASURER OF MIRCEN A UNITED STATES TREASURY	DC024230414230400 DC998230414230400	4/ 14/ 2023 4/ 14/ 2023	100-000200-0002-	CHECK	2023/04	30, 371. 23 971. 50 971. 50 19, 176. 92		4/ 14/ 2023 4/ 14/ 2023	PR Clearing	00000

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0000000	121952	UN TED STATES TREASURY	DC998230414230400	4/ 14/ 2023	230-000200-0002-			2, 545. 38		4/ 14/ 2023	PR Clearing	00000
0000000	121952		DC998230414230400	4/ 14/ 2023	501-000200-0002-	_		217. 35	172229	4/14/2023	PR Clearing	00000
0000000	121952		DC998230414230400	4/14/2023	502-000200-0002-	_		1, 489. 10	172229	4/14/2023	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999230414230400	4/14/2023	100-000200-0002-			28, 619. 82	172229	4/ 14/ 2023	PR Clearing	00000
0000000		UNITED STATES TREASURY	DC999230414230400	4/14/2023	110-000200-0002-	-		55. 12	172229	4/ 14/ 2023	PR Clearing	00000
0000000		UN TED STATES TREASURY	DC999230414230400	4/14/2023	230-000200-0002-		2025,0.	6, 661. 46	172229	4/14/2023	PR Clearing	00000
0000000	121952		DC999230414230400	4/14/2023	501-000200-0002-			448. 26	172229	4/14/2023	PR Clearing	00000
0000000	121952	UN TED STATES TREASURY	DC999230414230400	4/ 14/ 2023	502-000200-0002-	CHECK	2023/04 TOTAL	2, 484. 68 61, 698. 09	172229	4/ 14/ 2023	PR Clear ing	00000
0000000	010455	VA CREED T UNION	DC001230414230400	4/ 14/ 2023	100-000200-0002-		20231 0 1	1, 167. 08		4/ 14/ 2023	PR Clearing	00000
0000000	010455	VA CREDIT UN ON	D0001230414230400	4/ 14/ 2023	502-000200-0002-		2023/04	2, 895. 18	172230	4/ 14/ 2023	PR Clearing	00000
						CHECK	TOTAL	4, 062. 26				
0000000	010741	VIRGINIA ASSOCIATION OF	DC046230414230400	4/14/2023	100-000200-0002-		20251 0 1			4/14/2023	PR Clearing	00000
0000000	010741	VIRGINIA ASSOCIATION OF	D0046230414230400	4/ 14/ 2023	501-000200-0002-					4/14/2023	PR Clearing	00000
0000000	010741	VIRGIN A ASSOCIATION OF	DX046230414230400	4/14/2023	502-000200-0002-			38. 78	172231	4/14/2023	PR Clearing	00000
						CHECK	TOTAL	297. 62				
0000000	011050	VIRGINIA DEPT OF TAXAILON	DC997230414230400	4/14/2023	100-000200-0002-		2023/04	7, 458. 25	172232	4/14/2023	PR Clearing	00000
0000000	011050	MIRCINIA DEPT OF TAXATION		4/14/2023	230-000200-0002-		2023/04	1, 392. 94	172232	4/14/2023	PR Clearing	00000
0000000	011050	VIRGINIA DEPT OF TAXALION	DC997230414230400	4/14/2023	501-000200-0002-		1023, 01			4/ 14/ 2023	PR Clearing	00000
0000000	011050	VIRGINIA DEPT OF TAXATION	DC997230414230400	4/14/2023	502-000200-0002-			675. 58	172232	4/14/2023	PR Clearing	00000
						CHECK	TOTAL	9, 625. 47				
0000000	123132	CHARLES R KIRBY JR	03262023	3/26/2023	4230-010000-5840-		2023/04	275, 00	172233	4/14/2023	Training/Travel	02870
0000000		CHARLES R KIRBY JR	03272023	3/27/2023	4230-010000-5840-					4/14/2023	Training/Travel	02870
555000						CHECK	TOTAL	313.00			· ·	
0000000	120265	DANNY ALLEN	02282023-BDMLE	2/28/2023	4100-011010-5510-		2023/04	17. 03	172234	4/14/2023	Travel Mileage	02870
0000000	120265	DANNY ALLEN	03062023-PCMLE	3/06/2023	4100-081100-5510-					4/ 14/ 2023	Travel Mileage-Commissioners	02870
0000000	120265	DANNY ALLEN	03132023-BDMLE	3/13/2023	4100-011010-5510-		2020, 01			4/ 14/ 2023	Travel Mleage	02870
0000000	120265	DANNY ALLEN	03202023-PCMLE	3/20/2023	4100-081100-5510-		#025/ V I			4/14/2023	Travel MI eage-Commissioners	02870
0000000	120265	DANNY ALLEN	03222023- BDMLE	3/22/2023	4100-011010-5510-		2023/ 0.			4/14/2023	Travel MI eage	02870 02870
0000000	120265	DANNY ALLEN	03272023-PCMLE	3/27/2023	4100-081100-5510-	CEOV	2023/04 TOTAL	17. 03 179. 47	172234	4/ 14/ 2023	Travel Mileage-Commissioners	02070
						CHECK	IOIAL	1/9.4/				
0000000	120297	CRECORY SHERWOOD	03272023-LUNH	3/27/2023	4100-031200-5530-		2023/04	14, 40	172235	4/ 14/ 2023	Travel Subsistence & Lodging	02870
0000000	120297	CRECORY SHERWOOD	03282023-LUNH	3/28/2023	4100-031200-5530-		2023/04	10. 94	172235	4/ 14/ 2023	Travel Subsistence & Lodging	02870
0000000		CRECORY SHERWAD	03292023-LLNTH	3/29/2023	4100-031200-5530-		2023/04			4/ 14/ 2023	Travel Subsistence & Lodging	02870
0000000	120297	CRECORY SHERWOOD	03302023-LLNCH	3/30/2023	4100-031200-5530-		2023/04		172235	4/ 14/ 2023	Travel Subsistence & Lodging	02870
						CHECK	TOTAL	53. 34				
0000000	122850	JAMES D'CREWS [][	03062023-POMILE	3/06/2023	4100-081100-5510-		2023/04			4/14/2023	Travel MI eage-Commissioners	02870
0000000		JAMES D CREWS 111	03072023-PCMILE	3/07/2023	4100-081100-5510-		2023/04			4/14/2023	Travel MI eage-Commissioners	02870
0000000		JAMES D CREWS III	03202023-PCMLE	3/20/2023	4100-081100-5510-		2023/04			4/ 14/ 2023	Travel MI eage-Commissioners	02870
0000000	122850	JAMES DOREWS III	03272023-PCMLE	3/27/2023	4100-081100-5510-	arma.	2023/04		172236	4/ 14/ 2023	Travel Mileage-Commissioners	02870
						CHECK	IOIAL	175. 54				
0000000	120034	JOHN E BLOXFORD	03202023- PCM LE	3/20/2023	4100-081100-5510-		2023/04	26. 20	172237	4/14/2023	Travel Mileage-Commissioners	02870
0000000	120034	JOHN E BLOXFORD	03212023- PCMLE	3/21/2023	4100-081100-5510-		2023/04	26, 20	172237	4/14/2023	Travel M1 eage-Commissioners	02870

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P/ O NO	NO	VENDOR :	IN/CICE NO	INVOICE DATE	ACCOLNIC NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	120034	JOHN E BLOKFORD	03272023- PCM LE	3/ 27/ 2023	4100-081100-5510-	2023/04 CHBCK_TOTAL	26. 20 78. 60	172237	4/ 14/ 2023	Travel Mileage-Commissioners	02870
0000000 000000 000000 000000 000000 0000	122679 122679 122679 122679 122679	JOYCE A COODEN JOYCE A COODEN	03062023- MLES 03062023- PRK 03072023- MLES 03072023- PKK 03202023- PCMLE 03212023- PCMLE 03272023- PCMLE	3/ 06/ 2023 3/ 06/ 2023 3/ 07/ 2023 3/ 07/ 2023 3/ 20/ 2023 3/ 21/ 2023 3/ 27/ 2023	4100-081100-5510- 4100-081100-5510- 4100-081100-5510- 4100-081100-5510- 4100-081100-5510- 4100-081100-5510- 4100-081100-5510-	- 2023/04 - 2023/04 - 2023/04 - 2023/04 - 2023/04 - 2023/04 - 2023/04 - 2023/04 CHECK TOTAL	60. 92 16. 00 58. 30 14. 00 12. 31 12. 31 12. 31	172238 172238 172238 172238 172238	4/ 14/ 2023 4/ 14/ 2023 4/ 14/ 2023 4/ 14/ 2023 4/ 14/ 2023 4/ 14/ 2023 4/ 14/ 2023	Travel Mileage-Commissioners	02870 02870 02870 02870 02870 02870 02870
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000000	122835	STEPHEN WTANLOR JR	03272023- PCM LE	3/27/2023	4100-081100-5510-	2023/04 CHBCK TOTAL	17. 03 17. 03	172240	4/ 14/ 2023	Travel Mileage-Commissioners	02870
000000		WILLI AM STEVEN DORREER WILLI AM STEVEN DORREER	03202023- PCM LE 03272023- PCM LE	3/20/2023 3/27/2023	4100-081100-5510- 4100-081100-5510-	2023/04 2023/04 CHBCK TOTAL	26, 20 26, 20 52, 40		4/ 14/ 2023 4/ 14/ 2023	Travel Mileage-Commissioners Travel Mileage-Commissioners	02870 02870
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P/ O NO	VEND NO	VENDOR NAME	INCICE NO	INVICE DATE	ACCOUNT NO	-	ACCT PD	NET AMOUNT	CHECK NO	CI-ECK DATE	DESCRIPTION	BATCH
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0000000	002040 002040	CENTRAL MIRCEN A ELECTRIC CENTRAL MIRCEN A ELECTRIC	04032023- BATES 04032023- PCLND	4/ 03/ 2023 4/ 03/ 2023	4100-042300-5140- 4100-035100-5110-		2023/04 2023/04 AL			4/ 14/ 2023 4/ 14/ 2023	Street Lights Electrical Services	02871 02871
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0000000	122472	CRYSTAL SPRINGS		3/29/2023	4100-031200-6001-	CHECK TOTA	2023/04 AL	149, 99 149, 99	172336	4/ 14/ 2023	Office Supplies	02871
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0000000	010960	DOMINION ENERGY VIRGINIA	03232023	3/23/2023	4100-043200-5110-	2	2023/04	65. 42	172338	4/ 14/ 2023	Hectrical Services	02871

AP308		BLON NOTION COUNTY	A'P REGLA	R CHECK REGISTE	R 11 ME-11: 16: 34			PACE	5			
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0000000	120365	FROEHLING & ROBERTSON INC		4/ 06/ 2023	4100-011010-8205-	CHECK 1	2023/ 04 IOFAL	1, 233. 00 1, 233. 00	172342	4/ 14/ 2023	Fixed Assets - Solid Waste Sit	02871
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0000000	120085	LEXISNEXIS, A DIVISION OF		3/31/2023	4100-022100-6012-	CHBCK T	2023/04 TOTAL	436. 00 436. 00	172344	4/ 14/ 2023	Subscript i ons	02871
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0000000	122840	MELLISSA MARIE BREVER	03272023	4/ 03/ 2023	4110-071500-3170-3	OHECK T	2023/04 OTAL	70.00 70.00	172346	4/ 14/ 2023	Instruction Aerobics	02871

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0000000	122423 122423	SHARP ELECTRON CS CORPORA SHARP ELECTRON CS CORPORA		4/ 07/ 2023 4/ 07/ 2023	4100- 021200- 5410- 4100- 021200- 5410-	2023/04 2023/04 CHECK TOTAL	304. 47 112. 61 417. 08		4/ 14/ 2023 4/ 14/ 2023	Lease/Rent of Equipment Lease/Rent of Equipment	02871 02871
0000000	122496	STAPLES INC		3/20/2023	4501-010000-6001-	2023/04 CHECK_TOTAL	114. 99 114. 99	172349	4/ 14/ 2023	Office Supplies	02871
0000000	122852	TI AA FSB		4/11/2023	4100-021200-6001-	CHBCK TOTAL	93, 94 93, 94	172350	4/14/2023	Office Supplies	02871
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0000000	119982	WL KIED	RT 56 PYMT #3	4/ 05/ 2023	4100-011010-8205-	2023/04 CHECK TOTAL	35, 316. 25 35, 316. 25	172353	4/14/2023	Fixed Assets - Solid Waste Sit	02871

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0000000	002291 002291	CHRI STY CHRI STI AN CHRI STY CHRI STI AN	03172023- MAI L 03292023- MAI L	J. 11. 2020	4100-012410-5210- 4100-012410-5210-	CHECK	2023/04 2023/04 TOTAL	6. 15 6. 15 12. 30	172354 172354	4/ 14/ 2023 4/ 14/ 2023	Postal Services Postal Services	02871 02871
0000000	120542	VERIZON WIRELESS	HER	4/01/2023	4100-031200-5230-	CHECK	2023/04 TOTAL	2, 105, 00 2, 105, 00	172355	4/ 14/ 2023	Tel ecomuni cat i ons	02871
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AP308		BLON NOTAM COLNIY	A	(PRECULA	R CHECK RECIST	ER TIME-11: 16: 51			PACE	1			
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											4/20/2027	CSA Mandated	02879
0000000	100025	BEAR CREEK ACADEMY INC	M	1007	4/20/2023	4211-053210-5718-		2023/04	5, 400. 00		4/ 20/ 2023 4/ 20/ 2023	CSA Mindated	02879
0000000		BEAR CREEK ACADEMY INC	M	0008	4/ 20/ 2023	4211-053210-5718-		2023/04	4, 410. 00		4/ 20/ 2023	CSA Mindat ed	02879
0000000	122035	BEAR CREEK ACADEMY INC	M	∩009	4/20/2023	4211-053210-5718-		2023/04	5, 400. 00	172256	4/ 20/ 2023	CSA Mindat ed	02879
0000000	122035	BEAR CREEK ACADEMY INC	M	010	4/ 20/ 2023	4211-053210-5718-		2023/04	3, 300. 00	172356	4/ 20/ 2023	CSA Mindated	02879
0000000		BEAR CREEK ACADEMY INC	MA	2011	4/ 20/ 2023	4211-053210-5718-		2023/04	4, 410. 00	172256	4/20/2023	CSA Mindated	02879
0000000	122035	BEAR CREEK ACADEMY INC	M	112	4/ 20/ 2023	4211-053210-5718-		2023/04		172336	4/20/2023	CSA Mindat ed	02879
0000000		BEAR CREEK ACADEMY INC	MP.	JJ13	4/20/2023	4211-053210-5718-		2023/04	5, 400. 00 33, 720. 00	1/2330	4/ 20/ 2023	CLE E PARTICULE OF THE	
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0000000		CH LITHELP INC	DE:	0035	4/ 20/ 2023 4/ 20/ 2023	4211-053210-5718-		2023/04	3, 854. 13	172357	4/20/2023	CSA Mandated	02879
0000000	122082	CHILIHELP INC	M	2036	4/ 20/ 2023	4211-033210-3710	CHECK		4, 771. 78				
											4/20/2022	CSA Mandat ed	02879
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0000000	0	CROSSROADS SERVICES BOARD	M	-0032	4/20/2023	4211-053210-5718-		2023/04	500.00		4/20/2023	CSA Mindat ed	02879
0000000	002622	CROSSROADS SERVICES BOARD	M	- 0033	4/20/2023	4211-053210-5718-		2023/ 04	500.00	172338	4/ 20/ 2023	CIA MINISTER	
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0000000	122148	DOMEN ON ACADEMY LLC	MA:	0015	4/20/2023	4211-053210-5718-	CHECK.		10, 913. 15				
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		DAMESTA	MAF	-0016	4/20/2023	4211-053210-5718-		2023/04	3, 920. 00		4/20/2023	CSA Mindated	02879
0000000		ELK HILL FARMING	MAT	0017	4/ 20/ 2023	4211-053210-5718-		2023/04	5, 390, 00	172360		CSA Mindated	02879
0000000	122320	ELK HILL FARMING	M <sup>c</sup>	0017	4/ 20/ 2023	4211-053210-5718-		2023/04	5, 390, 00		4/20/2023	CSA Mandated CSA Mandated	02879
0000000	122320	FLK HILL FARMING	MA.	0010	4/20/2023	4211-053210-5718-		2023/04	4, 655. 00	172360		CSA Mandated	02879
0000000		ELK HILL FARMING ELK HILL FARMING	MA	0020	4/ 20/ 2023	4211-053210-5718-		2023/04	5, 390. 00	1/2360	4/20/2023	CSA Mandated	02879
0000000		ELK HILL FARMING	MA	-0021	4/20/2023	4211-053210-5718-		2023/04	5, 390, 00		4/20/2023	CSA Mindated	02879
0000000		ELK HILL FARMING	M²	-0022	4/20/2023	4211-053210-5718-		2023/04	5, 145. 00		4/ 20/ 2023 4/ 20/ 2023	CSA Mindat ed	02879
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0000000	122320	EKHIL FARMING	M	0024	4/20/2023	4211-053210-5718-		2023/04	3, 558. 24 45, 978. 24	172300	4/ 20/ 2023	(10) 1 1411411 0 11	
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0000000	117244			0042	4/ 20/ 2023	4211-053210-5718-		2023/04	105, 00	172361	4/20/2023	CSA Mandated	02879
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												CCA Made ad	02879
0000000	122040	CRAFTON SCHOOL INC	MA	⊱0037	4/20/2023	4211-053210-5718-			19, 478. 00	172362	4/20/2023	CSA Mindated	02013
0000000	122049	GOTTON SCIENCE THE	1721				CHECK	TOTAL	19, 478. 00				
						1011 052010 5510		2023/04	7, 595. 00	172363	4/20/2023	CSA Mandat ed	02879
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0000000	122039	JAMES RIVER THERAPEUTICS	LEC	0028 0029	4/ 20/ 2023	4211-053210-5718-		2023/04	1, 228. 50	172364		CSA Mandat ed	02879
0000000	122039			0029	4/ 20/ 2023	4211-053210-5718-		2023/04	1, 260. 00	172364		CSA Mindat ed	02879 02879
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0000000	122039	JAMES RIVER THERAPEUTICS	MAI.	)044	4/20/2023	4211-053210-5718-		2023/04			4/20/2023	CSA Mandated	02017
0000000	122039	JAMES IN HEALT HEALT COLOR					CHECK	TOTAL	8, 473. 50				

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0000000	122707	IN VIIINA DOLLARD				CHECK TOTAL	5, 460, 00				
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0000000		VIRGINA INSTITUTE OF AUT	FE -0002		4211-053210-5718- 4211-053210-5718-	2023/04 2023/04	11, 115. 10		4/ 20/ 2023	CSA Mindat ed	02879
0000000	122043	VIRGINALINSTITUTE OF AUT			4211-053210-5718-	2023/04	10, 969, 60		4/20/2023	CSA Mandat ed	02879
0000000		VIRGINALISTITUTE OF AUT			4211-053210-5718-	2023/04			4/20/2023	CSA Mandated	02879
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0000000		MRGINA INSTITUTE OF AUT		4/20/2023	4211-053210-5718-	2023/04	13, 994. 74	172367	4/20/2023	CSA Mandated	02879
000000	122015					CHECK TOTAL	79, 472. 84				
			PCD00000 400000 400	4/ 28/ 2023	100-000200-0002-	2023/04	981. 52	172368	4/28/2023	PR Clearing	00000
0000000		AMERICAN FAMILY LIFE	DCD02230428230400	4/ 28/ 2023	230-000200-0002-	- 2023/04	270, 28	172368	4/28/2023	PR Clearing	00000
0000000		AMERICAN FAMILY LIFE	DC002230428230400 DC002230428230400	4/ 28/ 2023	501-000200-0002-	2023/04		172368	4/ 28/ 2023	PR Clearing	00000
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0000000	000240	AMERICAN FAMILY LIFE AMERICAN FAMILY LIFE	DC013230428230400	4/ 28/ 2023	100-000200-0002-	2023/04		172368	4/28/2023	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC013230428230400	4/28/2023	230-000200-0002-	2023/04	539. 03		4/28/2023	PR Clearing	00000
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0000000		AMERICAN FAMILY LIFE	DC013230428230400	4/28/2023	502-000200-0002-	2023/04		172368	4/ 28/ 2023	PR Clearing	00000
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			DC010230428230400	4/ 28/ 2023	100-000200-0002-	2023/04	42, 743, 30	172369	4/28/2023	PR Clearing	00000
0000000		ANTHEM BC/ BS	DC010230428230400	4/ 28/ 2023	230-000200-0002-	2023/04	10, 374, 50	172369	4/28/2023	PR Clearing	00000
0000000		ANTHEM BC/ BS ANTHEM BC/ BS	DC010230428230400	4/28/2023	501-000200-0002-	2023/04	1, 217, 00	172369	4/28/2023	PR Clearing	00000
0000000		ANTHEM BC/ BS	D0010230428230400	4/28/2023	502-000200-0002-	2023/04		172369	4/ 28/ 2023	PR Clearing	00000
0000000	11/215	THE TENT AND				CHECK TOTAL	58 <b>, 7</b> 75. 80				
		AND PROPERTY.	DCD09230428230400	4/ 28/ 2023	100-000200-0002-	2023/04	136, 82	172370	4/ 28/ 2023	PR Clearing	00000
0000000	117214	MINNESOTA LI FE	10009230426230400	4/ 20/ 2023	100-000200-0002-	CHECK TOTAL	136. 82			,	
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0000000		MISSIONSQUARE RETUREMENT	D0095230428230400	4/ 28/ 2023	100-000200-0002-	2023/04			4/ 28/ 2023 4/ 28/ 2023	PR Clearing PR Clearing	00000
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0000000		MISSIONSQUARE RETUREMENT	D096230428230400	4/ 28/ 2023 4/ 28/ 2023	100-000200-0002- 501-000200-0002-	2023/04			4/28/2023	PR Clearing	00000
0000000		MISSI ONSQUARE RETIREMENT	D096230428230400	4/ 28/ 2023	502-000200-0002-	2023/04	122, 20	172371	4/28/2023	PR Clearing	00000
0000000		MISSI ONSQUARE RETIREMENT	DC096230428230400 DC457230428230400	4/ 28/ 2023	100-000200-0002-	2023/04			4/28/2023	PR Clearing	00000
0000000		MISSI ONSQUARE RETUREMENT MISSI ONSQUARE RETUREMENT	DC457230428230400	4/ 28/ 2023	501-000200-0002-	2023/04	26. 46	172371	4/28/2023	PR Clearing	00000
0000000		MISSI CNSQLARE RETIREMENT	DC457230428230400	4/ 28/ 2023	502-000200-0002-	2023/04	170, 93	172371	4/28/2023	PR Clearing	00000
000000	121091	MADE ADVINE TOURISME	200 1200 12000 100			CHECK TOTAL	3, 100. 78				
			DO1 (010 / 000 10 / 00	4/20/2022	100-000200-0002-	2023/04	713. 00	172372	4/28/2023	PR Clearing	00000
0000000	117235	NACO SOUTHEAST	D0016230428230400	4/ 28/ 2023	100-000200-0002-	CHECK TOTAL	713.00	. 12312	20 2023		
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0000000	001676	TREASURER OF VIRGINIA	D0008230428230400	4/28/2023	100-000200-0002-	2023/04	2, 145. 66		4/28/2023	PR Clearing	00000
0000000		TREASURER OF VIRGINIA	DC008230428230400	4/ 28/ 2023	230-000200-0002-	2023/04		172373	4/28/2023	PR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	D0008230428230400	4/28/2023	501-000200-0002-	2023/04	45. 83	1/25/3	4/28/2023	PR Clearing	00000

AP308		BLCKI NOHAM COUNTY	A'P REGLA	R CHECK RECIST	ER TIME-11: 16: 51		PACE	3			
P/ O NO	VEND NO	VENDOR NAME	INVICE NO	I NWO CE DATE	ACCOUNT NO	ACCT PD	NET' AMOUNT	CHECK NO	CHECK DATE	DESCRI PTI ON	BATCH
0000000	001676	TREASURER OF MIRCEN A	DCD08230428230400	4/ 28/ 2023	502-000200-0002-	2023/04 CHBCK TOTAL	233. 96 2, 929. 91	172373	4/ 28/ 2023	PR Clearing	00000
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0000000	119292	TREASURER OF MIRCINIA	DC024230428230400	4/28/2023	100-000200-0002-	- 2023/04 CHBCK TOTAL	971. 50 971. 50	172375	4/ 28/ 2023	PR Clearing	00000
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0000000		VA CREDIT UNION VA CREDIT UNION	DC001230428230400 DC001230428230400	4/ 28/ 2023 4/ 28/ 2023	100-000200-0002- 502-000200-0002-	2023/04 2023/04 CHECK TOTAL			4/ 28/ 2023 4/ 28/ 2023	PR Clearing PR Clearing	00000
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0000000		ANTHEM BO' BS ANTHEM BO' BS	04282023- MDCCMP 04282023- MEDCCM	4/ 28/ 2023 4/ 28/ 2023	100-000100-0200- 4100-011010-2300-	2023/04 2023/04 CHECK TOTAL			4/ 28/ 2023 4/ 28/ 2023	Accounts Receivable Health Insurance	02873 02873
0000000	005060	H STORIC BUCKINCHAMING	04282023	4/ 28/ 2023	4100-043200-5420-	2023/04 CHECK TOTAL	300. 00 300. 00	172381	4/ 28/ 2023	Lease/Rent of Buildings	02873
0000000 0000000		ANTHEM BC/ ES ANTHEM BC/ ES	04282023- 04282023- RETI RE	4/ 28/ 2023 4/ 28/ 2023	100-000100-0200- 4100-011010-2300-	2023/04 2023/04 CHECK TOTAL	1, 663, 00 45, 00 1, 708, 00		4/ 28/ 2023 4/ 28/ 2023	Accounts Receivable Health Insurance	02873 02873
0000000	117215	ANTHEM BOT BS	04282023- J AMERS	4/28/2023	100-000100-0200-	- 2023/04 CHECK TOTAL	137. 00 137. 00	172383	4/ 28/ 2023	Accounts Receivable	02873

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0000000		ANTHEM BO/ BS ANTHEM BO/ BS	04282023- G LLI A 04282023- MATTHE	4/28/2023 4/28/2023	100-000100-0200- 100-000100-0200-	CHECK	2023/04 2023/04 TOTAL			4/ 28/ 2023 4/ 28/ 2023	Accounts Recei vabl e Accounts Recei vabl e	02873 02873
0000000	119814	AARON HARRIS	03162023- LLNCH	3/16/2023	4100-031200-5530-	CHECK	2023/04 TOTAL	17. 14 17. 14	172385	4/ 28/ 2023	Travel Subsistence & Lodging	02873
0000000 0000000 0000000	121963 121963 121963	ALBERT S JAMERSON JR ALBERT S JAMERSON JR ALBERT S JAMERSON JR	03202023- DM/ 03202023- DM/2 03202023- DM/3	3/ 20/ 2023 3/ 20/ 2023 3/ 20/ 2023	4100- 031200- 8205- 4100- 031200- 8205- 4100- 031200- 8205-	CL#ECK	2023/ 04 2023/ 04 2023/ 04 TOTAL	5. 00 5. 00 5. 00 15. 00	172386	4/ 28/ 2023 4/ 28/ 2023 4/ 28/ 2023	Motor Vehicles Motor Vehicles Motor Vehicles	02873 02873 02873
0000000	122980	AW SCOTT	04142023- MILES	4/ 14/ 2023	4211-053210-5735-	CHECK	2023/04 TOTAL	48. 47 48. 47	172387	4/28/2023	CSA Administrative Costs	02873
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0000000	122342	KEMPER MBEASLEY III	04122023-GJ IE	4/12/2023	4100-022100-6012-	CHECK :	2023/04 IOTAL	94. 77 94. 77	172391	4/ 28/ 2023	Subscript i ons	02873
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BUCKI NOHAM COUNTY

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0000000	122843	THOMAS DIMIDNIFF	C525-04-0003	4/ 30/ 2023	4211-053210-5718-	СНВСК	2023/04 TOTAL	521. 00 521. 00	172396	4/ 28/ 2023	CSA Mindated	02884
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0000000	122860 122860	AMERICAN SCLUTIONS FOR BU AMERICAN SCLUTIONS FOR BU		4/21/2023 4/21/2023	4501-010000-3500- 4502-010000-3500-	O-ECK	2023/ 04 2023/ 04 TOTAL	212. 23 212. 22 424. 45		4/ 28/ 2023 4/ 28/ 2023	Printing & Binding Printing & Binding	02874 02874
0000000	000550 000550	AT&T AT&T	04132023 04132023-	4/ 13/ 2023 4/ 13/ 2023	4100-031400-5230- 4100-031400-5230-	CHBCK	2023/04 2023/04 TOTAL	197. 27 54. 78 252. 05	172399 172399	4/ 28/ 2023 4/ 28/ 2023	Tel econmuni cat i ons Tel econmuni cat i ons	02874 02874
0000000	122772	AT&T CORP	- <b>E9</b> 11	4/ 16/ 2023	4100-031400-5230-	CHECK.	2023/04 TOTAL	4, 461. 31 4, 461. 31	172400	4/ 28/ 2023	Tel econmuni cat i ons	02874
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AP308		BLCKI NCHAM COLNTY	A'P RECLLA	R CHECK RECUST	ER TI ME-11: 16: 51			PACE	6			
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0000000	123002	BRI CHISPEED	04132023-	4/13/2023	4501-010000-5230-	CHBCK	2023/04	67. 97 666. 03	172402	4/ 28/ 2023	Tel ecommuni cat i ons	02874
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0000000	119799	BLOKEN FRAM COLNEY TREASUR	07172023-590	4/ 17/ 2023	4100-043200-5130-	CHECK	2023/04 TOTAL	28. 54 28. 54	172404	4/ 28/ 2023	Water & Sever	
0000000 0000000 0000000 0000000 0000000	122723 122723 122723 122723	CAPITAL ONE N A		3/ 25/ 2023 3/ 25/ 2023 4/ 15/ 2023 4/ 05/ 2023 4/ 05/ 2023 4/ 08/ 2023 4/ 08/ 2023 4/ 10/ 2023	4100-071100-5650- 4100-071100-5650- 4100-071100-5650- 4110-071500-6013- 4110-071500-6013- 4110-071500-6013- 4110-071500-6013-6	50 70 50	2023/ 04 2023/ 04 2023/ 04 2023/ 04 2023/ 04 2023/ 04 2023/ 04 2023/ 04 TOTAL	69. 01 133. 52 22. 88 44. 59 28. 17	172405 172405 172405 172405 172405 172405	4/ 28/ 2023 4/ 28/ 2023	Recreation Programs Recreation Programs Recreation Programs Recreational Supplies-Playgrou Recreational Supplies-Seniors Recreational Supplies-Playgrou Recreational Supplies-Playgrou Recreational Supplies-Seniors Recreational Supplies-Seniors	02874
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0000000	120362	HEYWARD I NOORPORATED OF		9/13/2023	4501-010000-6007-	CHECK	2023/04 TOTAL	879. 82 879. 82	172409	4/28/2023	Repairs/Maintenance Supplies	02874

AP308		BLCKI NOHAM COUNTY	A/P RECULA	r CHBCK RBCI ST	ER TIME-11: 16: 51		PACE	7			
P/ O NO	VEND NO	VENDOR NAME	INCLŒ NO	I NKI CE DATE	ACCOUNT NO	ACCT PE	NET AMOUNT		CHECK	DESCRI PTI ON	BAICH
0000000		JOHN YOUER	REFUND ESC BOND	4/ 26/ 2023	3750-018990-0099-	- 2023/04 CHECK TOTAL	19, 960. 00 19, 960. 00	172410	4/28/2023	Miscellaneous Revenue	02874
0000000	122999	JOHNSON CONTROLS SECURITY		4/ 08/ 2023	4100-012410-3320-	CHECK TOTAL	377. 33 377. 33	172411	4/28/2023	Maintenance Service Contracts	02874
0000000 0000000 0000000	122917	OP BUSINESS SOLUTIONS IL OP BUSINESS SOLUTIONS IL OP BUSINESS SOLUTIONS IL	1	4/ 07/ 2023 4/ 07/ 2023 4/ 11/ 2023	4100-012410-6001- 4100-012410-6001- 4100-012410-6001-	2023/04 2023/04 2023/04 CHECK TOTAL	152. 96	172412	4/ 28/ 2023 4/ 28/ 2023 4/ 28/ 2023	Office Supplies Office Supplies Office Supplies	02874 02874 02874
0000000 0000000 0000000	123152 123152 123152	SHARP ELECTRON CS CORPORA SHARP ELECTRON CS CORPORA SHARP ELECTRON CS CORPORA		4/ 06/ 2023 4/ 06/ 2023 4/ 06/ 2023	4100-021600-5410- 4100-021600-5410- 4100-021600-5410-	2023/04 2023/04 2023/04 CHROK TOTAL	109.49	172413	4/ 28/ 2023 4/ 28/ 2023 4/ 28/ 2023	Lease/Rent of Equipment Lease/Rent of Equipment Lease/Rent of Equipment	02874 02874 02874
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0000000	119319	THE FARMERS BANK OF APPOM		4/ 25/ 2023	4502-095000-9141-	2023/04 CHECK TOTAL	16, 850. 40 16, 850. 40	172415	4/28/2023	FB Water Refinance - Interest	02874
0000000	123150	TH RD STREET WRECKER INC	-	3/28/2023	4100-031200-3400-	- 2023/04 CHECK TOTAL	450. 00 450. 00	172416	4/ 28/ 2023	Transportation Service	02874
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0000000	121876	VERI ZON		4/ 15/ 2023	4100-031400-5230-	2023/04 CHECK TOTAL	1. 63 1. 63	172418	4/28/2023	Tel ecommuni cat i ons	02874

AP308		BLOW NHAW COUNTY	AP RECLLA	R CHECK RECES	TER TIME-11: 16: 51		PACE	8			
P/O NO	VEND NO	VENOUR NAME	INVOICE NO	I NACI CE DATE	ACCOLNI NO	ACCT			CHBCK DATE	DESCRIPTION	ВАНСН
0000000	120542	VERIZON WIRELESS		4/ 10/ 2023	4230-010000-5230-	- 2023/CHECK TOTAL	255. 91 255. 91		4/28/2023	Tel ecommuni cat i ons	02874
0000000	119783 119783	WINCORPORATE SERVICES INC WINCORPORATE SERVICES INC		4/ 17/ 2023 4/ 17/ 2023	4100- 042300- 3170- 4100- 042300- 3170-	2023/0 2023/0 CHBCK TOTAL		172420	4/ 28/ 2023 4/ 28/ 2023	Dumpster/Roll-Offs Dumpster/Roll-Offs	02874 02874
0000000	123002	BRI CHISPEED.	04132023-	4/13/2023	4100-031400-5230-	2023/( CHECK TOTAL	909. 24 909. 24		4/28/2023	'lel ecommuni cat i ons	02874
0000000	120009	BLCKI NOTAM COLNIY	1200202305	5/01/2023	4502-095000-9155-	CHECK TOTAL	362. 50 362. 50		5/01/2023	VA Resource Authority-Reserve	02885
0000000	120124	BLCKI NOHAM COUNTY	1201202305	5/01/2023	4501-095000-9121-	CHECK TOTAL	509. 70 509. 70		5/01/2023	Debt Reserve-USDA	02885
0000000	121505	BLCN NOHAM COLNIY	1215202305	5/01/2023	4502-095000-9126-	- 2023/0 CHBCK TOTAL	1, 670. 00 1, 670. 00		5/01/2023	USDA - reserve	02885
0000000	122194	BLCKI NCHAM COLNIY	1221202305	5/01/2023	4501-095000-9111-	2023/0 CHECK TOTAL	5 1, 509. 80 1, 509. 80	172425	5/01/2023	Debt Reserve	02885
0000000	119799	BLCKI NOHAM COLNTY TREASUR	1197202305	5/01/2023	4100-091200-5130-	2023/0 CHBCK TOTAL	5 7, 500. 00 7, 500. 00	172426	5/01/2023	School Sewer Contract	02885
0000000	121335	CERDON M AYRES	1213202305	5/01/2023	4100-043200-5230-	- 2023/0 CHECK TOTAL	5 125. 00 125. 00	172427	5/01/2023	Tel ecommuni cat i ons	02885
0000000	121727	KYAN TE MINING CORP	1217202305	5/01/2023	4100-043200-5230-	2023/0 CHECK TOTAL	5 150. 00 150. 00	172428	5/01/2023	Tel ecommuni cat i ons	02885
0000000	121334	RAE A WOOTTON	1213202305	5/01/2023	4100-043200-5230-	- 2023/0 CHECK TOTAL	5 125. 00 125. 00	172429	5/01/2023	Tel ecommuni cat i ons	02885
0000000	121290	STEVEN H RANN	1212202305	5/01/2023	4100-043200-5230-	2023/0 CHECK TOTAL	618. 00 618. 00	172430	5/01/2023	Tel ecommuni cat i ons	02885
0000000	118808	TREASURER, BLOKI NOHAM CO	1188202305	5/01/2023	4502-095000-9121-	- 2023/0: CHECK TOTAL	5 585, 58 585, 58	172431	5/01/2023	Debt Reserve FMHA	02885
0000000	121517	USDA RURAL DEVELOPMENT	1215202305	5/01/2023	4502-095000-9125-	- 2023/0: CHBCK TOTAL	16, 700, 00 16, 700, 00	172432	5/01/2023	USDA	02885
0000000	122192	USDA RURAL DEVELOPMENT	1221202305	5/01/2023	4501-095000-9110-	- 2023/05 CHBCK TOTAL	15, 098. 00 15, 098. 00	172433	5/ 01/ 2023	Principle & Int Loan (USDA-UPG	02885
0000000 0000000 0000000	122932	FIREFLY FIBER BROADBAND	05012023- 05012023- 05012023-	5/01/2023 5/01/2023 5/01/2023	4100-042300-5230- 4100-035100-5230- 4230-010000-5230-	2023/05 2023/05 2023/05	89, 99	172434	5/01/2023 5/01/2023 5/01/2023	Tel ecommuni cat i ons Cel I Phone Tel ecommuni cat i ons	02885 02885 02885

AP308		BUCKI NCHAM COUNTY	A/P REGULA	R CHECK REGISTER	TI ME- 11: 16: 51			PACE	9			
P/O NO	VEND NO	VENDOR NAME	INGCE NO	INCICE DATE	ACCOUNT NO		ACCT PD	NET AMOUNT	CHECK NO	CHECK. DATE	DESCRIPTI ON	BATCH
0000000	122400	JAMES RIVER COMPANIES LLC		1/03/2023 4	100-043200-6007-	CHECK 1	2023/05 TOTAL	13. 75 13. 75	172435	5/01/2023	Repairs/Maintenance Supplies/S	02885
0000000	119025	KI NEX NETWORKI NG SCLUTT ON		3/01/2023 4	100-042300-5230-	CHBOK 1	2023/05 OTAL	49, 95 49, 95	172436	5/01/2023	Tel econmuni cat i ons	02885
					CHB	OK TYPE T	TOTAL	522, 769. 72				
						FINAL	OTAL	522, 769. 72				

#### H. Presentations

- 1. Recognition of the Buckingham County Scholastic Bowl 2023 State Champions
- 2. Recognition of Tyshea Chambers, Miss Virginia 2023



Karl R. Carter County Administrator

E M. Wright, Jr. County Attorney

## Buckingham County Board of Supervisors

Office of the County Administrator
13380 W. James Anderson Highway
Post Office Box 252
Buckingham, Virginia 23921-0252
Telephone 434-969-4242
Fax 434-969-1638
www.buckinghamcountyva.org

Joe N. Chambers, Jr. District 6 Supervisor Chairman

Dennis H. Davis District 1 Supervisor Vice-Chairman

Cameron Gilliam District 2 Supervisor

Donald R. Matthews, Jr. District 3 Supervisor

T. Jordan Miles, III District 4 Supervisor

Harry W. Bryant, Jr. District 5 Supervisor

Danny R. Allen District 7 Supervisor

## RESOLUTION IN HONOR OF GARDEN CLUB'S 90<sup>TH</sup> ANNIVERSARY

WHEREAS, the Buckingham-Dillwyn Garden Club was formed in 1932 as the Dillwyn Garden and Service Club, and the name was subsequently changed to the Buckingham-Dillwyn Garden Club to better reflect its purpose and membership, and

WHEREAS, over the years the Club has fostered a love of gardening, for pleasure, production of fresh food, and protection of the environment,

WHEREAS, under its motto "For the Beauty of the Earth" and through its programs, the Club has contributed practical expertise and assistance to gardeners of all abilities and sizes of garden, from its work with 4-H members to retirement home residents, and

WHEREAS, the Club, in 1933 became and is a federated member of the National Garden Club of America and of the Virginia Federation of Garden Clubs, and

WHEREAS, through these affiliations, the Club has and continues to support youth-centered programs that help youth realize the rewards and life lessons from gardens and habitats for becoming good stewards of the earth, including environmental awareness/education, plant-to-food connections, outdoor classroom projects, horticulture education, and the social aspects of gardening, and

WHEREAS, these programs also include the Virginia Wildflower Program, started with the Virginia Department of Transportation in 1976, for the beautification of Virginia's roadsides by the planting of wildflowers and trees, and the Healing Garden at Lewis Ginter Botanical Garden in Richmond, Virginia, which features plants known for the medicinal properties in a setting designed to restore the spirit, and Youth Education Opportunities offered through scholarships awarded annually to college students studying horticulture-related fields, and

WHEREAS, the Club designed and installed the landscaping around the Buckingham Arts Center Building and installed the planting of day lilies from Monticello at the Buckingham Courthouse, and

WHEREAS, the Club's annual plant sale provides County residents an opportunity, easily and affordably, to acquire Buckingham-grown plants, along with knowledge of how to plant and care for them, and

WHEREAS, the Club established and maintains the Blue Star Memorial at the Lee Wayside, and

WHEREAS, the Club has been recognized regionally and state wide for its programs benefiting the community and citizens of Buckingham County, including its annual Holiday decoration of the Arts Center and programs for the residents of our local nursing home, and

WHEREAS, on June 10, 2023, the members of the Buckingham-Dillwyn Garden Club are celebrating the 90th year of the Club's existence, now therefore be it

RESOLVED, that the Buckingham County Board of Supervisors recognizes and commends the Buckingham-Dillwyn Garden Club for its many accomplishments, and be it further

RESOLVED, that the residents of Buckingham County are encouraged to take note of the Garden Club's accomplishments and contributions to this community.

Given under our hands and seals, this 8th day of May, 2023 at Buckingham, Virginia.

Joe N. Chambers, Jr. Chairman, Buckingham County Board of Supervisors Karl R. Carter Buckingham County Administrator



Karl R. Carter County Administrator

> E M. Wright, Jr. County Attorney

## Buckingham County Board of Swervisors

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#### Resolution in Memoriam Lena Lucille Peaks

Joe N. Chambers, Jr. District 6 Supervisor

Dennis H. Davis District 1 Supervisor Vice-Chairman

Cameron Gilliam District 2 Supervisor

Donald R. Matthews, Jr. District 3 Supervisor

T. Jordan Miles, III District 4 Supervisor

Harry W. Bryant, Jr. District 5 Supervisor

Danny R. Allen District 7 Supervisor

Whereas, Lena Lucille Peaks departed this life on March 14, 2023 at Centra-Southside Community Hospital in Farmville, Virginia;

Whereas, Lena Lucille Peaks was born on August 13, 1933 in Buckingham County, Virginia;

Whereas, Lena Lucille Peaks was the daughter of the late Ivanhoe and Mary Spradley Patterson;

Whereas, Lena Lucille Peaks is preceded in death by her husband, Randolph Peaks, Sr.; three sons, Raymond Peaks, Randolph Peaks, Jr.; and Vernon Peaks; one granddaughter, Ivette Paysinger; and one step-grandson, Latrell Maxey;

Whereas, Lena Lucille Peaks is survived her three daughters, Eva Mae Paysinger of Lynchburg, Rosemarie Zeigler and Regina McKoy of Dillwyn; two sons, Alvin B. Peaks and Marie of Irvington, New Jersey and Gaston R. Peaks and Terry of Dillwyn; one sister, Francine Giles of Dillwyn; fifteen grandchildren; thirty-three great grandchildren; twelve great-great grandchildren; three step-grandchildren; and lots of nieces, nephews and cousins along with other relatives and friends;

Whereas, Lena Lucille Peaks grew up in Buckingham County where she received her education at Buckingham County Public Schools;

Whereas, Lena Lucille Peaks was a member of Second Liberty Baptist Church where she was Deaconess, President of the Kitchen Committee, President of the Missionary Board, Sunday School Teacher, Usher, Choir Member and Church Custodian;

Whereas, Lena Lucille Peaks was an employee of Buckingham County Public Schools in the cafeteria of Buckingham Elementary School where she retired June 20, 2021;

Whereas, Lena Lucille Peaks was known for always meeting people with a smile on her face and made sure everything she did was done decent and in order which are traits that are admired by many;

Whereas, Lena Lucille Peaks was greatly loved by all who knew her and will be greatly missed.

NOW, THEREFORE, BE IT RESOLVED, that the Buckingham County Board of Supervisors does, in memoriam on this 8<sup>th</sup> day of May, 2023, pay tribute to and express it's highest esteem for Lena Lucille Peaks and extends its deepest sympathy to her family and loved ones.

ATTEST:	
Joe N. Chamber, Jr.	 <del>-</del> · .
Chairman	



Karl R. Carter County Administrator E M. Wright, Jr. County Attorney

## Buckingham County Board of Suvervisors

Office of the County Administrator 13380 W. Tames Anderson Highway Post Office Box 252 Buckingham, Virginia 23921 -0252 Telephone 434-969-4242 Fax 434-969-1638 www.buckinghamcountyva.org

#### Resolution in Memoriam Rev. Otis Haynesworth Worley

Whereas, Rev. Otis Haynesworth Worley departed this life on April 3, 2023;

Whereas, Rev. Otis Haynesworth Worley was born on July 17, 1934;

Whereas, Rev. Otis Haynesworth Worley was the son of the late James C. and Ida Hicks Worley;

Whereas, Rev. Otis Haynesworth Worley is survived by his wife of 58 years, Nyoka Connatser Haynesworth and children, Valarie Royer and David; Jennifer Hellerstedt and Tim; and Jonathan Worley and Sara; grandchildren, Hope Ferguson and Corbin; Ashley Hellerstedt; Noah Westbook; Drew Royer; Caleb Harris; great-grandson, Theo and his beloved dog Sassy.

Whereas, Rev. Otis Haynesworth Worley grew up in Buckingham County and graduated from Buckingham Central High School; then went on to study at Duke University;

Whereas, Rev. Otis Haynesworth Worley attended Rocky Mount United Methodist Church where he accepted the calling into the ministry. He pastored three churches in the Farmville District. He retired after 26 years in 1997 and moved back to Buckingham County;

Whereas, Rev. Otis Haynesworth Worley was known for his dedication to God and the United Methodist Church but mainly known for his deep love of his family.

Whereas, Rev. Otis Haynesworth Worley was greatly loved and respected by all who knew him and will be greatly missed.

NOW, THEREFORE, BE IT RESOLVED, that the Buckingham County Board of Supervisors does, in memoriam on this 8th day of May, 2023, pay tribute to and express it's highest esteem for Rev. Otis Haynesworth Worley and extends its deepest sympathy to his family and loved ones.

ATTEST:		
Joe N. Chamber, Jr.		
Chairman		

Joe N. Chambers, Jr. District 6 Supervisor

> Chairman Dennis H. Davis

District 1 Supervisor Vice-Chairman

Cameron Gilliam

District 2 Supervisor

Donald R. Matthews, Jr. District 3 Supervisor

T. Jordan Miles, III

District 4 Supervisor

Harry W. Bryant, Jr.

District 5 Supervisor Danny R. Allen

District 7 Supervisor



Karl R. Carter County Administrator

E M. Wright, Jr. County Attorney

## Buckingham County Board of Supervisors

Office of the County Administrator
13380 W. Fames Anderson Highway
Post Office Box 252
Buckingham, Virginia 23921-0252
Telephone 434-969-4242
Fax 434-969-1638
www.buckinghamcountyva.org

#### Resolution of Memoriam Peter Francisco Senger

Joe N. Chambers, Jr. District 6 Supervisor Chairman

Dennis H. Davis District 1 Supervisor Vice-Chairman

Cameron Gilliam District 2 Supervisor

Donald R. Matthews, Jr. District 3 Supervisor

> T. Jordan Miles, III District 4 Supervisor

Harry W. Bryant, Jr. District 5 Supervisor

Danny R. Allen District 7 Supervisor

Whereas, Peter Francisco Senger departed this life on April 13, 2023 at the age of 68;

Whereas, Peter Francisco Senger was born July 21, 1954;

Whereas, Peter Francisco Senger was the son of Daniel Martin Senger, Jr. and Alice Linkins Senger;

Whereas, Peter Francisco Senger is survived by his wife Sharon; children, Kelly Joe and Brian and grandchildren, Briley and Matthew; siblings, Dan Senger, Carol Senger, Paul Senger and Brenda, and Christine Bryan and Philip as well as his niece and nephews;

Whereas, Peter Francisco Senger graduated Virginia Tech with a Bachelor of Science degree in Animal Sciences. He taught agricultural sciences for over 30 years and retired from Buckingham County Public Schools in 2014.

Whereas, Peter Francisco Senger was the advisor for the Future Farmers of America Club and devoted many hours to teaching hunter education, gun safety, parliamentary procedures, coached T-Ball for many years, loved his family farm, hunting, woodworking and helping others;

Whereas, Peter Francisco Senger influenced so many young lives and was well loved and respected by his students and peers;

Now, therefore be it resolved, that the Buckingham County Board of Supervisors does, in memoriam on this 8<sup>th</sup> day of May, 2023, pay tribute to and express it's highest esteem for Peter Francisco Senger and extends its deepest sympathy to his family and loved ones.

A]	T	ES	T:

Joe N. Chamber, Jr. Chairman

The Geographic Heart of Virginia

**ATTACHMENT H-6** 



William G. Kidd Jr. Sheriff

#### SHERIFF'S OFFICE

**BUCKINGHAM COUNTY** 

13043 West James Anderson Highway P.O. BOX 50 Buckingham, Virginia 23921 Office 434-969-1772 Fax 434-969-2104



Roger L. Jamerson Captain

May 1, 2023

Buckingham County Administration Karl Carter, County Administrator 13380 West James Anderson Highway Buckingham, Virginia 23921

SUBJECT: Blue Line Solutions

Dear Mr. Carter,

Please except this letter as my intent to have Greg Hogston who is a representative of Blue Line Solutions give a presentation to the Board of Supervisor's during their scheduled Monday, May 8, 2023 meeting regarding Blue Line Solutions. Please include this letter in the board packet.

If you have any questions concerning this request, please feel free to call me in my office at (434) 969-1772. I thank you in advance for your time and consideration.

Sincerely,

William G. Kidd Jr.

Sheriff, Buckingham County

- I. Public Comments
- J. VDOT Road Matters

Buckingham County
Board of Supervisors
Virginia Department of Transportation
Secondary Six Year Plan
Notice of Public Hearing
Monday, May 8, 2023
6:00 p.m.

Buckingham County Administration Building 13380 W. James Anderson Hwy. Buckingham, Va 23921

The Virginia Department of Transportation and the Board of Supervisors of Buckingham County, in accordance with Section 33.1-70.01 of the Code of Virginia, will conduct a joint public hearing in the Peter Francisco Auditorium at the Buckingham County Administration Complex, 13380 W. James Anderson Hwy., Buckingham, Virginia at 6:00 p.m. on Monday, May 8, 2023. The purpose of this public hearing is to receive public comment on the proposed Secondary Six-Year Plan for Fiscal Years 2024 through 2029 in Buckingham County and on the Secondary System Construction Budget for Fiscal Year 2024. Copies of the proposed Plan and Budget may be reviewed at the Lynchburg District Office of the Virginia Department of Transportation, located at 4219 Campbell Ave., Lynchburg, Va., 24501 or at the Buckingham County office located at 13380 W. James Anderson Hwy., Buckingham, VA 23921.

All projects in the Secondary Six-Year Plan that are eligible for federal funds will be included in the Statewide Transportation Improvement Program (STIP), which documents how Virginia will obligate federal transportation funds.

By Order of the Buckingham County Board of Supervisors Karl R. Carter, County Administrator

# Secondary System Buckingham County Construction Program Estimated Allocations

Fund	FY2024	FY2025	FY2026	FY2027	FY2028	FY2029	Total
TeleFee District Grant - Unpaved	\$45,604 \$623,951	\$45,604 \$670,825	\$45,604 \$604,209	\$45,604 \$604,209	\$45,604 \$604,209	\$45,604 \$604,209	\$273,62 <del>4</del> \$3,711,612
Total	\$669,555	\$716,429	\$649,813	\$649,813	\$649,813	\$649,813	\$3,985,236

Residency Administrator

Date

County Administrator

Date

District: Lynchburg

County: Buckingham County

Board Approval Date:

2024-25 through 2028-29

Route	Road Name	Estimated Cost	Traffic Count		
PPMS ID	Project #		Scope of Work		
Accomplishment	Description		FHWA#		
Type of Funds	FROM		Comments		
Type of Project	то				
Priority #	Length				
0702	IVY ROAD	PE \$	D		
115573	0702014797	RW \$	Resurfacing		
STATE FORCES/HIRED EQUIPMENT	RTE 702 – RURAL RUSTIC (SURFACE TREAT NON-HARD SURFACE)	CN \$285,00	17005		
S	DEAD END	Total \$285,00	0		
State forces/Hired equip CN Only	RTE 655				
2.01	2.0				
0668	HUNTING SHACK ROAD	PE \$	0		
115574	0668014798	RW \$	Resurfacing		
STATE FORCES/HIRED EQUIPMENT	RTE 668 – RURAL RUSTIC (SURFACE TREAT NON- HARD SURFACE)		4 17005		
S	DEAD END	Total \$95,75	4		
State forces/Hired equip CN Only	RTE 650				
2.02	0.6				
0768	HUNTERS ROAD	PE \$			
115575	0768014799	RW \$	Resurfacing		
STATE FORCES/HIRED EQUIPMENT	RTE 768 – RURAL RUSTIC (SURFACE TREAT NON- HARD SURFACE)	CN \$122,879			
S	RTE 640	Total \$122,87	9		
State forces/Hired equip CN Only	DEAD END				
2.03	1.3				
		1			

0679	PAYNES POND ROAD	PE	\$0	
115576	0679014800	RW	\$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 679 RURAL RUSTIC (SURFACE TREAT NON- HARD SURFACE)	CN	\$556,000	
S	RTE 652	Total	\$556,000	
State forces/Hired equip CN Only	2.840 MILES NORTH OF RTE 784			
2.04	4.1			
0630	RED ROAD	PE	\$0	
115578	0630014795	RW	\$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 630 – RURAL RUSTIC (SURFACE TREAT NON- HARD SURFACE)	CN	\$168,164	17005
S	1.000 MILE NORTH OF RTE 15	Total	\$168,164	
State forces/Hired equip CN Only	RTE 60			
2.05	1.2			s* -
0689	CRESCENT ROAD	PE	\$0	
115580	0689014795	RW	\$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 689 – RURAL RUSTIC (SURFACE TREAT NON- HARD SURFACE)	CN	\$89,668	17005
S	RTE 15 S	Total	\$89,668	
State forces/Hired equip CN Only	RTE 15 N			
2.06	0.5		- 1	
0756	WISE RIDGE ROAD	PE	\$0	
115581	0756014795	RW	\$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 756 RURAL RUSTIC (SURFACE TREAT NON- HARD SURFACE)	CN	\$97,500	17005
S	DEAD END	Total	\$97,500	
State forces/Hired equip CN Only	RTE 15			

0673	VIRGINIA MILL ROAD	PE	\$0	
115582	0673014795	RW	\$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 673 – RURAL RUSTIC (SURFACE TREAT NON-HARD SURFACE)	CN	\$55,997	
S	DEAD END	Total	\$55,997	
State forces/Hired equip CN Only	RTE 676			
2.08	0.3			
0739	BLACKWELL ROAD	PE	\$0	
115583	0739014795	RW	\$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 739 RURAL RUSTIC (SURFACE TREAT NON- HARD SURFACE)	CN	\$90,000	17005
	DEAD END	Total	\$90,000	
State forces/Hired equip CN Only	RTE 678			
2.09	0.6			
0693	WYLAND ROAD	PE	\$0	
115584	0693014795	RW	\$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 693 – RURAL RUSTIC (SURFACE TREAT NON- HARD SURFACE)	CN	\$75,000	17005
	0.3 MILE EAST OF DEAD END	Total	\$75,000	
State forces/Hired equip CN Only	RTE 604			
2.10	0.5	9.7 L		
0620	MILL ROAD	PE	\$0	
115585	0620014795	RW	\$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 620 - RURAL RUSTIC (SURFACE TREAT NON-HARD SURFACE)	CN	\$150,000	17005
	DEAD END	Total	\$150,000	
State forces/Hired equip CN Only	RTE 15			
2.11	1.0			

0627	WARREN FERRY ROAD	PE	\$0	
115586	0627014795	RW	\$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 627 – RURAL RUSTIC (SURFACE TREAT NON-HARD SURFACE)	CN	\$75,000	17005
	0.100 MILE NORTH OF RTE 678	Total	\$75,000	
State forces/Hired equip CN Only	0.600 MILE NORTH RTE 678			
2.12	0.5			
0740	FIREHOUSE ROAD	PE	\$0	-
121344	0740014820	RW	\$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 740 - RURAL RUSTIC (SURFACE TREAT NON-HARDSURFACE)	CN	\$168,000	17005
	RTE655	Total	\$168,000	
State forces/Hired equip CN Only	DEAD END			
2.13	1.1			
0766	OLD FORT ROAD	PE	\$0	
121595	0766014821	RW	\$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 766 - RURAL RUSTIC (SURFACE TREAT NON- HARDSURFACE) RTE 60	CN	\$43,200	17005
State forces/Hired equip CN Only	DEAD END	Total	\$43,200	
	1			
2.14	0.3	100		
714	PEMBLETON ROAD	PE	\$0	
121596	0714014822	RW	\$0 F	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 714 - RURAL RUSTIC (SURFACE TREAT NON-HARDSURFACE)	CN	\$96,000	17005
	RTE 15	Total	\$96,000	
State forces/Hired equip CN Only	DEAD END			
2.15	0.6			

0778	BOULEVARD ROAD	PE	\$0	
121597	0778014823	RW		Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 778 - RURAL RUSTIC (SURFACE TREAT NON-HARDSURFACE) RTE 650	CN	\$231,400	17005
State forces/Hired equip CN Only	DEAD END	Total	\$231,400	
2.16	1.3			
0820	AVON ROAD	PE	\$0	
121598	0820014824	RW		Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 820 - RURAL RUSTIC (SURFACE TREAT NON- HARDSURFACE)	CN	\$59,400	
	RTE 640	Total	\$59,400	
State forces/Hired equip CN Only	DEAD END			
2.17	0.3			
0705	MAXEYS ROAD	PE	\$0	
121599	0705014825	RW	\$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 705 - RURAL RUSTIC (SURFACE TREAT NON-HARDSURFACE)	CN	\$117,000	
	RTE 20	Total	\$117,000	
State forces/Hired equip CN Only	DEAD END			
2.18	0.7			
0608	ELCAN ROAD	PE	\$0	
121586	0608014830	RW		Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 608 - RURAL RUSTIC (SURFACE TREAT NON-HARDSURFACE)	CN	\$247,800	
	ROUTE 635	Total	\$332,600	
State forces/Hired equip CN Only	ROUTE 636			
2.19	1.8			

0780	HILL TOP ROAD	PE	\$0	
121601	0780014827	RW	\$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT			\$40,000 <b>\$40,000</b>	
State forces/Hired equip CN Only	DEAD END			
2.20	0.2			
0790	PLANTATION ROAD	PE	\$0	
121602	0790014828	RW	\$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 790 - RURAL RUSTIC (SURFACE TREAT NON-HARDSURFACE)	CN	\$80,000	
State forces/Hired equip CN Only	RTE 638 DEAD END	Total	\$80,000	
2.21	0.4			
0713	HAPPY HOLLOW ROAD	PE	\$0	
121603	0713014829	RW	\$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 713 - RURAL RUSTIC (SURFACE TREAT NON-HARDSURFACE)	CN	\$274,000	7/27- 10
State forces/Hired equip CN Only	RTE 695 DEAD END	Total	\$274,000	
2.22	1.4			
0708	FITZPATRICK ROAD	PE	\$0	
T28181	0708014836	RW	\$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 708 - RURAL RUSTIC (SURFACE TREAT NON-HARDSURFACE) RTE 602	CN Total	\$52,000 <b>\$52,000</b>	
State forces/Hired equip CN Only	DEAD END	, otal	<b>#32,000</b>	
2.23	0.28			

717	RANDOLPH ROAD	PE	\$0	
T28182	0717014837	RW	\$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 717 - RURAL RUSTIC (SURFACE TREAT NON-HARDSURFACE)	CN	\$180,000	
	RTE 613	Total	\$180,000	
State forces/Hired equip CN Only	1.06 MI NORTH OF RTE 613			
2.24	1.06			
0622	SHARRON CHURCH ROAD	PE	\$0	
T28183	0622014838	RW	\$0	Resurfacing
STATE FORCES/HIRED	RTE 622 - RURAL RUSTIC (SURFACE TREAT NON-	CN	\$199,500	17005
EQUIPMENT	HARDSURFACE) RTE 722	Total	\$199,500	
State forces/Hired equip CN Only	1.33 MI SOUTH OF RTE 722			
2.25	1.33			
0653	LOGAN ROAD	PE	\$0	
T28184	0653014839	RW	\$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 653 - RURAL RUSTIC (SURFACE TREAT NON- HARDSURFACE)	CN	\$330,000	
	RTE 602	Total	\$330,000	
State forces/Hired equip CN Only	RTE 698			
2.26	2.02			
0801	HOPE ROAD	PE	\$0	
121587	0801014831	RW	\$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 801 - RURAL RUSTIC (SURFACE TREAT NON- HARDSURFACE) ROUTE 15	CN Total	\$20,000 <b>\$20,000</b>	17005
State forces/Hired equip CN Only	DEAD END	I Diai	<b>∌</b> ∠∪,000	
2,27	0.1			

0664	SYCAMORE CREEK ROAD	PE	\$0	
121588	0664014832	RW	\$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 664 - RURAL RUSTIC (SURFACE TREAT NON- HARDSURFACE) ROUTE 737	CN Total	\$227,500 \$227,500	
State forces/Hired equip CN Only	ROUTE 604			
2.28	1.3			
0804	SHADY ROAD	PE	\$0	
121589	0804014833	RW	\$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 804 - RURAL RUSTIC (SURFACE TREAT NON-HARDSURFACE)	CN	\$59,500	17005
State forces/Hired equip	ROUTE 669 DEAD END	Total	\$59,500	
CN Only				
2.29	0.3			
0649	MULBERRY GROVE ROAD	PE	\$0	
121590	0649014834	RW	\$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 649 - RURAL RUSTIC (SURFACE TREAT NON- HARDSURFACE)	CN	\$262,500	17005
State forces/Hired equip CN Only	0.80 MILES EAST OF ROUTE 56	Total	\$262,500	
2.30	1.5			
9999		PE	\$10,000	
121660	9999014819	RW	\$10,000	
NOT APPLICABLE	BUCKINGHAM COUNTYWIDE - TRANSPORTATION SERVICES	CN	<b>\$27</b> 2,176	GENERAL TRANSPORTATION SERVICES ON THE SECONDARY SYSTEM TO INCLUDE
	JENVIOLE I	Total	\$292,176	

9999		PE	\$0	
-18319	9999014810	RW	\$0	
NOT APPLICABLE	BUCKINGHAM COUNTY UNPAVED ROAD FUNDING	CN	\$0 1	
		Total	\$0	
			1	
0006.02		2		

L. Zoning Matters
There are no new cases at this time.

#### Jennifer Lann

From:

Karl Carter

Sent:

Monday, May 1, 2023 2:28 PM

To:

Clabough, Rochelle

Cc:

Jennifer Lann

Subject:

RE: County Representative for the Buckingham Extension Leadership Council

#### Good afternoon Rochelle.

As of now the Board has not appointed anyone. I will add this to our agenda for Monday night and maybe will we get someone. Thanks

From: Clabough, Rochelle [mailto:rclaboug@vt.edu]

Sent: Monday, May 1, 2023 12:19 PM

To: Karl Carter < kcarter@buckinghamcounty.virginia.gov>

Subject: County Representative for the Buckingham Extension Leadership Council

Karl,

Good Morning. Ruth wanted me to follow-up with you to see if the Board of Supervisors has had an opportunity to appoint someone to serve on our Buckingham Extension Leadership Council? If so, we have out next meeting scheduled for this Wednesday, May 3<sup>rd</sup> at 11:30 AM.

Thank you for checking on this.

Rochelle

Rochelle Clabough

Unit Administrative Assistant | Buckingham Extension Office

PO Box 227 | Buckingham VA 23921

Email: rclaboug@vt.edu | Office: 434-969-4261 | Fax: 434-969-2772

Website: https://buckingham.ext.vt.edu/

VT Publications & Resources: https://www.pubs.ext.vt.edu/



Virginia Cooperative Extension
Buckingham Unit Office
PO Box 227
54 Administration Lane
Buckingham, Virginia 23921
434-969-4261 Fax: 434-969-2772
email: nuwellac@vt.edu
http://offices.ext.vt.edu/buckingham/

January 20, 2023

Are you a passionate individual with a strong interest in improving the lives of those in our community? The Buckingham office of Virginia Cooperative Extension is looking for people like you to help identify emerging issues and needs in our community by serving on our Extension Leadership Council (ELC). ELCs are found in every extension community across the Commonwealth. The mission of all ELCs is to advance and promote Virginia Cooperative Extension's programs and presence in the local community.

We are in the process of restructuring our Extension Leadership Council for the Buckingham Extension Office. As a member of the Buckingham Extension Leadership Council, you will serve a two or three-year term to help our office strengthen existing relationships and to build new relationships with members of the community. It will be your responsibility to be an advocate for Extension and to share our mission, vision, and passion for serving the people around us. Our office utilizes many methods of program advertisement, but oftentimes we find that word-of-mouth advertising is the most effective. As a member of the Buckingham ELC, you can help us to share upcoming events and programs with people whom our conventional methods of advertisement may not reach.

This letter is your formal invitation to an ELC Interest Meeting happening on February 15, 2023, at 11:30 am at the Buckingham Agriculture Center (where the Extension Office is located) at 54 Administration Lane in Buckingham Courthouse. Lunch will be provided. Please RSVP to Rochelle Clabough at 969-4261 or by email at <a href="mailto:rclaboug@vt.edu">rclaboug@vt.edu</a>.

We would like to thank you for your continued support of Virginia Cooperative Extension. We hope to see you on the 15th!

Sincerely,

Ruth Wallace Senior Extension Agent, 4-H Youth Development And Unit Coordinator, Buckingham



- M.2. Solid Waste: Consider bids for repairs for Arvonia Solid Waste Site (bids will be given at the meeting)
- N. County Attorney Matters
- O. County Administrator's Report
  - 1. Personnel Report (under separate cover)

35 Building Permits were issued in the amount of \$8238.55 for the month of April 2023

Permit	District	Name	Purpose	Cost of	Cost of Permit
No.				Construction	
19419	Curdsville	LeAnne Hill	Farm Building Exempt	\$13,000.00	\$10.00
19429	Francisco	Lois Gager	Electrical	\$2,424.00	\$51.00
19435	Slate River	Moore Construction	Residential Remodel	\$7,000.00	\$51.00
19436	Maysville	Matthew Woodford	Mechanical	\$200.00	\$51.00
19437	Slate River	Carl Powell	Detached Garage	\$40,000.00	\$380.26
19348	Francisco	Darwins Construction LLC	Detached Garage	\$15,747.00	\$144.64
19440	Slate River	CMH Homes Oakwood	Mobile Home Doublewide	\$170,000.00	\$356.96
19441	James River	Amanda Johnson	Resdidential Addittion	\$7,000.00	\$77.32
19442	Slate River	Rock River Inc	New Dwelling Stickbuilt	\$220,534.00	\$430.80
19443	Slate River	Rock River Inc	New Dwelling Stickbuilt	\$218,000.00	\$384.03
19444	James River	Scott Aumiller	New Dwelling Stickbuilt	\$810,000.00	\$1,317.11
19445	Marshall	Cathy Jones	Mechanical	\$200.00	\$51.00
19446	Curdsville	Mary Bates	Mobile Home Doublewide	\$0.00	\$392.21
19447	Curdsville	Richardson Jr LLC	Farm Building Exempt	\$6,000.00	\$10.00
19448	Maysville	Charles Love	Inground Pool	\$65,000.00	\$162.02
19449	Maysville	Nick Fraykor	Electrical	\$1,000.00	\$51.00
19450	James River	Jessica and Matthew Nicholas	New Dwelling Stickbuilt	\$80,000.00	\$88.35
19451	Town of Dillwyn	John Tindali	Resdidential Addittion	\$52,000.00	\$112.60
19452	Maysville	Donald Neece	Generator	\$1,800.00	
19453	Slate River	Travis Rose	Mobile Home Singlewide	\$0.00	
19454	James River	Thomas Oxenham	New Dwelling Stickbuilt	\$20,000.00	\$172.31
19455	Francisco	Parker Oil	Mechanical	\$400.00	\$51.00
19456	Francisco	Kevin Minor	Farm Building Exempt	\$9,800.00	\$10.00
19457	Maysville	Robin Perkins	Mobile Home Singlewide	\$17,000.00	
19458	Maysville	Stephen Smith	Electrical	\$1,500.00	\$51.00
19459	James River	Greene Enviormental	Underground Storage Tank	\$5,000.00	
19460	Slate River	Michael and Sons	Electrical	\$1,570.64	
19461	Slate River	Interstate Sign Company	Commerical Addition	\$0.00	\$51.00
19462	Slate River	Rock River Inc	New Dwelling Stickbuilt	\$301,900.00	\$665.40
19463	Slate River	Rock River Inc	New Dwelling Stickbuilt	\$258,066.36	\$426.28
19464	Slate River	Rock River Inc	New Dwelling Stickbuilt	\$229,164.33	\$343.39
19465	Marshall	Unlimited Builders	Residential Addittion	\$8,000.00	\$78.66
19466	Francisco	Piney Ridge	Detached Garage	\$235,000.00	
19468	Slate River	Jonathan Yoder	New Dwelling Stickbuilt	\$760,000.00	
19472	James River	Wayne Wunder	Electrical		\$51.00
**Cost o	f permit is calculate	ed based on square footage of stru	icture**	\$3,557,306.33	\$8,238.55



#### Grant Assistance:

- CRC staff is assisting the Town of Charlotte Court House and Prince Edward County with grant applications to the VDH, Office of Drinking Water.
- CRC staff is assisting the Town of Drakes Branch with an application to the Hazard Mitigation Grant Program.
- CRC staff is assisting the Amelia Emergency Squad with a grant application to CENTRA.
- CRC staff is assisting the Town of Blackstone and Downtown Blackstone Inc. with an application to DHCD's Resurgence Grants to fund small business support services to Blackstone.

#### **Project Updates:**

- CRC VATI project: Kinex crews are working in the northern part of Lunenburg County continuing to complete installs for new broadband customers. Kinex has plans to undertake additional work in Cumberland County later this year. 2,294 passings have been completed.
- Comprehensive Plans: Nottoway Co. is approaching final approval of the plan; Charlotte Co. is currently working with the Berkley Group to address renewable energy in the plan.



#### Prince Edward Access Road Project

The contractor, J.R. Caskey, Inc. has begun work on the access road project. This road will provide new access to sites in the County's Business Park. The CRC is helping administer this project.



## Drakes Branch Building Acquisition Project The Town Attorney is preparing to conduct title

searches for each property to determine if any of them have tax/lien or other legal issues. After this step is complete, the Town will begin purchase negotiations with affected property owners. The CRC is helping administer this project.



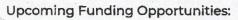
#### CRC's Regional Hazard Mitigation Plan

VDEM and FEMA Region 3 staff has advised that they will not be able to review and give pre-approval to the plan before new FEMA requirements take effect. Therefore, there will be additional requirements that will need to be met for the Plan to receive preliminary approval from FEMA.



#### Foundation Laid on Blackstone Home

The Town of Blackstone's contractor, QMB construction, laid the foundation and began framing for the first home. This home is one of three houses that will be built in Blackstone as part of the CRC's Affordable Workforce Housing Development Program.



USDOT EV Charging Infrastructure Grant Program: Open, Closes 5/30

VOF Preservation Trust Fund: Closed, Opens in Summer 2023

VDH Office of Drinking Water: Open, Closes 5/5

VDOT Transportation Alternative Program
(TAP): Open, Letter of Intent due 7/1

VDOF, Virginia Trees for Clean Water: Open, Rolling Basis through 12/1

DHCD Community Block Grant Program: Opens in Spring 2023

DHCD Industrial Revitalization Fund (IRF): Closed, Grant Workshop on 4/27

VDOT Revenue Sharing Program: Opens in Spring 2023

Tobacco Commission Southern VA fund: Open, Closes 6/7

The CRC provides free grant writing services for member localities and local non-profits.



#### Creation of new REDO

The CRC has met with Two Consultant Teams: Timmons Group/Mangum and Economic and Creative Economic Development Consulting. The consultant team has set up a Kick-off meeting for the Working Subcommittee and Advisory Board on May 1, 2023.



#### USDA Rural Development Workshop

The CRC cohosted and attended the USDA Rural Development Workshop in Clarksville, VA to learn more about USDA RD grant and loan opportunities that are available for our member localities.



Commonwealth Regional Council | April 2023

## Buckingham County Public Schools Membership 2022-2023

							Salar Land					
School	Grade	August	September	October	November	December	January	February	March	April	May	June
Pre-School	PK	101	100	100	97	99	100	100	100			
BCPS	K	121	120	121	117	116	118	119	120			
	1	108	109	109	109	108	109	108	109			
	2	122	124	124	125	124	122	122	122			
BCPS	TOTAL	351	353	354	351	348	349	349	351	0	0	0
BCES	3	127	125	126	129	125	122	124	125			
	4	141	142	141	141	141	141	139	140			
	5	144	146	145	142	142	144	144	145			
BCES	TOTAL	412	413	412	412	408	407	407	410	0	0	0
BCMS	6	136	137	136	135	133	133	134	134			
	7	159	158	159	157	155	156	157	156			
	8	166	167	165	165	165	164	162	162			
BCMS	TOTAL	461	462	460	457	453	453	453	452	0	0	0
BCHS	9	221	218	216	212	213	195	197	195			
	10	168	167	168	169	169	176	172	172			
	11	131	131	131	131	130	135	134	133			
	12	129	129	129	130	129	139	140	140			
BCHS	TOTAL	649	645	644	642	641	645	643	640	0	0	0
Total K-12 E	nrollment	1873	1873	1870	1862	1850	1854	1852	1853	0	0	0
Total wit		1974	1973	1970	1959	1949	1954	1952	1953	0	0	0

	Ele	ementary AD	M	Secondary ADM			
	BCPS	BCES	BCMS Grades 6-7	BCMS Grade 8	BCHS	Total	
% Attendance for Month	90.90%	92.77%	91.76%	92.00%	88.92%		
March Average Days of Membership (Funding Total)	349.89	409.46	289.78	162.56	640.11	1851.80	
February Average Days of Membership (Funding Total)	349.77	406.82	289.53	162.12	642.47	1850.71	

#### **R.** Executive Closed Session

§2.2-3711.A.7 – Consultation with legal counsel and briefings by staff members or consultants pertaining to actual or probable litigation, where such consultation or briefing in open meeting would adversely affect the negotiating or litigating posture of the public body; and consultation with legal counsel employed or retained by a public body regarding specific legal matters requiring the provision of legal advice by such counsel.

- **S. Return to regular session and certification** that to the best of each Board member's knowledge only business matters related to the codes of which the executive meeting was convened was discussed or considered in the closed executive session.
- T. Action as a result of Executive Closed Session
- U. Adjournment